

THE WHOLE
Booke of Psalmes colle-
cted into English meeter, by
T. Sternehold I. Hopkins,
and others: confetred with
the Hebrue, with apte
notes to sing them
withall.

¶ Set forth and allowed to be
song in all Churches of all
people together, before and af-
ter Morning & evening prai-
er, as also before & after Ser-
mons: and moreouer in private
houses for their godly solace &
comfort, laying apart all vn-
godly songes and balades
which tend onely to the
nourishing of vice &
corrupting of
youth.

*Imprinted at London by
Iohn Daye.*

Cum Priuilegio Regiæ Maie-
statis 1580.

[Faint, mostly illegible text, possibly bleed-through from the reverse side of the page. The text appears to be organized into several paragraphs or sections, but the specific words and sentences are difficult to discern.]

A short Introduction *into the science of Musicke,* made for such as are desirous to haue the knowledge ther- of for the singing of these Psalmes.

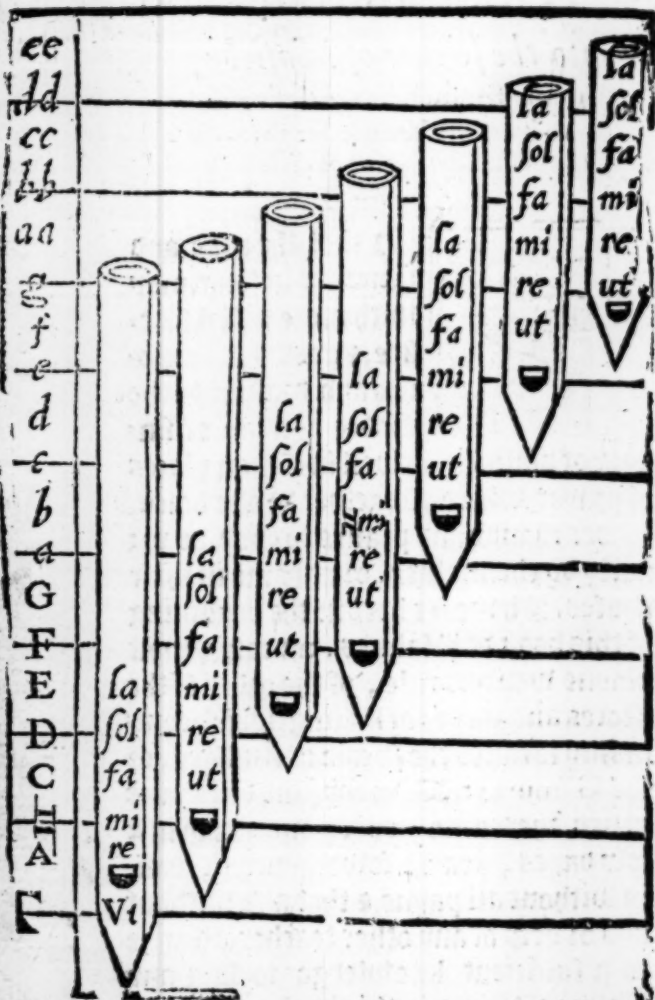


So that the rude and ignorant in song, may with more delight, desire, & good wil, be moued and drawne to the Godly exercise of singing of psalmes, as well in cōmon places of prayer, where altogether wth one voice, render thanks and praises to God, as priuately by themselves, or at home in their houses. I haue set here in the beginning of this book of Psalmes, an easy & most playne way and rule, of the order of the Notes and Bayes of singing which commonly is called the Scale of Musicke, or the Gamma vt, Whereby (and dilligence geuen thereunto) euery man may in a few dayes, yea in fewe houres, easily without all payne, & that also without ayd or help of any other teacher, attayne to a sufficient knowledge to sing any psalme cōtayned in this book or any such other playne & easy songes, as these are.

A.ii.


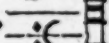

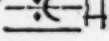
Behold

Behold this Table.



An Introduction to learne to sing.

In this table of Gamma vt, is contained all what is necessary to y^e knowledge of singing: Wherefore it must be diligently wayed, & must also be perfectly committed to memory, so that ye can redely and distinct^l y^e say it without booke, both forward: .o backward, that is vpiward and downeward. And this is the greatest payne that ye need to take in this trauel.

We must also note that y^e letters ascending on the left hand of the Table, are called *Hayes* or *Cleues*, of which the first is a *Græke* letter signifying G, and is called *Gamma* (of whom the whole Table or *Scale* is called the *Gamma vt*.) All y^e other are *Latin* letters, vti . in number a, b, c, d, e, f, g, then repeating the same agayn beginning at a, & the third time repeating the same, till ye come to ee, la, which is the last. But all these *Hayes*, are not signified or set in these *Psalmes*, but onely two or three most comonly, C or F or B, C, hath this forme or signe. 
F, is signified after this manner. 
B, hath thus, , or thus. .

The *Hayes* of this scale or Table, are divided & set forth by three diuers orders of letters. From *Gamma vt*, to G, sol, re,

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vt, are signed with Capitall letters, and are called graue, base, or Capital Kayes, from G, sol, re, vt, to g, sol, re, vt, they are w^ritten with smale letters and are called meane or small kayes, & from G, sol, re, vt, to ee, la, they are w^ritten with double letters, & are called double Kayes, & treble Kayes. When it chaunceth two Kayes to be of one letter as G sol, re, vt, and g, sol, re, vt: A, la, mi, re: & a, la, mi, re: F, fa, vt: and f, fa, vt, E, la, mi, and e, la, mi, ye may to put difference & distinction betw^een them) call y^e one Capital, G, or G, sol, re, vt, the lower, & the other smale g, or g, sol, re, vt, the higher, & so of others. They are called Kayes, because they open, as it were the doore, and make a way into the song, for by the sight and place of the Kay ye shall know easely the whole song, the nature of euery note in what Kay or place it standeth, & how ye shall name it. Ye see also in the Table that some of the Kayes be set in lines or rules, & other some are set in spaces betw^eene the lines, as Gamma vt, is set in rule, a, re, in space, be, mi, in rule, c, fa, vt, in space, d, sol, re, in rule, & so ascending to the end: so also in the songes of your booke

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book, ye see rules & spaces, so that every rule & space in your book aunswereth to some one rule or space of your table or scale, and taketh the name of the same, which you may easily find out, eyther by ascending or descending from the key, set and marked in your song. Moreover, it is to be noted, that there are vi. voyces or notes signified and expressed by these vi. sillables, vt, re, mi, fa, sol, la: by which thow repetition of them may be song all songs, of what compasse soeuer they be: which vi. notes you must learn to tune aptly, of some one that can already sing, or by some instrument of Musick, as the Virginals, or some other such like which thing well learned, ye shall need no other teaching of any. And for a playner learning therof, I haue set before your eyes, those sixe notes, ascending and descending: and agayne, with a little variety from their naturall order, to the end ye may attayne to y^e iust tunes of them, howsoeuer they be placed. For these two examples well had and tuned a right, all other songs and Psalmes with little vse and smale labour, will soone be obtayned vnto.

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First, ye must diligently search out in what Key every note of your song standeth: which ye may easely do, in beholding your signed Key (commonly called the Cleue) which is set in y^e beginning of every song: and that line or space, where in that signed Key is set beareth y^e name of the same Key: and al notes standing in the line or space, are sayd to stand in that Key, and so ascending or disceding from that Key, ye shall straight way see wherein, or in what Key every note of your song standeth. As in this present example, if ye will know wherein your first note standeth, consider your Key, signed and marked with this letter C, in the second rule: And because it standeth in rule, ye finde by your Table, y^e it is C, sol, fa, vt, (for the other two, c, c, which are c, fa, vt, and cc, sol, fa, stand in space) wherefore that

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that second line throughout is called c, sol, fa, vt, and all the notes placed in that line, are counted to stand in c, sol, fa, vt. Then descend from that key to the next space (which as your Table telleth you) is b, fa, ~~x~~ mi, From thence to y next rule which is a, la, mi, re, And from thence to the next space, wherein your first note standeth, which is G, sol, re, vt, So finde ye by descending in order, beginning at your signed key, after this sort: c, sol, fa, vt, be, fa, ~~x~~ mi, a, la, mi, re, G, sol, re, vt, that your first note standeth in G, sol, re, vt, wherefore ye may sing it by any of these iii. notes, sol, re, or vt, but because this note vt, in this place is most aptest to ascend withal, ye shall call it vt: by the same triall ye shall finde that your second note standeth in a, la, mi, re, ye shall expresse it in singing, by this voyce re, rather then by la, or mi, because re, is in order next aboue ut, so shall ye finde the third note to stand in be, fa, ~~x~~ mi, which you shall expresse by mi, The fourth standeth in the signed key or Cleaue, wherefore it standeth in c, sol, fa, vt, which ye must expresse by fa. The fift in d, la, sol, re, & is to be expressed by sol,

A. b.

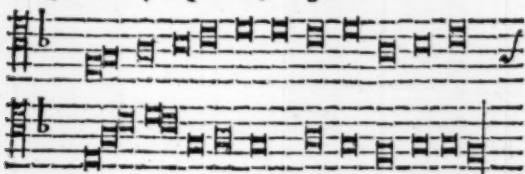
The

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The first & highest note, ye shall by ascending from your Key finde to stand in, c, la, mi, and is to be expressed in voyce by la, so haue you the whole compasse of your song: and as in order of notes and sound of voyce, ye ascended: so contrariwise, ye must descend till ye come to the last note of your song. Here note, that when b, fa, *, mi, is formed and signed in this manner, with this letter b, which is called b, flat, it must be expressed with this voyce or note fa, but if it be formed and signed with this forme *, which is called b, sharpe, or if it haue no signe at all, then must ye expresse it in singing with this voyce or note mi, Likewise ye may practise, placing your first note vt, in any other Key, wherein ye finde vt, which are vii. Gamma vt: C, Fa, vt: F, fa, vt, graue, G, sol, re, vt, graue c, sol fa, vt, f, fa, vt, Sharpe: g, sol, re, vt: Sharpe, ascending vp to la, and descending, as in your former example. These vii. severall ascensions and discentions, vpon diuers groundes or Cleues, are commonly called of writers, vii. deductions: which ye may playnly & distinctly behold in your Table or Scale.

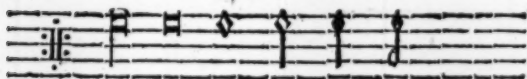
to learne to sing,

One example moze hane I set, wher
in ye sing fa, in b, fa, ~~mi~~, whose de-
duction beginneth in vt, placed in F, fa,
vt, graue oꝝ capitall, as you see.



We haue also in your songs, diuers
formes & figures of notes: of which all,
it behoueth you to know both the name
and value.

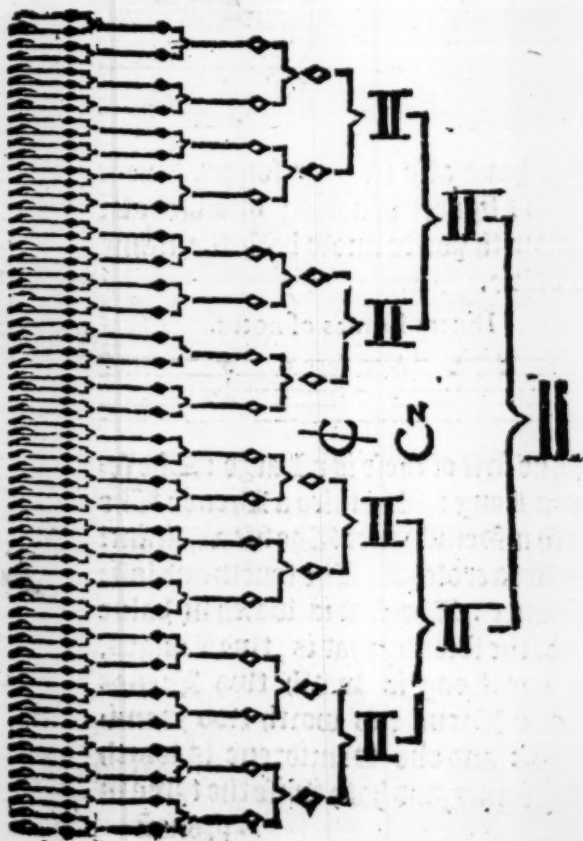
Diuers formes of notes.





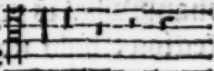
The first of these is a Large: The se-
cond a Long: The third a Breue: The
fourth a Semibreue: The fift a Minim:
The sixt a crotchet. The seuēth and last:
a Quauer. The first is worth in value
two of the second, that is, two Longes,
and one Long is worth two Breues
and one Breue, is worth two Semi-
breues: and one Semibreue is worth
two Minims, and hath twice the tyme in
pronou

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pronouncing and in singing, that the Mi-
nime hath : and one Minime is worth
two Crochets : and one crochet is worth
two Quauers, as appeareth in the Ta-
ble following.



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If there chaunce any prick to be set by any of these notes, the prick is worth in value, the note next following it. As a prick set by a Semibreve, as thus, ♯ is worth this note, ♯ which is a Minime: and a prick by a Minime as here, ♯ is worth a Crotchet. There are also often  tymes in  singing, pauses or rests in songes, sometyme for ease of the singer, and comely stay of the songes, sometyme where diuers partes are for sweetenesse of the Harmony, and apte repetitions & reportes, which are signified by little strikes or lines, or half lines, betweene rules as thus.  The first drawne from the first line, to the third, is called a long Rest, and signifieth y^e must pause while that a Long is song, which is worth foure playne song notes or foure Semibreues. The second, which is from one line to another, is called a Breue rest, and requireth the pausing of a Breue, or of two Semibreues. The third which is from one line to the halfe space vnderneath, is called a Semi breue rest, & requireth the pause or space while a Semibreue is a singing. The fourth

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fourth, which is ascending from the line to the halfe space above, is called a Minime rest, and is but the drawing of a breath, while a Minime may be song. The fift and last, which is like to the Minim rest, but crooked at the toppe, requirereth the pause of a crochet.

To set out a full and absolute knowledge of the nature of the Scale, the differences between notes and halfe notes, and half notes between themselves, of interuals, proportions, and which notes concord and agræ togeather, and which disagræ: what moodes there are, & how many: what is perfection, what imperfection: how notes ought to be bound together, & what their value is so bound, tayed upward or downward: partayneth to a iust Introduction to the Art of Musick. These things before taught, seeme at this tyme for the poore vnlearned and rude, sufficient and inough, to the attayning of such knowledge in singing, as shalbe requisite to the singing of Psalmes containned in this book, for which cause onely they are set out.

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A treatise made by
Athanasius the great
concerning the vse
and Vertue of the
Psalmes.

ALl holy scripture is certaynely, the teacher of all vertue and of the true fayth: but the booke of the Psalmes doth expresse after a certayne manner the very state and condition of the soule. For as he which intendeth to present himselfe to a king, first will compound with himselfe to set in good order both his gesture and speeche, least els he might be reputed rude and ignoraunt. Euen so doth this godly booke informe all such as bee desirous to lead their life in vertue, and to know the life of our Sauiour, which hee led in his conuersation, putting the in mind in the reading therof of al theyr affections and passions, whereto their soule is inclined.

Morcouer, the Psalmes forme and teach euery man with diuers instructions, wherby he may not onely espy the affections and state of his soule, and to winne a good paterne and discipline how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue GOD due thanks least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God, for we must all make an account to the iudge, as wel of our euill deedes as our idle wordes.

If therefore thou wouldest at any tyme describe a blessed man, who he is, and what thing maketh hym to be so: thou hast the 1.32.

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41. 112. 119. 128. Psalmes.

If thou wouldest rebuke the Jewes for their spite they haue to Christ: thou hast the 2. Psalm.

If thine owne familiars pursue thee: and if many rise agaynst thee, say the 3. 143. Psalmes.

If thus in trouble thou hast called on God, & hast caried vpon his help: and wouldest geue him thanks for that he hath heard thee with his help sing the 4. 40. 116. Psalmes.

If that thou seeest that euill men lay snares for thee, and therfore desirest Gods eares to heare thy prayer, sing the 5. Psalm.

If thou feelest Gods dreadfull threates, and seeest thy selfe afrayed of them, thou mayst say & 6. 38. 88. Psalmes.

If any take counsell agaynst thee, as Achitophell did agaynst Dauid, if thou be admonished therof, sing the 7. Psalm.

If thou in beholding the grace of our Saviour so spread on euery side, specially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God sing the 8. Psalm.

If so agayne thou wilt sing in geuing thanks to God for the prosperous gathering of thy frutes ble the 8. Psalm.

If thou wouldest haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe but in the sonne of God singing the 9. Psalm.

If thou perceiuest God to bee wroth with his people, as though he regarded them nothing thou hast to pacify him to complayne therof, the 10. 60. 74. Psalmes.

If any man would put thee in feare, haue thou thy hope in God and sing the 11. Psalm.

If thou beholdest the pride of many men, and seeest malice to abound, so that there is no godlines among men repayre then to God, and say & 12. Psalm.

If thine aduersary lye long in wayt agaynst thee

vse of the Psalmes.

thee dispayre not, as though God had forgotten thee, but call vpon the Lord, and sing the 13. 61. 22. Psalmes.

If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednes, but make hast to God, and say the 14. 53. Psalmes.

If thou desirest to know who is a Citizen of heauen, sing the 15. Psalmes.

If thou hast need of prayer, for such as be agaynst thee, & haue closed thy soule on eucry side sing the 16. 17. 86. 141. Psalmes.

If thou hast escaped from thine enemies and art deliuered from them who pursued thee, sing thou the 18. 89. Psalmes.

If thou dost wonder at the order of thinges created by God. considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.

If thou seest any man in aduersity, comfort him, and pray for him with the 20. Psalmes.

If thou perceauest thy selfe to be defended, & fed by God, and to liue prosperously, reioyce ther in, and sing the 23. Psalmes.

If thine enemies conspire agaynst thee, lift vp thy soule to God, and say the 23. Psalmes, and thou shalt espy them to laboz but in vayne against thee.

If thine enemies cluster agaynst thee, and go about with their bloudy handes to destroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty, but requyre God to be the iudge: for he alone is iudge, & say the 26. 35. 43. Psalmes.

If they pres more fiercely on thee, though they be in number like an armed host: feare them not, which thus reiect thee: as though thou were not anoynted and elect by God, but sing the 27. Psalmes.

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If they be yet so impudent that lay waite agaynst thee, so that it is not lawfull for thee to haue any vocation by them, regard them not but sing to God the 28. Psalm.

If thou wilt exhort & prouoke kings and princes to submit their powers to God: and to regard his honor, sing the 29. 82. Psalmes.

If thou renue and build thyne house: both of thy soule, whereto thou receauedst God to host, and of thy tempozall habitation, sing the 30. 48. 127. Psalmes.

If thou seest thy self had in hate, for y^e truthes sake, of thy friends and kinnsfolke: leaue not of thy purpose, nor feare them which be agaynst thee, but thinke on them which folloiw, and sing the 31. Psalm.

If thou beholdest such as be Baptised, and so deliuered from the corruption of their byrth, prayse thou the bountifull grace of God, and sing the 32. Psalm.

If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalm.

If by chance thou fallest amongst thyne enemies: and yet hast fortunately escaped them, if therfore thou wilt geue thanks, call together meeke men, and sing the 34. Psalm.

If thou seest wicked men contend among themselves to do mischief: thinke not that their nature doth impell them by necessitie to worke sinne agaynst their will, as certayne heretickes suppose, but consider the Psalm 36. and thou shalt perceiue that they be to themselves their owne occasion of sinning.

If thou seest how wicked men do much wickednes and that yet simple folk prayse such whē thou wilt admonish any man not to folloiw them to be like vnto them, because they shalbe shortly rooted

vse of the Psalmes.

rooted out, and destroyed, speake to thy selfe and to other the 37. Psalm.

If thou hast decreed to take heed of thy selfe and seest thyn enemye aprouch nye thee, as to such the aduersary is more prouoked to come with assault, and therfore wilt prepare thy selfe, sing the 39. Psalm.

If thou seest many poore men to beg, & wilt shew pity to them, thou mayst, both thy selfe receiue them to mercy, and also to exhort other to do the same saying the 41. Psalm.

If thou hast a desire to Godward, and hearest thyn enemies to vpbraid thee, be not troubled, but consider what frute of immortalitye resteth to thee for this desire, comfort thy soule with hope to God, and so therein releuing and asswaging the heauiness of thy life, saye the 42. Psalm.

If thou wilt remember of Gods benefites which he did to their fathers, both in their outgoing from Egypt, as in the desert, and how good God was to them, but they vnthankfull to him, thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.

If thou hast made thy refuge to God, & hast escaped such trouble as was prepared agaynst thee, if thou wilt geue thanks, and shew out his kindnes to thee, sing the 46. Psalm.

If thou wilt know how to geue thanks to God when thou doest resort to him with vnderstanding sound, sing the 47. 48. Psalmes.

If thou wilt exhort men to put their trust in the liuing God, who ministrereth all things abundantly to good mens vse: and blameth the madness of the world, which serueth their God vniuersally so inordinately, sing the 49. Psalm.

If thou wouldest call vpon the blind world for their

B. ij.

wrong

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Wrong confidence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. Psalm.

If thou hast sinned, and art conuerted & moued to doe penance, desirous to haue mercy, thou hast words of confession in the 51. Psalm.

If thou hast suffered false accusation before the king, and seest the deuill to triumph therof, go aside, and say the 52. Psalm.

If they which persecute thee with accusations would betray thee, as the Pharisees did Jesus, and as the alians did Dauid, discomfört not thy selfe therewith, but sing in good hope to God the 54. 57. 69. Psalms.

If thine aduersaries which trouble thee do bybraid thee, and that they which seem to be thy frendes, speak most agaynst thee: wherupon, if in thy meditation thou art somewhat greued therat, thou mayst call on God, saying the 55. psalm.

If persecution come fierce on thee, and beware chauce to enter into the cane where thou hidest thy selfe, feare not, for in this straight thou shalt haue expedient words both to comfort thee and put thee in old remembraunce with the 57. 142. Psalms.

If thou wilt confound hypocrites which make glorious shewes outwardly, speak their confession, with the 58. Psalm.

If thy pursuers commaund thy house to be watched, when they are escaped, geue thanks to God, and graue it in the tables of thy hart for perpetuall remembraunce and say the 59. Psalm.

If thine enemies cruelly assault thee, and would catch thy life, offer the subiection to God agaynst them, and be of good comfort: for the more they rage, the more shall God subdue them and say the 62. Psalm.

If thou sieest persecution, and gettest thee in-
to

Use of the Psalmes.

to wilderness, feare them not, as though thou were there alone, but hauing God nle vnto thee, rise to him early in the morning, singing the 63. Psalm.

If thine enemies would put thee in feare, and neuer cease to lay traynes for thee, and picke all manner quarrels agaynst thee, though they be very many, geue no place to them, for thou sayest 61. 68. 70. 71. Psalmes.

If thou wilt laud God with a Psalm or Hymne, sing the 65. 66. Psalmes.

If thou askest mercy of God sing the 67. Psalm.

If thou wouldest sing to the Lord, thou hast what to say, in the 96. 98. Psalmes.

If thou hast need to confesse God, with thanks, sing the 71. 75. 91. 111. 118. 136. 108. 138. 195. Psalmes.

If thou seest wicked men prosper in peace, be not offended therat, but say the 73. Psalm.

If thine enemies haue beset the waies whether thou fleest, and art therby in great anguish, yet in this trouble dispaire not, but pray, and if thy prayer be heard, geue God thanks and say the 77. Psalm.

If they persecute still, and defile the house of God, kill the Electes, & cast their bodies to the foules of the ayre, feare not their cruelty, but shew pity to them which be in such agony and say the 79. Psalm.

If thou wilt informe any man with the mystery of the resurrection, sing the 81. Psalm.

If thou wilt sing to the Lord call together Gods seruantes on the feastifull day, and sing the 81. 95. 134. Psalmes.

If thine aduersaries flock together on euery side, and threat to destroy the house of God, and make their conspiracies agaynst the Religi-

A treatise for the

on let not their number and power trouble thee,
for thou hast an anker of the wordes of the 83.
Psalme.

If thou castest an eye to Gods house and to
his eternall tabernacles, and hast a desire therto
as the apostle had: say thou also the 84. Psalme.

If Gods wrath be ceased, and the captivity
ended, thou hast cause how to geue thanks to
God with Dauid, recounting his goodnes to
thes and others with the 76. 85. 116. Psalmes.

If thou wilt rebuke Daynings and heretikes
for that they haue not the knowledge of God in
them, thou mayst haue an vnderstanding to sing
to God the 86. 115. Psalmes.

If thou wilt see and know the dissent that
the Catholike Church hath from schisme, and
wouldest conuert the, or to discern the Church
concerning the outward apcarance, and formes
therof thou mayst say, the 87. Psalme.

If thou wouldest know how Moses prayd
to God, and in his meditation, recounting the
bittle state of mans life, desired God to direct
so his short life, that he might follow wisdomes,
read the 90. Psalme.

If thou wouldest comfort thy self and others
in true Religion, and teach them, that hope in
God will neuer suffer a soule to be confounded,
but make it bold and without feare for Gods pro
tection, sing the 91. Psalme.

If thou wilt sing on the Sabbath day, thou
hast the 92. Psalme.

If thou wilt sing on the Sunday in medita
tion of gods word, desiring to be instructed ther
in, wherby thou mayst rest in Gods holy will,
and cease from all the woorkes and doctrines of
dayne men: reuolue that notable Psalme. 119.

If thou wilt sing in the second day of the
Sabbath

use of the Psalmes.

Sabboth, thou hast the 95. Psalm.

If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

If thou wilt sing the fourth day of the Sabbath, sing the Psalm 94. for the when the Lord was betrayed, he began to take vengeance on death, and to triumph of it, therfore when thou readest the Gospell, when thou hearest the Jewes to take conspayle agaynst the Lord and that he standeth boldly agaynst the devil: then sing & forsayd Psalm.

If thou wilt sing on good Friday, thou hast a commendation of the Psalm 93. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victorie, with the sayd Psalm & with the 98. and 129. Psalmes.

If there be any captiuitie wherein thy house is layd waste, and yet builded agayne, sing the 96. Psalm.

If the land be vext with enemies, and after come to any rest by the power of god, if thou wilt sing therfore, sing the 97. Psalm.

If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true fayth and obedience, when thou hast first perswaded them to confesse themselves sing & 100. 147. Psalmes.

If thou doest acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nye vnto him, thou hast the wordes of this Psalm 101. to the end.

If for the imbecillity of thy nature, thou art weary with the continuall miseries & griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalm.

A treatise for the

If thou wilt geue thanks to God, as it is most conuenient and due, for all his giftes: when thou wilt so doe: thou hast how to reioyce thy soule thereunto, with the 103. and 104. Psalmes.

If thou wilt praise God and also know how and for what cause, and with what wordes thou mayst best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

If thou hast sayth, to such things as God speaketh, and beleeuest that, which in prayer thou vtterest say the Psalm 116. in the end.

If thou feelest thy selfe, to rise vpward in degrees, of well working, as though thou saydest with S. Paule: I forgot those things which be behynde me, and set mine eyes on thinges which be before me, thou hast the 120 Psalmes.

If thou beest holden in thraldom vnder straying and wandring thoughtes: and feelest thy self drawn by them, wherof thou art loyde, then stay thy selfe from thenceforth, and tary where thou hast found thy selfe in faulte, set thee downe and say with them, the 137. Psalm.

If thou perceiuest that temptation be sent to proue thee, thou oughtest after such temptations geue God the thanks and say the 139. Psalm.

If yet thou be in bondage by thine enemies, and wouldest sayne be deliuered, say the 140. Psalm.

If thou wouldest pray, and make supplication, say the 141. 142. 143. Psalmes.

If any tyrannous enemy rise vp agaynst the people, feare thou not, no more then Dauid did Goliath, but beleeue like Dauid, and sing the 144. Psalm.

If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, aduance not thy selfe to hye agaynst them
in

use of the Psalmes.

in thine owne power, but geue **G O D** his glory
who did chose thee, and sing thou the 145. Psalm.

If thou wilt sing of obedience praying God
with Alleluya, thou hast the 105. 106. 107. 111.
112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149.
150. Psalmes.

If thou wilt sing specially of our Saniour
Christ, thou hast of him in euery psalm, but most
chiefly in the 25. 45. 110. Psalmes.

Such Psalmes as shew his lawfull genera-
tion of his father, & his corporall presence, be these
11. 69. Psalmes.

Such as do prophesy befoze of his most holy
cros, and passion, telling how many deceitfull as-
sautes he sustayned for vs, and how much he suf-
fered be the 2. 119. Psalmes.

Such as expres the malicious enmities of **J**
Jewes and the betraying of Judas, are the 55.
109. 21. 50. 72. 69. Psalmes.

Such as describe his agonye in his passion,
death and sepulture, be 22. 88. Psalmes.

For his dominion and presence in the flesh
read the 116 Psalm.

Such as shew his glorious resurrection of
body, be 24. 47. Psalmes.

Such as set out his ascentio in heauen read
the 92. 96. 98. 99. Psalmes.

And that he sitteth at the right hand of his fa-
ther the 110. Psalm maketh manifest.

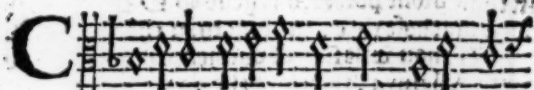
Such as shew that he hath authority of his
Father to iudge, expressing his iudiciall power,
both in condemning the deuill, and all wicked na-
tions, are the 72. 50. 82. Psalmes.

FINIS.

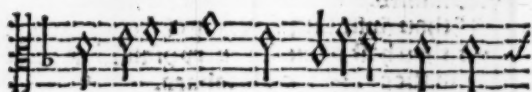
B. b.

Come

Veni Creator.



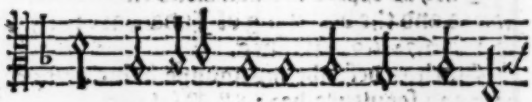
One holy ghost eternall God, proceeding



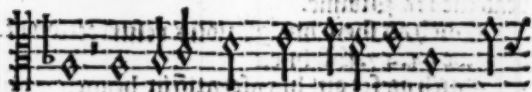
from above: both from the father and the



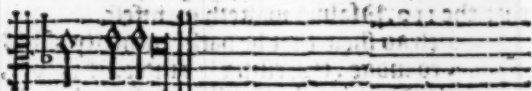
sonne, the God of peace and love, visite our



myndes and into vs, thy heavenly grace in-



spire that in all truth and godliness, we may



haue true desire.

Thou art the very comforter,
in all woe and distress:

The heavenly gift of God most hye,
which no tongue can expresse.

The

Veni Creator.

The fountayne and the lively spring
of ioy celestiall:

The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
wherby Churkes church doth stand:

In faythfull hartes writing thy law,
the finger of Gods hand.

According to thy promise made,
thou geuest speech of grace:

That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heavenly light:

Kindle our harts with seruent loue,
to serue God day and night.

Strength and stablish all our weaknes,
so feeble and so frail:

That neyther flesh the world, nor deuill,
agaynst vs do preuaile.

Put backe our enemies far from vs,
and graunt vs to obtayne

Peace in our harts with God and man,
without grudge or disdayne.

And graunt (O Lord) that thou bring
our leader and our guyd:

We may eschew the snarcs of sin,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord, graunt we thee pray:

That thou mayst be our comforter,
at the last dreadfull day.

Of all strife and discention

O Lord, dissolue the bands:

And make the knots of peace, and loue,

thy rough

The humble sute of a sinner,
throughout all Christian landes.

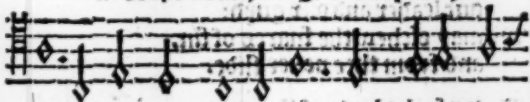
Graunt vs O Lord through thee to know
the Father most of might:
That of his deare beloued Son
We may attayne the sight.
And that with perfect fayth also
We may acknowledge thee
The spirite of them both alway,
one God in persons thre.

Land, and prayse be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.
And pray we, that the onely Son
boughsate his Spirit to send:
To all that do profes his name,
vnto the worlds end.

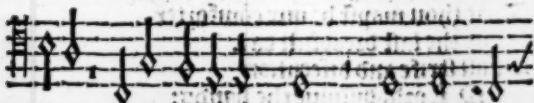
¶ The humble sute of a
Synner, M.



Lord of whom I doe depend, be=

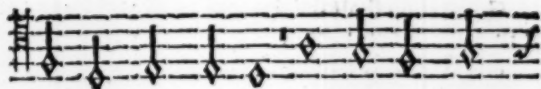


hold my carefull hart & when thy will & plea=

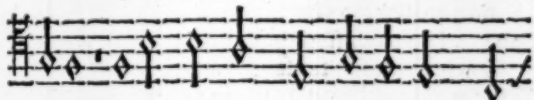


sure is, releafe me of my smart, thou seeft my
sorowes

The humble sute of a sinner.



forowes what they are, my grife is knowne



to thee, & there is none that can remoue, or



take the same from me.

But onely thou whose apd I craue,
whose mercy still is prest

To ease all those that come to thee
for succor and for rest.

And sith thou seest my restless eyes,
my teares and greivous grone:

Attend vnto my sute (O Lord)
marke well my playnt and mone.

For, sin hath so enclosed me,
and compass me about:

That I am now remediles,
if mercy helpe not out.

For mortall men can not release,
or mitigate this payne:

But euen thy Chryst, my Lord, and God,
which for my sin was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:

Yet do thy Saynts behold them all,
and so I trust shall I.

Though sin doth hinder me a while,

When

Venite exultemus.

When thou shalt see it good:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels, and thy Saynts
do now behold the same:
So trust I to posses that place,
With them to prayse thy name.
But whiles I live here in this vale
Where sinners do frequent:
Mist me ever with thy grace,
my sins still to lament.

Least that I tread in sinners trace,
and geue them my consent
To dwell with them in wickednes,
wherto nature is bent.
Onely thy grace must be my stay,
least that I fall down flat:
And being down then of my selfe
cannot recouer that.

Wherfore, this is yet once agayne
my sute, and my request:
To graunt me pardon for my sins,
that I in thee may rest.
Then shall my hart, my tongue, and voyce,
be instruments of prayse:
And in thy Church, and house of Saynts,
sing Psalmes to thee alwayes.

Venite exultemus. Psal XCv.

Sing this as
the Bene-
dictus.

O Come, and let vs now reioyce,
And sing vnto the Lord:

And

Venite exultemus.

And to our onely Sauour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefices,
Alway distributing:
Wherfore to him right ioyfully
In Psalmes now let vs sing.

And that because that God alone
Is Lord magnificent:
And eke aboue all other Gods
A king omnipotent.

His people doth not he forsake,
At any tyme or tyde:
And in his hands are all the coastes,
Of all the world so wide.

And with his louing countenaunce
He looketh euery where:
And doth behold the tops of all
The mountaynes, far and neer.

The Sea, and all that is therein,
Are his for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therfore and worship him,
And downe before him fall
And let vs weepe before the Lord,
The which hath made vs all.

He is our God our Lord and king,
And we his people are;

His

Venite exultemus.

His flock and sheep of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
yet harden not your hart
As in the bitter murmuring,
when ye were in desert.

which thing was of their negligence,
Committed in the tyme
Of trouble, in the wilderness
A great and greuous cryme.

wheras your fathers tempted me,
And tryed me every way:
They proued me and saw my works,
what I could do or say.

These forty yeres I haue bene greued,
with all this generation,
And euermore I sayd they erred
In their imagination.

wherewith their hartes were sore combred
Long tyme and many dayes:
wherfore, I know assuredly
They haue not known my wayes.

To whom I in mine anger swoze
That they should not be blest:
Nor see my ioy celestiaall
Nor enter to my rest.

Gloria patri.

All laud and prayse be to thee Lord,
O that of might art most,
To God the Father and the Son,
And to the holy Ghost.

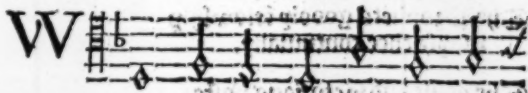
As it in the beginning was,
For euer heretofore:

And

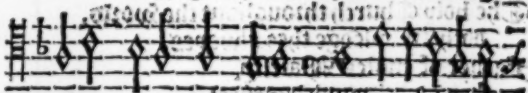
Te Deum.

And is now at this present tyme,
And shall be euermore.

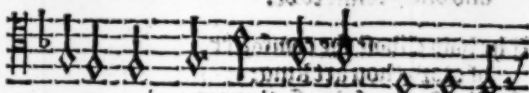
Te Deum. S. Amb.



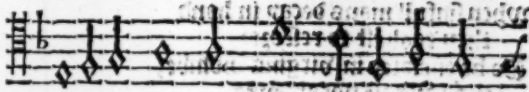
We praise thee God, our knowledge



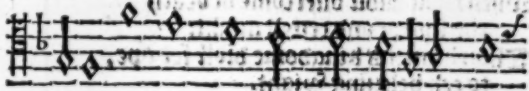
thee the onely Lord to be: And as eternal fa-



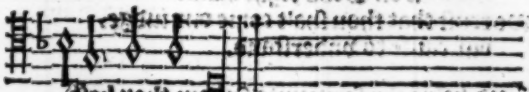
ther all the earth doth worship thee. To thee



all Angels cry, the heauens, & all the powers



therein: To thee Cherub, and Seraphim, to



cry they do not in; whose

Holy, Holy, Holy, Lord,
Of Saboth Lord the God;

C. 1.

Through

Te Deum.

Through heauen and earth thy prayse is spread,
and glozy all abroad.

The Apostles glorioſous company,
yeld prayſes vnto thee:

The Prophets goodly ſellowſhip
prayſe thee continually.

The noble and victorious hoſte,
of Martirs ſound thy prayſe:

The holy Church throughout the world,
doth knowledg thee alwayes.

Father of endles Maieſty
they do acknowledge thee:

Thy Chaiſt thine honorable true,
and onely ſonne to be.

The holy Ghoſt the comforter,
of glozy thou art king:

O Chriſt and of the Father art,
the Doane eueraſting.

When ſinfull mans decay in hand
thou tookeſt to reſtore:

To be enclosed in virgins wombe,
thou diddeſt not abhorre.

When thou hadſt overcome of death
the ſharpe and cruell might:

Thou heauens kingdome didſt ſet ope,
to ech beleuing ſight.

In glozy of the Father thou
doeſt ſit on Gods right hand:

We truſt that thou ſhalt come our iudge,
our cauſe to vnderſtand.

Lord helpe thy ſeruants whom thou haſt
bought with thy precious blood:

And in eternall glozy ſet
them with thy Saints ſo goodly.

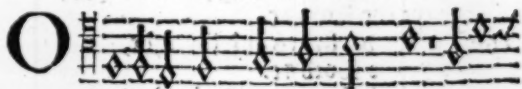
The song of the three children,

O Lord do thou thy people saue,
bles thine inheritaunce:
Lord gouerne them and Lord do thou
for euer them aduance.

We magnifyt thee day by day,
and world without all end:
Adore thy holy name **O** Lord,
vouchsafe vs to defend.
From sin this day. Haue mercy Lord
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repose d all
my confidence in thee:
Put to confounding shame therfoze,
Lord let me neuer be.

The song of the three children praying God.



All ye workes of God the Lord, bles ye



the Lord, prayse him & magnify him for euer.

- 2 **O** ye the Angels of the Lord,
bles ye the Lord &c.
- 3 **O** ye the starry heauens hye,
bles ye the Lord &c.
- 4 **O** ye th: water aboue the skye,
bles ye the Lord &c.

The song of the three children.

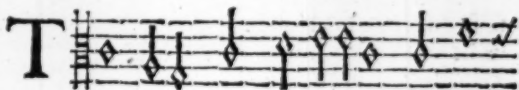
- 5 **D** all ye powers of the Lord,
bles ye the Lord &c.
- 6 **D** ye the shining Sun and Moon,
bles ye the Lord &c.
- 7 **D** ye the glistring stars of heauen,
bles ye the Lord &c.
- 8 **D** ye the showers and dropping dew,
bles ye the Lord &c.
- 9 **D** ye the blowing windes of God,
bles ye the Lord &c.
- 10 **D** ye the fire and warming heat,
bles ye the Lord &c.
- 11 **Y**e winter and the summer tide,
bles ye the Lord &c.
- 12 **D** ye the dewes and binding frosts,
bles ye the Lord &c.
- 13 **D** ye the frost and chilling cold,
bles ye the Lord &c.
- 14 **D** ye congealed p[er]le and snow,
bles ye the Lord &c.
- 15 **D** ye the nightes and lightsome dayes,
bles ye the Lord &c.
- 16 **D** ye the darkenes and the light,
bles ye the Lord &c.
- 17 **D** ye the lightnings and the cloudes,
bles ye the Lord &c.
- 18 **L**et the earth eke bles the Lord,
yea bles the Lord &c.
- 19 **D** ye the mountaynes, and the hilles,
bles ye the lord &c.
- 20 **D** all ye greene things on the earth,
bles ye the Lord &c.
- 21 **D** ye the euerspringing welles,
bles ye the Lord &c.
- 22 **D** ye the seas and ye the fouldes,
bles ye the Lord &c.
- 23 **W**hales and all that in waters moue,
bles

Benedictus.

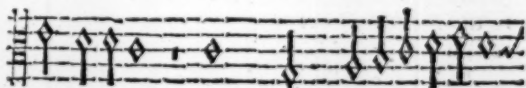
bles' pe the Lord &c.

- 24 **D** all ye flying foules of the ayre,
bles ye the Lord &c.
- 25 **D** all ye beastes and cattell eke,
bles ye the Lord &c.
- 26 **D** ye the children of mankind,
bles ye the Lord &c.
- 27 **L**et Iſraell eke bles the Lord,
yea bles the Lord &c.
- 28 **D** ye the Priests of God the Lord,
bles ye the Lord &c.
- 29 **D** ye the ſeruauntes of the Lord,
bles ye the Lord &c.
- 30 **Y**e ſpites and ſoules of righteous men,
bles ye the Lord &c.
- 31 **Y**e holy and ye meek of hart,
bles ye the Lord &c.
- 32 **D** Ananias bles the Lord,
bles thou the Lord &c.
- 33 **D** Azarias bles the Lord,
bles thou the Lord &c.
- A**nd Iſaell bles thou the Lord,
bles thou the Lord &c.

Benedictus. Luke. i. Zacharias.

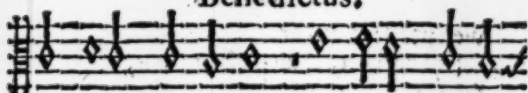


The only Lord of Israel, be pray=



sed cuermore: For through his visitation,
C.ii. and

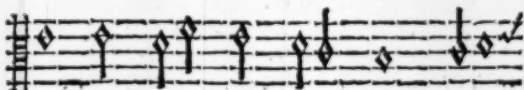
Benedictus.



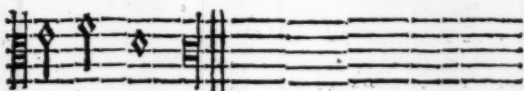
and mercy kept in store: His people now he



hath redeemed, that long hath bene in thrall:



and spread abroad his saving health, vpon



his seruants all.

In Dauids house, his seruant true
According to his mind:
And also his annoynted king,
As we in scripture find.

As by his holy prophets all
Of times he did declare,
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the hands
Of all that do vs hate,

The mercy which he promised
Our fathers to fulfill:
And thinke vpon his conenaunt made,

Accor:

Benedictus.

According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlozne.

That he would geue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes,
To serue our heauenny king.

And that without all manner feare
And eke in righteousness:
And also for to lead our life,
In stedfast holines.

And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will
And pleasure all the dayes.

To geue them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

Wherby the Day spring from on hys,
Is come vs for to visit:
And those for to illuminate,
Which do in darcknes sit.

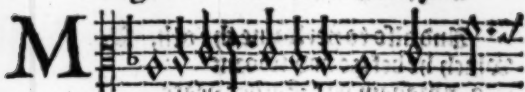
To lighten those that shadowed be
With death and eke opprest:
And also for to guyd their feet,
The way to peace and rest.

C.iiii.

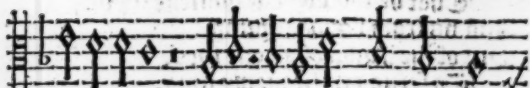
Magni-

Magnificat.

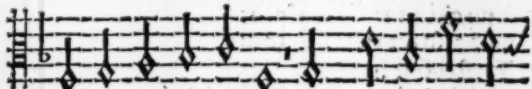
Magnificat. Luke. i. Mary.



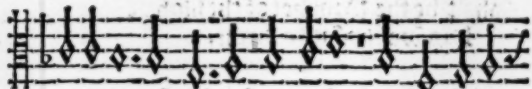
y soule doth magnify & Lord, my sprite



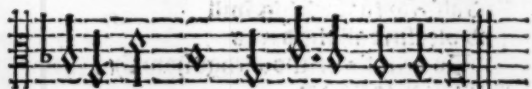
eke euermore, reioyleth in the Lord my God



which is my Sauioꝝ. And why? because he



did regard and gaue respect vnto, so base estate



of his handmayd, and let the mightye go,

For now behold all nations
And generations all
From this tyme forth for euer more,
Shall me right blessed call.

Because he hath me magnified
which is the Lord of might:
whose name be euer sanctified
And prayesd day and night.

For, with his mercy and his grace,

Nunc dimittis.

All men he doth inflame,
Throughtout all generations,
To such as feare his name,
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones
From theyr supernall seat:
And did exalt the meeke in hart,
As he hath thought it meet.

The hungry he replenished,
With all thinges that were good:
And throught his power he made the rich
Oft tymes to want their food.

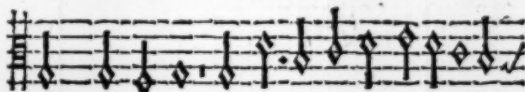
And calling to remembrance
His mercy euery deale:
Hath holpen by assistantly
His seruauant Israell.

According to his promise made
To Abraham before:
And to his seed successiue,
To stand for euermore,

The song of Simeon .Nunc dimittis.

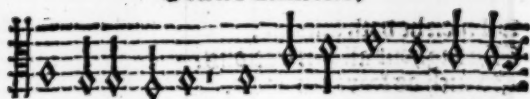


Lord because my harts desire, hath wi-

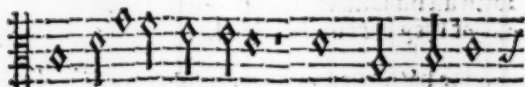


shed long to see, mine onely Lord & saviour, thy
son

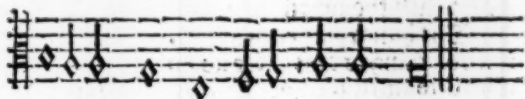
Nunc dimittis,



son before I dye. The ioy & health of all mā-



kind, desired lōg before, which now is come



into the world of mercy bzinging stroe.

Thou sufferest thy seruauit now
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

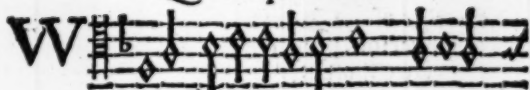
Because mine eyes, which thou hast made
To geue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might,

whom thou mercifully hast set,
Of thine abundant grace
In open sight, and visible,
Before al peoples face.

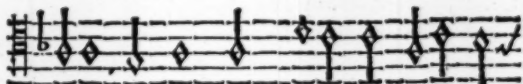
The Gentils to illuminate.
And Sathan ouerquell:
And eke to be the glozy of
Thy people Israell.

Quicunque vult, Athanasius.
what

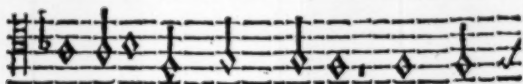
Quicunque vult.



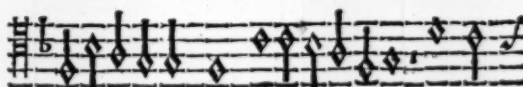
That man soeuer he be that saluati=



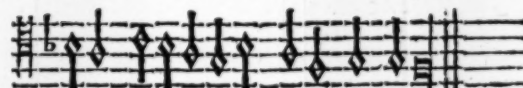
on will attayne: The Catholick beliefe he



must before all thinges retayne. which sayth



vnlesse he holy keepe, & vndefiledly: without



all doubt eternally, he shalbe sure to dye.

The Catholick beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.

So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the father is,

an

Quicunque vult,

an other of the Son:
In other person, proper, of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke
the maiesty likewise.

Such as the father is, such is
the Son in ech degree:
And such also we do beleue
the holy Ghost to be.
Uncreate is the Father, and
vncreate is the Son:
The holy Ghost vncreate, so
vncreate is ech one.

Incomprehenfible Father is,
Incomprehenfible Son:
And comprehenfible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we belcve that ech
of these eternall be
yet there but one eternall is,
and not eternalg three.
As ne incomprehenfible, we
ne yet vncreate three.
But one incomprehenfible, one
vncreate, hold to be.

Almighty also Father is,
the Son almighty so
And in like sort almighty is

Quicunque vult.

the holy Ghost also.

And albeit, that every one
of these almighty be:

yet there but one almighty is,
and not almighties thzee.

The Father God is, God the Son
God holy Ghost also:

yet are there not thzee Gods in all,
but one God and no moe.

So likewise Lord the father is,
and Lord also the Son:

And Lord the holy Ghost yet are
there not thzee Lords but one.

For as we are compeld to graunt,
by Chyistian verity,

Ech of the persons by himselfe
both God and Lord to be.

So Catholick Religion
forbideth vs alway

That eyther Gods be thzee or that
there Lordes be thzee to say.

Of none the father is, ne made
ne create nor begot:

The Son is of the father, not
create, ne made, but god.

The holy Ghost is of them both
the Father, and the Son:

Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not thzee:
one Son also not thzee:

One holy Ghost alone, and not
thzee holy Ghosts to be.

None in this Trinity before,
and

Quicumque vult.

noꝝ after other is:
Noꝝ greater any then the rest,
ne lesser be likewise.

But euery one among themselves,
of all the persons thre:
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as sayd it is befoze;
And Trinity in Unity,
in all thinges we adoze.

Therefore what man soeuer that,
saluation will attayne:
This sayth touching the Trinity
of foꝛce he must retayne.
And needfull to eternall life,
it is that euery wight
Of the incarnating of Christ
our Lord beleue aright.

For this the right sayth is that we
beleue and eke do know:
That Christ our Lord the son of God
is God and man also.
God of his fathers substaunce got
befoze the world began:
And of his mothers substaunce, boꝛne
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ
That doth of reasonable soule,
and humane flesh sublist.
Touching his Godhead equall with
his father God is he:
Touching his manhood lower then
his father in degree.

who

Quicunque vult.

Who though he be both very God
and very man also:

yet is he but one Christ alone,
and is not persons two.

One not by turning of Godhead
into the flesh of man:

But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:

But onely by the vnity
that is of one person.

For as the reasonable soule,
and flesh but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:

The third day rose agayne from death
to heauen he did ascend.

He sits at the right hand of God
the almighty Father there:

From thence to iudge the quick and dead,
agayne he shall retyre.

At whose returne all men shall rise,
with bodies new restored:

And of their owne workes they shall geue,
account vnto the Lord.

And they into eternall life
shall goe that haue done well:

who haue done euill shall go into
eternall fire to dwell.

This is the Catholick beleefe,
who doth not saythfully.

Believe

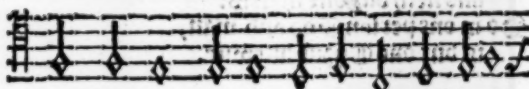
The Lamentation.

Beleue the same without all doubt
 he saued cannot be,
 To Father, Son, and holy Ghost.
 all glory be therfore:
 As in beginning was is now,
 and shalbe euermore.

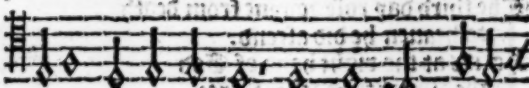
✱ The Lamentation of a sinner. M.



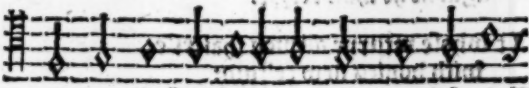
Lord turne not away thy face fro him that



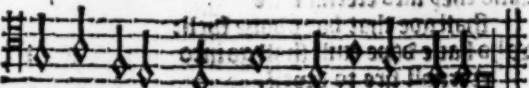
lieth prostrate: Lamenting sore his sinfull life



before thy mercy gate, which gate thou openest



wide to those that do lament their sin, shut not



that gate agaynst me Lord, but let me enter in

And call me not to myne accountes

hoh

The Lamentation.

How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.

I need not to confes my life,
I am sure thou canst tell
What I haue bene, and what I am,
I know, thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowst also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knewst what things were then:
As all things els that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.

Wherefore with teares I come to thee
To beg and to intreat:
Euen as the child that hath done euill,
And scaareth to be beat.

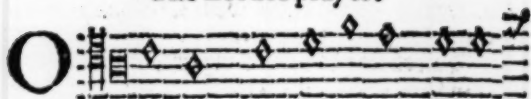
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or craue:
Thou knowst O Lord before I aske,
The thing that I would haue.

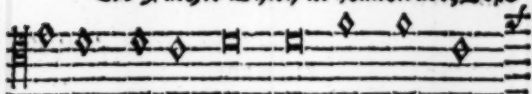
Mercy good Lord, mercy I aske,
This is the totall summe
For mercy, Lord, is all my sute,
Lord let thy mercy come.

The Pater noster.

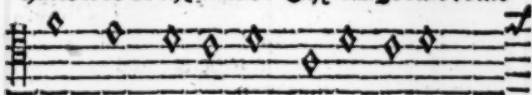
The Lordes prayer.



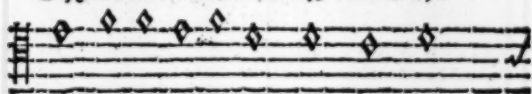
Our Father which in heauen art, Lord



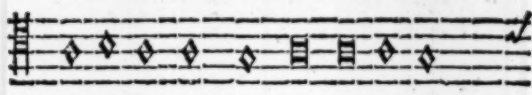
hallowed be thy name. Thy kingdome come



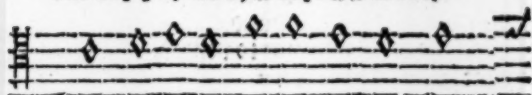
Thy will be done in earth, euen as the



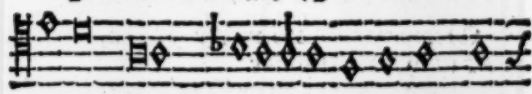
same, in heauen is. Geue vs (Lord)



our dayly bread this day. As we for-

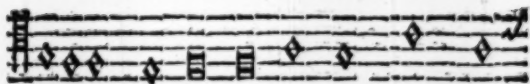


geue our detters, so, forgeue our debtes

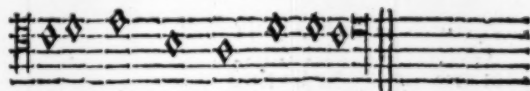


We pray. Into temptation lead vs not. From
euill

The X. Commaundements.

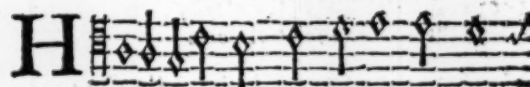


will make vs free: for kingdom, power, and

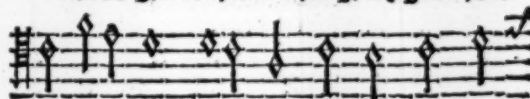


glory thine, both now and ever be.

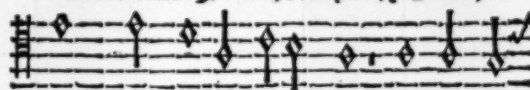
Audi Israel . Exodus. 20.



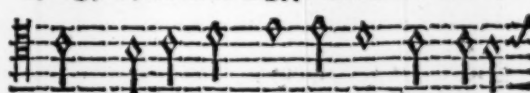
Hearke Israel, and what I say geue heed



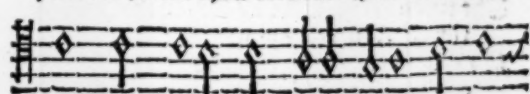
to vnderstand: I am the Lord thy God that



brought thee out of Egypt land. Euen from the



house, wherein thou didst, in thy aldomes line a



flame: None other Gods at all, before my pre-
sence

D.ii.

The X. Commandements.



sence shalt thou haue:

No manner grauen Image shalt
thou make at all to thee:

Noꝛ any figure like, by thee
shall counterfayted be.

Of any thing, in heauen aboue,
noꝛ in the earth below:

Noꝛ in waters vnder the earth,
to them thou shalt not bow.

Noꝛ shalt them serue. The Lord thy God,
a ielous God am I:

That punish parents faultes, vnto
the third and fourth degree.

Vpon their children, that me hate,
and mercy do display

To thousands of such as me loue,
and my pꝛcepts obey.

The name, thou of the Lord thy God,
in vayne shalt neuer vse:

For him, that taketh his name in vayne,
the Lord will not excuse.

Remember that thou holy keep
the sacred sabboth day:

Six dayes thou laboꝛ shalt and doe
thy needfull woꝛkes alway.

The seventh day, is set by the Lord
thy G. to rest vpon:

No woꝛke then shalt thou do in it,
ne thou noꝛ yet thy son.

Thy daughter, seruauit, noꝛ handmaid,

thine

The Complaynt of a sinner.

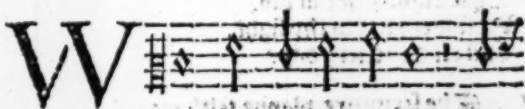
thine Ore, ne yet thine Aile:
Nor straunger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuen th day take.
Wherefore he blest the day that he
for resting did ordayne:
And sacred to himselfe alone,
appoynted to remayne.

Yeald honor to thy parents that
prolongd thy dayes may be.
Upon the Land the which the Lord
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnes false
agaynst thy neighbor be.

Thou shalt not conuey house that to
thy neighbor doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his manservant nor his mayd,
Nor Ore, nor Aile of his:
Nor any other thing that to
thy neighbor proper is.

The complaynt of a sinner.

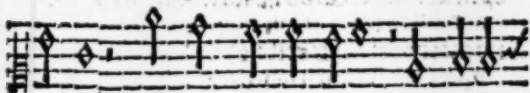


Here right conlines doth say, Lord
D.iii. for

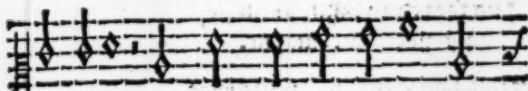
The complaynt of a sinner.



for my sinfull part: In wrath thou shouldst



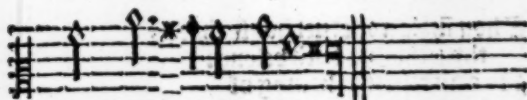
me pay, vengeance for my desert, I can it



not deny, but needes I must confes, how



that continually, thy lawes I do transgres,



Thy lawes I do transgres.

But if it be thy will,
with sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day?

The scripture playne telth me,

The

The Complaynt of a sinner.

The righteous man offendeth
Seuen times a day to thee,
Wheron thy wꝛath dependeth.
So that the righteous man
Doth walke in no such path:
But he falth now oꝛ than
In daunger of thy wꝛath.

Then lieth the case so stands,
That euen the man rightwise,
Falth oft in sinfull bands,
Whereby thy wꝛath may rise:
Lord I that am vnjust,
And righteousnes none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that post
wherto I cleaue and shalke
which is thy mercies most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all,
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare
No drop of blood in thee:
But that thou didst not spare
To shed ech drop for me.
Now let those drops most sweet
So moyst my hart so dry:
That I with sin repleat
May liue and sin may dye.

That being mortified
This sin of mine in me:
I may be sanctified

By grace of thine in thee,
 So that I neuer fall;
 Into such mortall sin,
 That my foes infernall
 Reioyce my death therein.

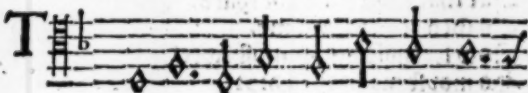
But vouchsafe me to keep
 From those infernall foes:
 And from that lake so deep,
 Wheraz no mercy grows.
 And I shall sing the songs,
 Confirmed with the iust:
 That vnto thee belongs,
 Which art my onely trust

FINIS.

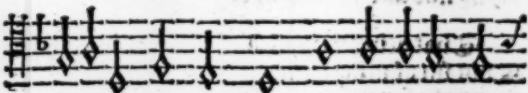
¶ The Psalmes of Dauid in Meeter.

Beatus vir. Psalme i. T.S.

✠ This Psalme is as a preface to exhort al god-
 ly men to study & meditate the heauenly wise-
 dome. For they be blessed that so do: but the
 wicked contemners thereof shall perish.



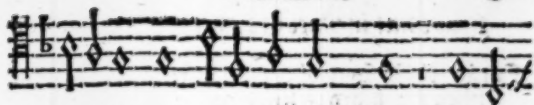
The man is blest that hath no bent



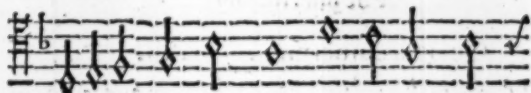
to wicked rede his eare, nor led his life as
 sinners

Pfalme i.

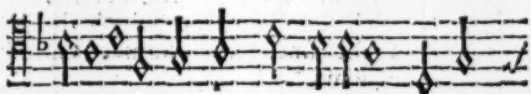
2



Sinners do, nor sit in scorners chayre. But in



the law of God the Lord, do h set his whole



delight, & in that law doth exercise, himselfe



both day and night.

2 He shalbe like the tree, that groweth,
fast by the riner side:

Which bringeth forth most pleasaunt fruit,
in her due time and tide.

3 Whose leafe shall neither fade nor fall,
but flourish still and stand:

Euen so, all things shall prosper well,
that this man taketh in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth
the winds drieue to and fro:

5 Therefore shall not the wicked men,
in iudgement stand vpright:

Nor yet the sinners with the iust,

shall

shall come in place of sight.

For why? the way of Godly men
vnto the Lord is known:
And eke the way of wicked men,
shall quite be ouerthrowen.

Quare fremuerunt . Psal.ii. T.S.

Dauid reioyceth that albeit enemies, and worldly
power rage, God will aduaunce his kingdome
euen to the farthest end of the world. Therefore
he exhorteth Princes humbly to submit them-
selues vnder the same. Herin is signified Christ
and his kingdome.

Sing this
as the first
Psalme.

Why did the Gentiles tumults raise?
What rage was in theyr bayne?
Why did the Jewish people muse?
Seeing all is but vayne?
2 The kinges and rulers of the earth
conspire and are all bent:
Agaynst the Lord, and Christ his son,
which he among vs sent.)
3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stockes,
thzoughout the world so wide.
5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annoynted him my King,

vpon

Upon my holy hill:

I will therefore Lord, preach thy lawes,
and eke declare thy will.

7 For in this wise, the Lord himselfe,
did say to me I wot:

Thou art my deare and onely Son,
to day I thee begot.

8 All people I will geue to thee,
as heyres at thy request:

The ends, and coastes of all the earth,
by thee shalbe posselt.

9 Thou shalt them bruse, euen with a mace,
as men vnder foot trod:

And as the potters sheardes shalt break
them with an iron rod.

10 Now ye O Kinges, and rulers all,
be wise therfore and learnd:

By whom the matters of the world
be iudged and discerned,

11 He that ye serue the Lord aboue,
in trembling and in feare:

He that with reuerence ye reioyce,
to him in like manner.

12 He that ye kis and eke embrace
his blessed sonne I say:

Least in his wraath ye sodenly,
perish in the mid way.

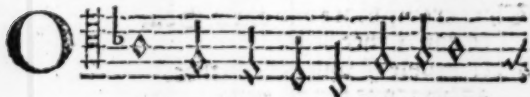
13 If once his wraath neuer so smale.
shall kindle in his brest:

Oh then all they that trust in Christ,
shall happy be and blest.

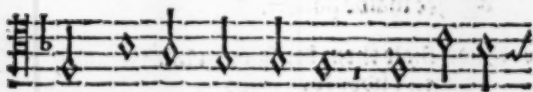
Domine quid? Psal.iii. T.S.

Dauid driuen out of his kingdom by Absol6, was
greatly

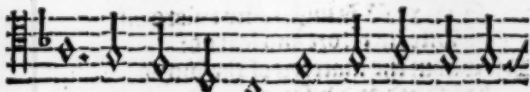
greatly tormented in mind, for his sin. Therefore he calleth vpon God & is bold in his promises, agaynst the terrors both of enemies and present death. Then he reioyseth for the victory geuen to him and the Church, ouer their enemies.



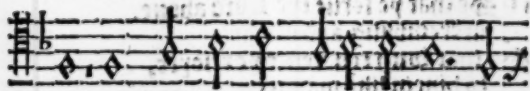
Lord how are my foes increast,



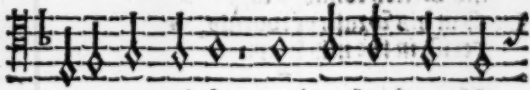
Which vex me more and more: they kill my



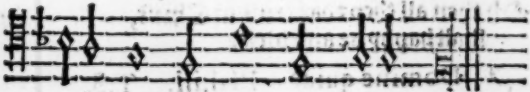
hart when as they say, God can him not re=



store. But thou O Lord art my defence, w^hē



I am hard bestead: My worship, and mine



honor both, and thou holdst vp my head.

Then

- 4 Then with my voyce vpon the Lord,
 I did both call and cry:
 And he out of his holy hill,
 did heare me by and by.
- 5 I layd me downe and quietly
 I slept and rose agayne:
 For why? I know assuredly,
 the Lord will me sustayne.
- 6 If ten thousand had hemd me in,
 I could not be affrayed:
 For thou art still my Lord my God,
 my Saviour and my ayd.
- 7 Rise by therefore, saue me my God,
 for now to thee I call:
 For thou hast broke the cheekes and teeth
 of these wicked men all.
- 8 Saluation onely doth belong
 to thee O Lord, about:
 Thou dost bestow vpon thy folke
 thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T.S.

Dauid persecuted by Saul, calleth vpon god with assured trust, reprocueth his enemies for resisting his dominion, and preferreth the fauor of God before all treasure.

- O God that art my righteousness,
 Lord heare me when I call:
 Thou hast set me at liberty
 when I was bond and thral.
- 2 Haue mercy Lord, therefore on me,
 and graunt me this request:
 For vnto thee vncessantly
 to cry I will not rest.

- 3 O mortall men, how long will ye,

Sing this 23
 the fyrst
 Psalme.

my

my gloꝝ thus despise:
Why wander ye in vanity:
and follow after lyes:

4 Know ye that good and godly men,
the Lord both take and chuse:
And when to him I make my playnt,
he doth me not refuse.

5 Sin not but stand in awe, therefore
examine well your hart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the Sacrifice
of righteousness I say:
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauor and thy grace.

8 For thou therby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleep:
For thou onely wilt me O Lord,
alone in safety keep.

Verba mea auribus. Psal.v. T.S.

Dauid persecuted by Doeg & Achitophel Saules
flatterers calleth vpon God to punish their ma-
lice. The assured of succes he conceiueth comfort.

Sing this
as the third
Psalmc.

I Prcline thine eares vnto my wordes
O Lord my playnt consider:

2 And heare my voyce, my king my God,
to thee I make my prayer.

3 Heare me betime, Lord tary not,
for I will haue respect

My prayer, early in the morne,
to thee for to direct.

4 And I will trust thzough patience,
in thee my God alone:

That art not pleased with wickednes,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand
these furious fooles O Lord:

Wayne workers of iniquity
thou hast alwayes abhord.

6 The lyars and the flatterers
thou shalt destroy them than:

And God wyl hate the bloud thirsty
and the deceitfull man:

7 Therfore will I come to thy house,
trusting vpon thy grace:

And reuerently will worship thee,
toward thyne holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:

And eke the wayes that I shall walke,
befoze my face disclose.

9 For in their mouthes there is no truth,
their hart is foule and bayne:

10 Their thzoat an open sepulchre,
their tongues do glose and sayne.

11 Destroy their false conspiracies,
that they may come to nought:

12 Subuert them in their heap of sin,
which haue rebellion wrought.

13 But those that put their trust in thee,

let them be glad alwayes:

14 And render thanks for thy defence,
and geue thy name the prayse.

15 For thou with fauor wilt encrease
the iust and righteous still:

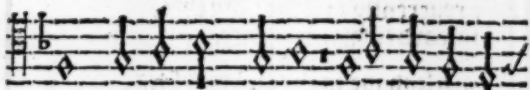
And with thy grace as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

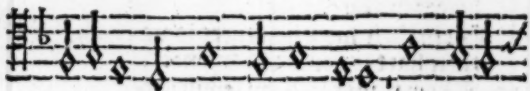
Dauid for his sins felt Gods hand, and conceiued
the horror of euerlasting death. Therefore he de
sireth forgeunes & not to dye in Gods indig
natio. Then sodely feling Gods mercy he rebur
keth his enemies who reioyce at his affliction.



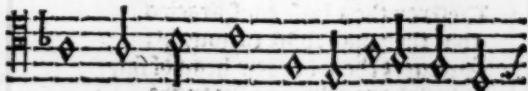
Lord in thy wrath reprove me not,



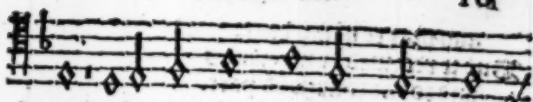
though I deserue thine ire: ne yet correct me



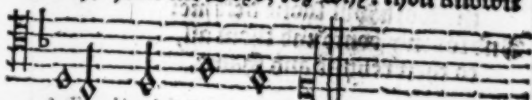
in thy rage, O Lord, I thee desire. For I am



weake, therefore O Lord of mercy me for
beare



heare, & heale me Lord, for why? thou knowest



my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently.

But Lord, how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my seip soule vntake:

O saue me not for my desertis,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit.

O: who shall worship thee O Lord,
in the infernall pit?

6 So greuous is my playnt and mon
that I waxe wondrous faynt:

All the night long I walsh my bed,
with teares of my complaynt.

7 My sight is dim and waxeth old,
with anguish of myne hart:

For feare of those, that be my foes,
and would my soule subuert.

8 But now away from me alpe
that worke iniquity:

For why? the Lord hath heard the voyce
of my complaynt and cry.

9 He heard not onely the request,
E.I.

and .i.

and prayer of my hart:
 But it receiued at my hands
 and tooke it in good part.
 And now my foes that vexed me
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine Deus meus. Psal vii. T.S.

Dauid falsely accused by Chus, Saules kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euill towards Saule: Next that it touched Gods glory to award sentence agaynst the wicked. And so vpo Gods mercies & promises, he waxeth bold threatning that it shal fal on their necks, which is enemies purposed for others.

Lord, my God, I put my trust,
 and confidence in thee:
 from them that me pursue,
 he deliver me.
 like a Lion he me teare,
 rent in peeces, limate,
 here is none to succor me:
 he deliuer me out of thral.

Lord, my God if I haue done,
 hing that is not right:
 if I be found in fault,
 guilty in thy sight:
 to my friend rewarded euill:
 or left him in distress:
 which me pursued most cruelly:
 and hated me causeles.

Then let my foes pursue my soule,
 and

- and eke my life down thrust
 Unto the earth, and also lay
 mine honor in the dust.
- 6 Start by O Lord now in thy wraath,
 and put my foes to payne:
 Performe thy kingdome promised
 to me which wrong sustayne.
- 7 Then shall great nations come to thee,
 and know thee by this thing:
 If thou declare for loue of them,
 thy selfe as Lord and King.
- 8 And thou that art of all men iudge,
 O Lord now iudge thou me
 According to thy righteousnes,
 and mine integrity.
- 9 Lord rease the hate of wicked men,
 and be the iust mans guyd:
- 10 By whom the secrets of all hartes,
 are searched and descride.
- 11 I take my helpe to come of God,
 in all my griefs and smart:
 That both preserve all those that be
 of pure and perfect hart.
- 12 The iust man and the wicked both,
 God iudgeth by his power:
 So that he freeth his mighty hand,
 even euery day and houre.
- 13 Except he chaunge his mind I dye,
 for such as he should smite:
 He wheth his sword his bow he bendeth,
 ayming where he may hit.
- 14 And both prepare his mortall dartes,
 his arrowes keene and sharpe
 For them that do me persecute,

- Whilſt he doth miſchiefe warpe.
 15 But loe though he in trauell be
 of his diueliſh forecaſt:
 And of his miſchiefe once conceaued,
 yet bringth forth nought at laſt.
- 16 He digth a ditch and delueth it deep,
 in hope to hurt his brother:
 But he ſhall fall into the pit
 that he digd by for other.
- 17 Thus wrong returneth to the hurt
 of him in whom it bred:
 And all the miſchiefe that he wrought,
 ſhall fall vpon his head.
- 18 I will geue thanks to God therefore,
 that iudgeth righteouſly:
 And with my ſong will prayſe the name
 of him that is moſt hye.

Domine Deus noſter. Pſal. viii. T.S.

The prophet conſidering the excellent liberality
 and fatherly providence of God towards man,
 whome he made as it were a God ouer all his
 works geueth thanks, and is aſtoniſhed with the
 admiration of the ſame.

Sing this as
 the fyrſt
 Pſalme.

- O God our Lord how wonderfull
 are thy workes euerie where:
 Whoſe ſame ſurmounth in dignity,
 aboue the heauens cleare.
- 2 Euen by the mouthes of ſucking babes,
 thou wilt confound thy foes:
 For in theſe babes thy might is ſcene,
 thy graces they diſcloſe.
- 3 And when I ſee the heauens hye,
 the workes of thine own hand:

The

The Sun, the Moon and all the stars,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou doost him remember?

O? what is mans posterity,
that thou doost it consider?

5 For thou hast made him little les
then Angels in degree:

And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder:

And at his feet hast set all thinges,
that he should keep them vnder.

7 As sheep and neat and all beastes els,
that in the fieldes do feed:

8 Foules of the ayre fish in the sea,
and all that therein breed.

9 Therefore must I say once agayne,
O God that art our Lord:

How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T.S.

Dauid geuing thanks for his manifold victories re-
ceiued, desireth the same wonted help again, a-
gaynst his new enemies and their malicious ar-
rogancy to be destroyed.

With hart and mouth vnto the Lord
will I sing laud and prayse:

And speak of all thy wondrous workes,
and them declare alwayes.

3 I will be glad and much reioyce
in thee O Lord most hye:

E.iii.

And

Sing this
as the thir
psalme.

And make my songs extoll thy name,
about the starry skye.

3 For that my foes are diuyn back,
and turned vnto flight:

They fall down flat, and are destroyd
by thy great force and might.

Thou hast reuenged all my wrong,
my griefe, and all my grudge:

4 Thou doost with iustice heare my cause,
most like a righteous iudge.

5 Thou doost rebuke the heathen folke,
and wicked so confound:

That afterward the memozy
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd:

Thou hast their fame with them defaced,
thzough all the world so wide.

7 Know thou that he which is about,
for euermoze shall raygne:

And in the seat of equity,
true iudgement will mayntayne.

8 With iustice he will keep, and guid
the world and euery wight:

And so will yeld with equity
to euery man his right.

9 He is protectoz of the poore,
what time they be oppzell:

He is in all aduersity
theyz refuge and their rest.

10 All they that know thy holy name,
therefoze shall trust in thee:

For thou forsakest not their sute,
in their necessity.

The second part.

- 11 Sing psalmes therfore vnto the Lord,
that dwelleth in Sion hill:
12 Publish among all nations,
his noble actes and will.
12 For he is mindful of the bloud
of those that be oppressed:
Forgetting not the afflicted hart,
that seeketh to him for rest.
- 13 Haue mercy Lord on me poore wretch
whose enemies stil remaine:
Which from the gates of death art wont,
to rayle me vp agayne.
- 14 In Spon that I might set forth,
thy prayse with hart and voyce:
And that in thy saluation Lord
my soule might stil reioyce.
- 15 The heathen stick fast in the pit,
that they themselves prepart:
And in the net that they did set,
their own feet fast are snarde.
- 16 God sheweth his iudgements which were
for euery man to marke: good
When as you see the wicked man
lye trapt in his own warke.
- 17 The wicked and the sinful men,
goe down to hel for euer:
And all the people of the world
that will not God remember.
- 18 But sure the Lord wil not forget
the poore mans grieve and payne
The patient people neuer look
for help of God in vayne.
- 19 O Lord arise least men preuayle,
E.iii. that

that be of worldly might:
 And let the heathen folke, receiue
 theyr iudgement in thy sight.
 10 Lord strike such terror, feare and dread,
 into the hartes of them:
 That they may know assuredly,
 they be but mortall men.

Vt quid domine. Psal. x. T.S.

He complayneth of al the wrongs which worldly men vse, because of their prosperity who therefore without all feare of God thinke they may do al things vncontroll'd. He calleth for remedy against such & is comforted with the hope thereof

Sing this
 as the third
 psalme.

What is the cause that thou O Lord,
 art now so far from thine?

And keapest close thy countenance,
 from vs this troublous time?

2 The poore do perish by the proud,
 and wicked mens desire:

Let them be taken in the craft
 that they themselves conspire.

3 For in the lust of his owne hart,
 the vngodly doth delight:

So doth the wicked praysse himselfe,
 and doth the Lord despight.

4 He is so proud that right and wrong
 he setteth all apart:

Pray, nay, there is no God sayth he,
 for thus he thinketh in hart.

5 Because his wayes do prosper still,
 he doth thy lawes neglect:.

And with a blast doth pufte agaynst
 such as would him correct.

6 Tush tush (sayth he) I haue no dread,

least

least mine estate should chaunge:
And why? for all aduersity
to him is very straunge.

7 His mouth is full of cursednes,
of fraud, deceit, and guyle:
Under his tong doth mischief sit,
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:
Agaynst the poore that pas him by,
his cruell eyes are bent.

9 And like a Lyon pryncely
lieth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce, full craftely
he croucheth downe I say:

11 So are great heapes of poore men, made
by his strong power, his pray.

The second part.

12 Tush God forgetteth this (sayth he,)
therefore I may be bold:

His countenaunce is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mans hope doth rest:

Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 what blasphemy is to thee?
Lord doost thou not abhorre it?

To heare the wicked in their hartes,
say tush thou carest not for it.

15 But thou see'st all this wickednes,
and well doost vnderstand:

That

16 That frendles and poze fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then break the power for euer:
That they with their iniquity,
may perish all together.

18 The Lord shall raygne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearst (O Lord) & poore mans plaint
their prayers and request:
Their hartes thou wilt confirme vntill
thine eares to heare be prest.

20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xi. T.S.

This Psalme sheweth first what assaults of temptation and anguish of mind he sustained in persecution. Next he reioyceth that God sent him succour in necessity declaring his iustice, as wel in gouerning the good and wicked men, as the whole world.

Sing this
as the third
psalme.

I Trust in God, how dare ye then,
say thus my soule vntill?
Flye hence as fast as any soule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest
To shoot in secret and to hurt
the sound and harmeles best.

3 Of worldly hope, all staves were shunke,
and cleerely brought to nought:

Alas, the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is
most holy and most hye:

And in the heavens hath his seat
of royall maiesty.

The pooze and simple mans estate
considereth in his mind:

And searcheth out full narrowly,
the manners of mankind.

5 And with a cherefull countenance
the righteous man will ple:

But in his hart he doth abhorre,
all such as mischiefc muse.

6 And on the sinners casteth snarcs,
as thicke as any rayne:

Fire, and brimstone and whirlwindes thicke
appoynted for their payne.

7 Ye see then how a righteous God,
doth righteousness embrace:

And to the iust and vpright men,
sheweth forth his pleasaunt face.

Saluum me fac. Psal. xii. T.S.

The prophet seing the miserable decay of al good
order, desireth God speedely to send reformation.
Then comforted with the assuraunce of
Gods helpe and promises, concludeth, that
when all orders are most corrupted, then God
will deliuer his.

H Elpe Lord, for good and godly men
do perish and decay:

Sing this
as the third
Psalme.

And

And sayth and truth from woordly men,
is parted cleane away.

Who so deuy with his neighbor talke,
his talke is all but vayne:

For every man bethinketh how:
to flatter lye and sayne.

3 But flattering and deceitfull lips,
and tongues that be so stout:

Go speak proud woords, and make great brags,
the Lord shall cut them out.

4 For they say still we will preuaile,
our tongue shall vs extoll:

Our tongue is be ours we ought to speak,
what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men opprest:

Trife with I. now sayth the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tride:

And hath no les then seuen times,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keep thy promise then:

And saue vs now and evermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold:

When vanity with mortall men
so highly is extold.

Viquequo Domine. Psal. xiiij. T.S.

Dauid(as it were)ouercome with afflictions flieth
to God his onely refuge & encouraged through
Gods

gods promises, he cōceauerh confidence against
the extreme horrors of death.

How long wilt thou forget me Lord?

Shall I neuer be remembred?

How long wilt thou thy vilage hide,
as though thou wert offended?

2 In hart, and mind, how long shall I
with care tormented be?

How long, shall my dead'y foes,
thus triumph ouer me?

3 Behold me now my Lord my God
and heare me soze opprest:

Lighten mine eyes least that I sleep
as one by death posselt.

4 Least thus mine enemy say to me,
behold, I do preytle:

Least they also, that hate my soule
reioyce to see me quayle.

5 But for thy mercies, and goodnes.
my hope shall neuer start:

In thy reliefe, and sauing health,
right glad shalbe my hart.

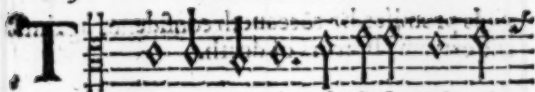
6 I will geue thanks vnto the Lord,
and prayles to him sing:

Because he hath heard my request,
and graunted my wishing.

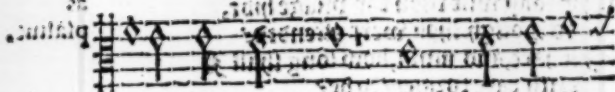
Dixit insipiens. Psal xiiii. T.S.

He describeth the wickednes of men so grown to
such licentiousnes that God was brought to vt
ter contempt, for vvhich albeit he was greatly
grieved, yet perswaded that God would redres
it, he is comforted.

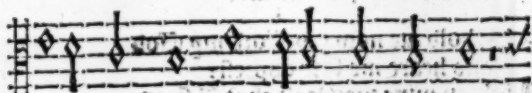
There



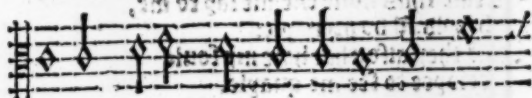
Here is no God as foolish men as



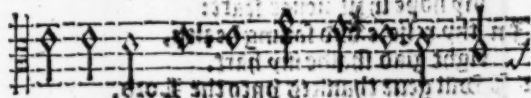
firme in their mad mood: their driftes are all



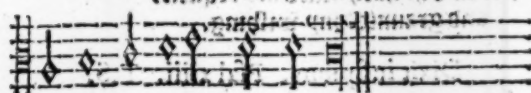
corrupt & hayne, not one of them doth good.



The Lord beheld from heauen hye; the whole



race of mankind: And saw not one that sought



in deed, the living God to finde.

3 They went all wide, and were corrupt,
and truly there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so far lost,
that all worke mischiefe still?
Eating my people, euen as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth lene the righteous men,
and will maintayne them all.

6 ye mock the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health?
and when wilt thou fulfill

Thy promise made to Israell,
from out of Syon hill?

8 Euen when thou shalt restore agayne
such as were captiue lad:

Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Iewes his pe-
culiar people, and placed his temple among
them which was that they by liuing vprightly,
might witnes that they were his special people

O Lord within thy Tabernacle,
who shall inhabite still?

O of whom wilt thou receiue to dwell
in thy most holy hill?

2 The man, whose life is vnecrupt,
whose workes are iust and straight:
whose hart doth thinke the very truth
whose tongue speaks no deceit.

3 Nor to his neighbor doth none ill,
in body goodes, or name:

Sing this
as the first
Psalmē.

For

- For willingly doth moue false tales,
 which might empayze the same.
- 4 That in his hart regardeth not
 malicious wicked men:
 But those that loue and feare the Lord,
 he maketh much of them.
- 5 His oth and all his promises,
 that keepeth saythfully:
 Although he make his couenaunt so,
 that he doth lose thereby.
- 6 That putteth not to vsury
 his mony and his coyne:
 Ne for to hurt the innocent
 doth bribe or els purloine.
- 7 Who so doth all things as you see,
 that here is to be done:
 Shall neuer perish in this world,
 nor in the world to come.

Conserua me. Psal. xvi. T.S.

David prayeth to God for succour, not for his
 workes, but for his faythes sake, protesting that
 he hateth all Idolatry, taking God onely for
 his comfort and felicity, who suffereth his to
 lacke nothing.

Sing this
 as the third
 psalme.

L Lord keep me for I trust in thee
 and do confesse indeed

Thou art my God and of my good
 I Lord thou hast no need.

2 I geue my goodnes to the sayntes,
 that in the world do dwell:
 And namely to the saythfull flock,
 in vertue that excell.

3 They shall heap sorrowes on their heads,
 which run as they were mad
 To offer to the Idoll Gods,

alast

alas it is to bad.

4 As for the bloudy sacrifice,
and offeringes of that sort:

I will not touch nor yet therof
my lips shall make report.

5 For why: the Lord the portion is
of mine inheritaunce:

And thou art he that doost mayntayne,
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assignd to me.
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughtes
do teach me euery night.

8 I set my Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand
therfore I shall not fall.

9 wherfore my hart and tongue also
do both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:

Nor yet wilt geue thy holy one
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store

Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God of the cruell pride
and arrogancy of Saule, who raged without a-
ny cause. Therfore he desireth God to reuenge
his innocency, and deliuer him.

Sing this
as the 14.
psalme.

O Lord geue eare to my iust cause,
attend when I complayne:
And heare the prayer that I put forth
with lips, that do not fayne.

2 And let the iudgement of my cause
proceed alwayes from thee:

And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tryde me in the night,
and yet couldst nothing finde:

That I haue spoken with my tongue,
that was not in my mind.

4 As from the woorkes of wicked men,
and pathes perierse and ill:

For loue of thy most holy word,
I haue refrayned still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:

That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee O Lord,
surely thou wilt me ayd:

Then heare my prayer and way right well
the wordes that I haue sayd.

7 O thou the Sautoz of all them,
that put their trust in thee:

Declare thy strength on them that spurne,
agaynst thy maiesty.

8 O keep me Lord as thou wouldst keep,
the apple of thine eye:
And vnder couert of thy winges,
defend me sectetly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:

And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:

That in their pride they do not spare
to speake they care not what.

11 They lie in wayt where I should pas,
with craft me to confound:

And musing mischief in their mindes
to cast me to the ground.

12 Much like a Lyon greedely
that would his pray embrace

O lurking like a Lyons whelpe,
within some secret place.

13 Up Lord with hast pzeuent my foe,
and cast him at thy feet:

Haue thou my soule from the euill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrannes hands:

which now so long time raygned haue,
and kept vs in their bandz.

15 I meane, from worldly men, to whome
all worldly goodes are rife:

They haue no hope or part of toy,
but in this present life.

16 Thou of thy store their bellies fillest

f. ii.

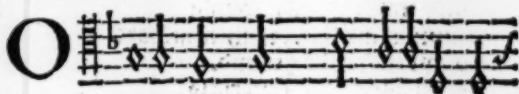
with

With pleasures to their mind:
 Their children haue inough, and leane
 to theirs the rest behind.

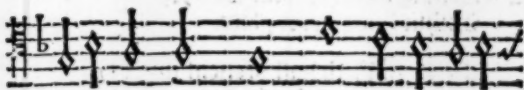
17 But I shall with pure conscience,
 behold thy gracious face:
 So when I wake I shalbe full
 with thine Image, and grace.

Diligam te Domine. Psal. xviii. T.S.

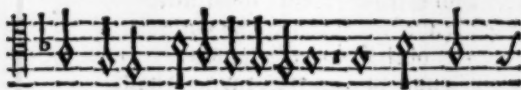
David geueth thanks, entering into his kingdome
 extolling the maruaylous graces of God in his
 preseruacion. Herein is the Image of Christes
 kingdome which shall conquere through christ
 by the vnspeakable loue of God though all the
 world resist.



God, my strength and fortitude, of



force I must loue thee : Thou art my castle



and defence in my necessity: My God my



rock in whom I trust, the worker of my
 wealth



Wealth: My refuge, buckler, and my shield,



the hozne of all my health.

- 3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserved.
- 4 The pangs of death did compass me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.
- 5 The fly and subtle snares of hell,
were round about me set:
And for my death there was prepared
a deadly trapping net.
- 6 I thus beset with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.
- 7 Such is his power, that in his wrath,
he made the earth to quake:
yea the foundation of the mount
of basan for to shake.
- 8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
- 9 The Lord descended from aboue

F.iii.

and

and bowed the heauens hye:
And vnderneath his feet, he cast
 the darcknes of the skye.
 10 **On Cherubes and on Cherubims,**
 full royally he rod:
And on the wings of all the windes,
 came flying all abroad.

The second part.

11 **And like a den most darke he made**
 his hid and secret place:
 with waters black and ayye cloudes,
 enuironed he was.
 12 **But when the presence of his face,**
 in brightnes shall appeare:
Then cloudes consume, and in their stead
 come hayle, and coales of fire.
 13 **These fiery dartes and thunderboltes,**
 disperse them here and there:
And with his often lightnings,
 he puth them in great feare.
 14 **Lord at thy wrath and threatnings,**
 and at thy chiding heare:
The springs and the foundations,
 of all the world appeare.
 15 **And from aboue the Lord sent down,**
 to fetch me from below:
And pluckt me out of waters great,
 that would me ouerflow.
 16 **And me deliuered from my foes,**
 that would haue made me thzall:
 yea from such foes as were to strong,
 for me to deale withall.
 17 **They did pccuent me to oppres,**
 in time of my great grieſe;

But

But yet the Lord was my defence,
my succor and reliefe.
18 He brought me forth in open place,
wheras I might be free:
And kept me safe, because he had
a fauor vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleanes of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out from me.
22 But pure and cleane, and vncorrupt,
appeard, before his face:
And did refrayne from wickednes,
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanes of my handes
appearing in his sight.
24 For Lord with him that holy is,
thou wilt be holy to:
And with the good, and vertuous men,
right vertuously wilt do.
25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt blesse the wicked men,

as wicked men deserue.

26 For thou doost saue the simple folke,
in trouble when they lye:
And doost bring down the countenance
of them that looke full hye.

27 The Lord will light my candle, so
that it shall shine full bright:
The Lord my God will make also
my darchnes to be light.

28 For by thy helpe, an host of men
discomfit (Lord) I shall:
By thee I scale and ouerleap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tryde:
He is a sure defence to such
as in his sayth abide.

30 For who is God except the Lord?
for other there is none:
Or els who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do mean:

That all the wayes wherein I walke,
did euer more keep cleane.

32 That made my feet like to the hartes,
in swiftnes of my pace:

And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:

To break in sunder barres of bras,

he

he gaue my armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:

Thy loue, and familiarity,
doe still encrease my power.

35 And vnder me thou makest playne
the way where I should walke:

So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:

And from the field do not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no moze:

For at my feet they fall down flat,
I strike them all so soze.

38 For thou doost gird me with thy strength
to war in such a wise:

That they be all scattered abroad,
that by agaynst me rise.

39 Lord thou hast put into my hands
my mortall enemies poke:

And all my foes thou doost deuide
in sunder with thy stroke.

40 They cald for helpe but none gaue care,
nor holpe them with reliefe:

Yea to the Lord they cald for helpe,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
I drue them vnder feet:

And sweep them out like filthie clay,
that stinketh in the street.

42 Thou

42 Thou keepest me from seditious folke,
that still in strife be led:

And thou doost of the heathen folke,
apoynt me to be head,

43 A people straunge to me vnknown,
and yet they shall me serue:

And at the first obay my word,
wher is mine owne will swerte.

44 I shalbe irkesome to mine owne,
they will not see my light:

But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:

That is my rock and saving health,
praysed be he alwayes;

46 For God it is that gaue me power,
reuenged for to be:

And with his holy word subdude
the people vnto me.

47 And from my foe me deliuered,
and set me hyer then those

That cruell and vngodly were,
and by agaynst me rose.

48 And for this cause O Lord my God,
to thee geue thanks I shall:

And sing out prayses to thy name,
among the Gentiles all.

49 That gauest great prosperity,
vnto the king, I say

To Dauid thine annoynted king,
and to his seed for aye.

Coeli enarrant. Psal. xix. T.S.

¶ He moueth the saythfull to glorify God by the
worke.

workmanship, proportion & ornamentes of the
heauens and by the law, wherein God is reue-
led familiarly to his chosen people.

The heauens, and the firmament
do wondrously declare

The glozy of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare,
by euery dayes succes:

The nightes which likewise their race run,
the selfe same thing expresse.

3 There is no language tongue or speech,
where their sound is not heard:

In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sun
a place of great renowne:

Who like a bridegrome redy trimd,
doth from his chamber come.

5 And as a balliant champion,
who for to get a price

With ioy doth hast to take in hand
some noble enterpryse.

6 And all the skye from end to end,
he compasseth about:

Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt sure?

Conuerting soules and making wise
the simple and obscure.

8 Just are the Lordes commaundements,
and glad both hart and mind:

His precept pure and giveth light
to eyes, that be full blind,

Sing this
as the 14.
Psalme.

The

- 9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
- 10 And more to be inbrast alway,
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
- 11 By them thy seruauant is forwarnd
to haue God in regard:
And in performance of the same,
there shalbe great reward.
- 12 But Lord what earthy man doth know
the erroꝛs of his life?
Then cleanse my soule from secret sins,
which are in me most rife.
- 13 And keep me that presumptuous sins
pꝛeuaile not ouer me:
And so shall I be innocent,
and great offences flee:
Accept my mouth and eke my hart,
my wordes and thoughtes echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Dominus. Psal.xx, T.S.

The people pray to God to heare their king, and receiue his sacrifice, which he offered before he went to batteill agaynst the Ammonites, declaring that Heathen put their trust in horses, but they trust onely in his name. Wherefore the other shall fall, but the king and his people shall stand.

Sing this
as the third
psalme.

In trouble and aduersity,
the Lord God heare thee still:

The

The Maiesty of Jacobs God,
defend thee from all ill:

2 And send thee from his holy place,
his helpe at euery need:

And so in Syon stablish thee,
and make thee strong indeed.

3 Remembryng well the sacrifice,
that now to him is done:

And so receiue right thankfully,
thy burnt offerings ech one.

4 According to thy hartes desire,
the Lord graunt vnto thee:

And all thy counsell and deuise,
full well perfozme may be.

5 We shall reioyce when thou vs sauest,
and our banners display

Unto the Lord, which thy requestes,
fulfilled hath alway.

6 The Lord will his annoynted saue,
I know well by his grace:

And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in hoxses trust:

But we remember God, our Lord,
that keepeth promise iust.

8 They fall down flat, but we do rise,
and stand by stedfastly:

9 Now saue and helpe vs Lord and King,
on thee when we do cry.

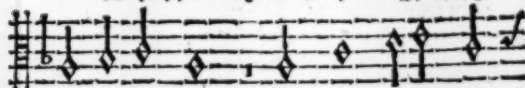
Domine in virtute. Psal.xxi. T.S.

Dauid in the person of the people prayseth God
for the victory geuen them agaynst the Syrians
and Ammonites, 1. Samu. xxi. Wherein he was
crowned

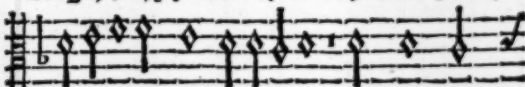
crowned with the crown of the king of Ammō
2. Sa. xii. & indued, with the manifold blessings
of God.



Lord, how ioyfull is the king, in thy



strenght & thy power: How vehemently doth



he reioyce in thee his sauioꝝ. For thou hast



geue vnto him his godly harts desire, to him



nothing hast thou denyed of that, he did require.

3 Thou didst pꝛeuent him with thy giftes,
and blessings manifold

And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
therof thou maꝛk him sure:

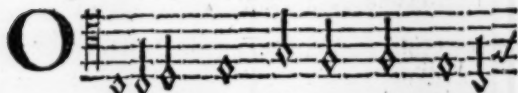
To haue long life, yea such a life
as euer should endure.

- 5 Great is his glory by thy helpe,
thy benefites and ayd:
Great worſhip and grat honoz both,
thou haſt vpon him layd.
- 6 Thou wilt geue him felicity,
that neuer ſhall decay:
And with thy cherefull countenance,
wilt comfort him alway.
- 7 For why the king doth ſtrongly truſt
in God for to preuaile:
Therefore his goodnes and his grace,
will not that he ſhall quayle.
- 8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele
the power of thy right hand.
- 9 And like and ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
- 10 And thou ſhalt root out of the earth,
their fruit that ſhould encrease:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
- 11 For why? much miſchiefe did they muſe,
agaynſt thy holy name:
Yet did they ſayle and had no power
for to performe the ſame.
- 12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bowſtringes readely,
agaynſt thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy ſtrength every houre:

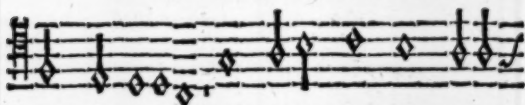
So shall we sing right solemnely,
praying thy might and power.

Deus Deus. Psal. xxii. T.S.

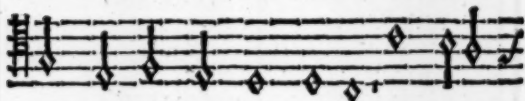
¶ David complayneth of his desperate extremities
& declareth wherof he recouereth himselfe fro
temptation. Vnder his person is figured christ.



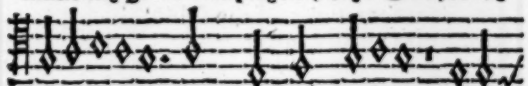
God my God, wherfore doost thou, for=



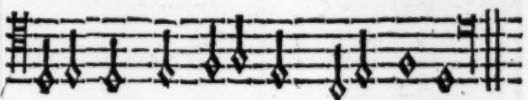
sake me vtterly? And helpest not when I do



make my great complaynt & cry: To thee my



God true al day long, I do both cry & call, I cease



not all the night, & yet thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doost dwell:

Thou art the comfort, and the ioy,

and

and glozy of Israell.

4 And he in whom our fathers old
had all their hope for euer:

And as they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer, when
they called on thy name:

And for the sayth they had in thee,
they were not put to shame,

6 But I am now become a scozme
moze like then any man:

An outcast whom the people scozne,
with all the spite they can.

7 And me despise, as they behold
me walking on the way:

They grin, they mow, they ridd their heads,
and in this wise they say:

8 This man did glozy in the Lord,
his fauoz, and his loue:

Let him redeeme, and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserue me still in hope,
while I did suck her brest.

10 I was committed from my byrth,
with thee to haue abode:

Since I was in my mothers womb,
thou hast bene euer my God.

The second part.

11 Then Lord, depart not now from me
in this my present grieve:

Since I haue none to be my helpe,
my succoz and reliefe.

G. I.

So

- 12 So many Bulles do compas me,
that be full strong of head:
Yea Bulles so fat, as though they had
in Balan fieldes bene fed,
- 13 They gape vpon me greedely,
as though they would me slay:
Much like a Lyon roaring out
and ramping for his pray.
- 14 But I drop down like water shed,
my ioyntes in sunder breake:
My hart doth in my body melt.
like swaxe agaynst the heat.
- 15 And like a porthcard drieth my strength,
my tongue it cleaueth fast:
Unto my iawes and I am brought
to dust of death at last.
- 16 And many dogs do compas me,
and wicked counsell like:
Conspire agaynst me cursedly,
they pearce my hands and feet.
- 17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
- 18 My garmentes they deuided eke,
in partes among them all:
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
- 20 And from the sword, Lord saue my soule,
by thy might and thy power.

And

And keep my soule thy darelíng deare,
from dogs that would deuour.

21 And from the Lyons mouth that would
me all in sunder shyer:

And from the hornes of Anicoznes,
Lord safely me deliuer.

22 And I shall to my brethzen all,
thy maiesty record:

And in thy Church shall prayse the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, prayse the Lord,
thou Iacob honoz him:

And all the seed of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not awy:

His countenaunce, when they do call,
but graunterh to thei cry.

25 Among the flock, that feare the Lord,
I will therefore proclayme:

Thy prayse and keep thy promise made,
for setting forth thy name.

26 The poore shall eat and be sufficed,
and those that do their deuer

To know the Lord, shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shall prayse the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therfore:

And he shalbe thei governour,

and king for euermore.

- 29 The rich men of his godly giftes,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must tast:
My seed shall serue and prayse his name,
while any world shall last.
31 My seed shall playnely shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxiii. W. W.

Dauid hauing tried gods manifold mercies diuers times gathereth the assurance that God wil continue his goodnes for euer.

Sing this
as the 18.
psalme.

- The Lord is onely my support,
and he that doth me feed:
How can I then lack any thing?
Whereof I stand in need.
2 He doth me fold in coates most safe,
the tender gras fast by:
And after driueth me to the streames,
which run most pleasauntly.
3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his own names sake.
4 And though I were euen at deathes doore
yet would I feare none ill:
For with thy rod and shepherdes crooke,
I am comforted still.

Thon

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresh't,
my cup doth ouerflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God, will I
my life for euer spend.

An other of the same by T.S.

MY shepheard is the liuing Lord,
nothing therfore I need:
In pastures fayre with waters calme,
he set me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame
To walke in pathes of righteousness,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.
5 Through all my life thy louor is
so franchly shewed to me:
That in thy house for euermore
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vttered in the tēple
more glorious then before in the Tabernacle,
Dauid with exclamation setteth forth the ho-
nor thereof mouing the consideration of the e-

G.iii.

ternall

ternall mantions prepared in heauen, whereof
this was a figure.

Sing this
as the 14.
Psalme.

The earth is all the Lordes, with all
her store and furniture:

Yea his is all the world and all
that therein do endure.

2 For he, hath fastly founded it,
aboue the sea to stand:

And layd alow the liquid fouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend vnto thy hill?

O: pas into thy holy place,
there to continue still?

4 whose hands are harmeles, and whose hart
no spot there doth defile:

His soule not set on vanity,
who hath not swoyne no guile.

5 Him that is such a one the Lord,
shall place in blisfull plight:

And God, his God, and sanour,
shall yeld to him his right.

6 This is the brood of travellers,
in seeking of his grace,

As Iacob did the Israelite,
in that time of his race.

7 Ye princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby,
the king of glorious state.

8 What is the king of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes open your gates, stand open
the cuerlasting gate:

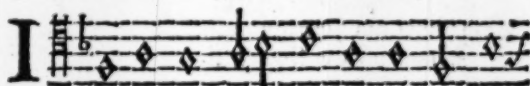
For there shall enter in thereby,
the king of glorious state:

10 What is the king of glorious state?
the Lord of hostes it is:

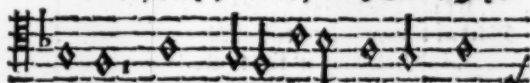
The kingdom, and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

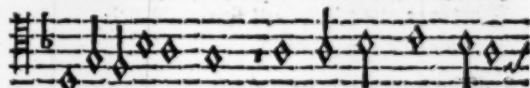
Dauid greued at his sinnes, & malicious enemies
most feruently prayeth for forgeues especial-
ly of such as he committed in youth.



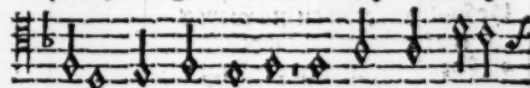
Lift my hart to thee my God & sayd



most trust: How suffer me to take no shame,



for in thee do I trust: Let not my foes reioyce



nor make a scoyne of me: And let them not be



ouerthrowne, that put their trust in thee.

G. liii.

5 What

3 But shame shall them befall,
which haue me wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord describ.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God, and Sauioz,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember
And eke thy pity plentifull,
for they haue bene for euer.

6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant
I haue bene of thy truth.

For after my desertes,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.

7 His mercy is full sweet,
his truth a perfect guid:
Therefore, the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his preceptes for to keep
He will direct in all his wayes
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both:
To them that keep his Testament,
the witnes of his troth.

The second part.

10 Now for thy holy name,

O Lord

O Lord, I thee entreat
 To graunt me pardon for my sin,
 for it is wondrous great
 11 Who so doth feare the Lord,
 the Lord doth him direct:
 To lead his life in such a way,
 as he doth best accept.

12 His soule shall encrease,
 in goodness dwell and stand:
 His seed and his posterity,
 inherite shall the land.

13 All those that feare the Lord,
 know his secret intent:
 And vnto them he doth declare
 his will and testament.

14 Mine eyes, and eke my hart
 to him I will aduance:
 That pluckt my feet out of the snare,
 of sinne and ignoraunce.

15 With mercy me behold,
 to thee I make my mone:
 For I am poore and desolate,
 and comfortles alone.

16 The troubles of my hart
 are multiplied indeed:
 Bring me out of this misery,
 necessity and need.

17 Behold my pouerty,
 mine anguish and my payne.
 Remit my sinne and mine offence:
 and make me cleane agayne.

18 O Lord, behold my foes,
 how they do still increase:
 Pursuing me with deadly hate,

that

that sayne would liue in peace.

19 Preserue and keep my soule,
and eke deliuer me:

And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenes,
me from mine enemies shend:

Because I looke, as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send me some reliefe:

I mean thy cholen Israell,
from all their payne and grieve.

Iudica me Domine. Psal. xxvi. T.S.

David iniuriously oppressed, and helples, yet assured of his integrity to Saule, calleth God to defend him cauteles afflicted. The he desireth to be in the company of the faithfull in the cōgregation of God: when he was banished by Saule promising godly life, open prayles, thāksgeuing and sacrifice for his deliuerance.

ing this
the 18.
salme.

Lord be my iudge and thou shalt see,
my pathes be right and playne:

I trust in God and hope that he
will strength me to remayne.

2 Proue me, my God. I thee desire
my wayes to search and try:

As men do proue their gold with fire,
my raynes and hart espy.

3 Thy goodnes layd befoze my face,
I durst behold alwayes

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse
with men whose deedes are vayne:

To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deedes I do despise;

I do not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and do proceed
in workes that walke by right:

Then to thine alter I make speed,
to offer there in sight.

7 That I may speak, and preach thy prayse
that doth belong to thee:

And so declare how wondrous wayes
thou hast bene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would be neare,
wheras thy grace doth dwell.

9 O shut not vp my soule with them,
in sin that take their fill:

For yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile
their life therof is full:

And their right hand, with sorcuch and wile,
for bribes do pluck and pull,

11 But I in righteousness intend
my tyme and dayes to serue:

Haue mercy, Lord, and me defend,
so that I do not sweue.

12 My foot is stayd for all assaies,
it standeth well and right:

Wherfore to God will I geue prayse,
in all the peoples sight.

Dominus illuminatio. Psal. xxyii. IH.

Dauid

David deliuered from great perils, geueth thākes
wherin we see his constant sayth against the as-
sautes of all enemies, and the end why he de-
sireth to liue & to be deliuered. Then he exhor-
teth to sayth and to attend vpon the Lord.

Sing this
as the 30.
Psalme.

- T**he Lord is both my health, and light,
shall man make me dismayd?
Sith God doth geue me strength and might,
why should I be afrayd?
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eat me vp at length
themselues haue caught the fall.
3 Though they in campe agaynst me lye,
my hart is not afrayd:
In battell pight if they will try,
I trust in God for ayd.
4 One thing of God I do require
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughtout may dwell:
To see the beauty of his face,
and bew his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rock most sure.
7 At length, I know, the Lords good grace,
will make me strong and stout
My foes to foyle, and cleane deface,
that compass me about.
8 Therfore within his house will I

geue

gene sacrifice of prayse:
With Psalmes and songs I will apply,
to laud the Lord alwayes:

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue mercy, Lord, on me oppress,
and send me helpe withall.

10 My hart doth knowledge vnto thee,
I sue to haue thy grace:

Then seek my face, sayst thou to me,
Lord I will seek thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:

Thou art my helpe, still to this day,
be still my God, and guide.

12 My parents both their son forsooke,
and cast me out at large:

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:

For they surmise agaynst me still,
false witness to depose.

15 My hart wou'd faynt, but that in me
this hope is fixed fast:

The Lord Gods good grace shall it see
in life that aye shall last.

16 Trust still in God, whose whole thou art,
his will abide thou must:

And

And he shall ease and strengthen thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T S.

Being in feare and penſiuenes to ſe God diſhonoured by wicked men, he crieth for vengeance againſt them, and being aſſured that God hath heard him he commendeth all the ſaythfull to his tuition.

Sing this
as the 21.
psalme.

Thou art, O Lord, my ſtrength and ſtay,
the ſuccour which I crave:

Neglect me not leaſt I be like
to them that go to graue.

2 The voice of thy ſuppliant heare,
that vnto thee doth cry
when I liſt by my hands vnto,
thy holy arke moſt hye.

3 Repute me not among the ſoye,
of wicked and peruerſe
that ſpeake right fayſe vnto their friends,
and thinke full ill in hart.

4 According to their handy worke,
as they deſerue indeed:

And after their inventions,
let them reſtraint their need.

5 For they regard nothing Gods workes,
his law, ne yet his ioye:

Therefore will he, them, and their ſeed
deſtroy, for rancour.

6 To render thanks vnto the Lord.
how great a cauſe haue I:

My voyce, my prayer, and my complaynt,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſs:

My hope, my help, my hartes reliefe,

my

my song shall him confes.

8 He is our strength, and our defence,
our enemies to resist:

The health, and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord, ble's guid, and preserue:

Increase them, Lord, and rule their harts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

Dauid exhorreth princes (who for the most part
thinke there is no God) at the least to feare him
for the thunders & tempests: for feare wherof all
creatures tremble. And albeit it threatneth sin-
ners, yet it moueth his to prayse his name.

Geeue to the Lord ye potentates,
ye rulers of the world:

Geeue ye all praise honoz and strength,
vnto the liuing Lord.

2 Geeue glozp to his holy name,
and honoz him alone:

Worshyp him in his maiesty,
within his holy thzone.

3 His voyce doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunderclaps,
and governeth all the seas.

4 The voyce of God is of great force,
and wondrous excellent:

It is most mighty in effect,
and much manificent.

The voyce of God doth rent and break
the Cedar trees so long:

The Cedar trees of Libanus,

Sing this
as the 21.
psalme.

which

Which are most hye and strong.

6 And maketh them leap like as a calfe,
or els the Anicozne:

Not onely trees but mountaynes great,
whereon the trees are bozne.

7 His voyce deuiceth flames of fire,
and shaketh the wildernes:

8 It maketh the desert quake for feare,
that called is Cades.

9 It maketh the Hindes for feare to calue,
and maketh the couert playne:

Then in his temple euery man,
his glozy both proclayme.

10 The Lord was set aboue the flouds,
ruling the raging sea:

So shall he raygne as Lord and king,
for euer and for aye.

11 The Lord will geue his people power,
in vertue to encrease:

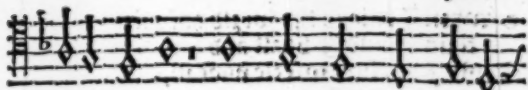
The Lord will bles his choscn folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

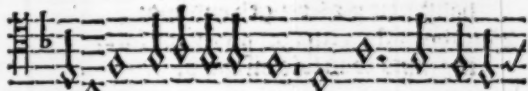
Whē Dauid should dedicate his house to the lord
he fell extreme sick without all hope of life, &
therfore after recouery, he thapketh God, ex-
horting others to do the like, and to learne by
him, that God is rather mercifull then seuer
towards his: also that aduersity is sodain. Then
he promiset to prayse God for euer.



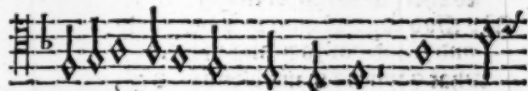
I laud & prayse th hart & voice, O lord



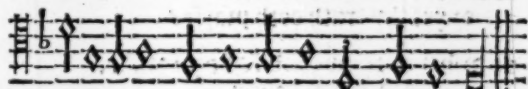
I geue to thee, which didst not make, my foes



reioyce, but hast exalted me. O Lord my God to



thee I cried, in all my payne & griefe, thou gavest



an care & didst prouide to ease me with reliefs.

3 Of thy good will thou hast cald back,
my soule, from hell to saue:

Thou didst reuiue when strength did lack,
and kept me from the graue.

4 Sing prayse ye Saynts, that proue and see
the goodnes of the Lord:

In memozy of his maiesty
reioyce with one accord.

5 For why? his anger but a space,
doth last and slack agayne:

But in his fauor and his grace,
alwayes doth life remayne.

Though gripes of griefe, and pangs full soze,
shall lodge with vs all night:

The Lord to toy shall vs restoze,
before the day be light.

H. i.

6 when

6 when I entoyd the world at will,
 thus would I boast and say:
 Cuth I am sure to seele none ill,
 this wealth shall not decay.
 7 For thou O Lord of thy good grace,
 hadst sent me strength and ayd:
 But when thou turndst away thy face,
 my mind was soze dismayd.

8 wherefoze agayne yet did I cry
 to thee (O Lord) of might:
 My God with playntes I did apply,
 and prayd both day and night.
 9 What gayne is in my bloud sayd I,
 if death destroy my dayes?
 Doth dust declare thy maiesty?
 or yet thy truth doth prayse?

10 wherefoze my God some pity take,
 O Lord I thee desire:
 Do not this simple soule forsake,
 of helpe I thee require.
 11 Then didst thou turne my griefe, and woe,
 vnto a cheerefull voyce:
 The mourning weed thou tookst me fro,
 and madst me to reioyce.

12 wherfoze my soule vncessantly
 shall sing vnto thy prayse:
 My Lord my God to thee will I
 geue laud and thanks alwayes.

In te Domine speraui. Psal. xxxi. I. H.

Dauid deliuered from great danger sheweth first
 what meditation he had by the power of faith,
 when death was before his eyes, and how the
 fauour of God alwayes is ready to those that
 feare him. He exhorteth the faithfull to trust in
 God because he preserueth them.

O Lord

Sing this
as the 18.
Psalme.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
- 2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
- 3 For why: as stones thy strength is tried,
thou art my fort and tower:
For thy names sake, be thou my guyd,
and lead me in thy power.
- 4 Pluck forth my feet out of the snare,
which they for me haue layd:
Thou art my strength and all my care
is for thy might and ayd.
- 5 Into thy hands, Lord I commit
my spirit which is thy due:
For why: thou hast redeemed it,
O Lord, thou God most true.
- 6 I hate such folk as will not part
from thinges that be abhord:
When they on trifles set their hart,
my trust is in the Lord.
- 7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
- 8 Thou hast not left me in thers hand,
that would me overcharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great grieve O Lord doth me assaile,
H.ii. some

Some pity on me take:

Whine eyes waxe dim, my might doth fayle,
my wombe for woe doth ake.

10 My life is woꝛne with griefe and payne,
my yeares in woe are past:

My strength is gone and through disdayne,
my bones corrupt and wast.

11 Among my foes I am a scoꝛne,
my frendes are all dismayd:

My neighbors and my kinsmen boꝛne,
to see me are affrayd.

12 As men once dead are out of mind,
so am I now forgot:

As sinale effect in me they finde,
as in a broken pot.

13 I hard the brags of all the rout,
their threates my mind did fray:

How they conspird and went about,
to take my life away.

14 But Lord I trust in thee for ayd,
not to be ouertrod:

For I confesse and still haue sayd,
thou art my Lord and God,

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruauant, Lord expꝛes,
and shew thy ioyfull face:

And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But

- But let the wicked beare the shame,
and in the graue to fall.
- 18 Oh how great good hast thou in store
layd vp full safe for them
That feare and trust in thee therfore,
before the sonnes of men.
- 19 Thy presence shall them fence and guyd
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all their strife of tongues.
- 20 Thankes to the Lord that hath declared,
on mee his grace so far:
He to defend with watch and ward,
as in a town of war.
- 21 Thus did I say both day and night,
When I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
- 22 Ye sayntes loue ye the Lord I say,
the saythfull he doth guyd:
And to the proud he will repay,
according to their pride.
- 23 Be strong and God shall stay your hart,
be bold, and haue a lust:
For sure, the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxii. To S.

Dauid punished with greuous sicknes for his sins
counteth them happy to whom God doth not
impute their transgressions. And after that he
had confessed his sins, and obtayned pardon, he
exhorteth the wicked me to liue godly, and the
good to reioyce.

Sing this
as the 18.
psalme.

83

Psalme xxxii.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sin and wretchednes
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his hart hath hid no guile,
noz fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraynt:

My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me:
so greuous was and smart:

That all my bloud and humors moyst,
to dyynesse did conuert.

5 I did therefore confes my fault,
and all my sins discouer:

Then thou O Lord, didst me forgive;
and all my sins pas ouer.

6 The humble man shall pray therfore,
and seek thee in due time:

So that the fouds of waters great
shall haue no power on him.

7 When trouble and aduersity,
do compas me about:

Thou art my refuge and my ioy,
and thou doost rid me out.

8 Come hether and I shall thee teach,
how thou shalt walke aright:

And will thee gypd as I my selfe,
haue learn'd by prooue and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

whose

whose mouth without a rayne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustayne:
But vnto him that trusts in God,
his goodnes shall remayne.

11 Be mery therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxliii. I.H.

He exhorteth good me to praise god for creating
and gouerning all things, for his faythfull pro-
mises, for scattering the counsell of the wicked
teaching that no creatures preserueth any man,
but onely his mercy.

Ye righteous in the Lord reioyce,
it is a seemely sight:

That vpright men with thankfull voyce,
should prayse the God of might.

2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute, and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage geue him prayse:

4 For why? his word is euer true,
his workes and all his wayes.

5 To iudgement, equity, and right,
he hath a great good will:

And with his giftes he doth delight,
the earth throughtout to fill.

6 For by the word of God alone,
H. till.

Sing this
as the 30
psalme.

the

the heavens all were wrought:
 Their hostes and power euerphone,
 his breath to pas hath brought.
 7 The waters great gathered hath he
 on heapes within the floze:
 And hid them in the depth to be,
 as in a house of floze.

8 All men on earth, both least and most,
 feare God and keep his law:
 ye that inhabite in ech coast,
 dread him and stand in awe.

9 What he commaunded wrought it was,
 at once, with present speed:
 what he doth will is brought to passe,
 with full effect indeed.

10 The counsels of the nations rude,
 the Lord doth driue to nought:
 He doth defeat the multitude,
 of their deuise and thought.

11 But his decrees continue still,
 they neuer slack or swage:
 The motions of his mind and will,
 take place in euery age.

The second part.

12 And blest are they to whom the Lord,
 as god and guid is known:
 Whom he doth chuse of meere accord,
 to take them as his owne.
 13 The Lord from heaven cast his sight,
 on men mortall by birth:
 Considering from his seat of might,
 the dwellers on the earth.

14 The Lord I say whose hand hath wrought
 mans hart and doth it frame:

15 For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steedes shall sterue:

The strength of horse shall not preuaile,
the rider to preserue.

18 But loe the eyes of God entend,
and watch to ayd the iust:

With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all dillres,
may set their soules from dyed:

And if that dearth their land oppres,
in hunger them to feed.

20 Wherefoze our soule doth still depend,
on God our strength and stay:

He is the shield vs to defend,
and dyue all darter away.

21 Our soule in God hath ioy and game,
reioysing in his might:

For why: in his most holy name,
we hope and much delight.

22 Therefore let thy goodnes O Lord,
still present with vs be:

As we alwayes with one accord,
do onely trust in thee.

Benedicam Domino. Psal. xxxiii. T. S.

Dauid hauing escaped Achis (1. Sam. 22.) praiseth
God for his deliuerance, geuing other example
to

to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sins.

Sing this
as the 30.
psalme.

I will geue laud, and honoz both,
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speak vnto his prayse:

2 I do delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified
may heare, and so reioyce.

3 Therefore see that ye magnify,
with me the liuing Lord:

And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me agayne:

And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dasht,
they need it not to feare.

6 This selfe wretch, for some reliefe,
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents, in euery place:

To save all such as feare the Lord,
that nothing them deface.

8 Cast and consider well therefore,
that God is good and true:

A happy man that maketh him

his onely stay and trust.

- 9 Feare ye the Lord ye holy ones,
 aboue all earthly thing:
 For they that feare the liuing Lord,
 are sure to lack nothing.
 10 The Lyons shall be hungerbit
 and pind with famine much:
 But as for them that feare the Lord,
 no lack shalbe to such.

The second part.

- 11 Come neare therfore my childzen deare,
 and to my wordes geue eare:
 I shall you teach the perfect way,
 how ye the Lord shall feare.
 12 Who is that man that would liue long,
 and lead a blessed life?
 13 Se thou refrayne thy tongue and lips,
 from all deceit and strife:
 14 Turne back thy face from doing ill,
 and do the godly deed:
 Inquire for peace and quietnes,
 and follow it with speed.
 15 For why: the eyes of God aboue,
 vpon the iust are bent:
 His eares likewise do heare the playnt,
 of the pooze innocent.
 16 But he doth frowne, and bend his browes,
 vpon the wicked trayne:
 And cuts away the memozy,
 that shoulde of them remayne.
 17 But when the iust do call and cry,
 the Lord doth heare them so:
 That out of payne and misery,
 forthwith he leth them go.

18 The Lord is kind and straight at hand
to such as be contrite:

He saues also the sorrowfull,
the meek and poore in spirite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all aduersity,
the Lord doth them deliuer.

20 The Lord doth so preserue and keep,
his very bones alway:

That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselte hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica Domine. : Psal. xxxv. I.H.

¶ Saules flatterers persecute Dauid who prayeth
for reuenge; that his innocency may be decla-
red, and that such as take his part may reioyce,
for which he promiseth to magnify gods name
all the dayes of his life.

Sing this
as the 21.
psalme.

Lord plead my cause agaynst my foes,
confound their force and might:

Fight on my part agaynst all those,
that seek with me to fight:

2 Lay hand vpon thy speare and shield,
thy selfe in armor dres:

Stand vpon with me and fight the field,
to helpe me from distress.

- 3 **G**ird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say
loe I thy helpe at hand.
- 4 **C**onfound them with rebuke and blame
that seek my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.
- 5 **L**et them disperse and flee abroad,
as wind doth dr̄iue the dust:
And that the Angell of our God,
their might away doth thrust.
- 6 **L**et all their wayes be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7 **F**or why? without my fault they haue
in secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
- 8 **W**hen they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiese fall.
- 9 **A**nd let my soule, my hart, and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
- 10 **A**nd then my bones shall speake and say
my partes shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doost defend the weake from them,
that are both stout and strong:

And rid the pooze from wicked men,
that spoyle and do them wrong.

12 My cruell foes agaynst me rise,
to witnes things vnttrue:

And to accuse me they deuise,
of that I neuer knew.

13 Where I to them do owe good will,
they quite me with disdayne:

That they should pay my good with ill,
my sorle doth soze complayne.

14 When they were sick I mournd therfore,
and clad my selfe in sacke:

With fasting I did saynt full soze,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly Gods and flattering trayne,
that all good things deride:

At me do grin with great disdayne,
and pluck their mouth aside.

18 Lord: when wilt thou amend this geare?
why doost thou stay and pause?

Oh rid my soule, mine onely deare,
out of these Lyons clawes?

19 And then will I geue thanks to thee,
befoze thy Church alwayes:

And

And wheras most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they rim at me,
they gape they laugh they siere:
Well, well say they our eye doth see,
the thing that we desire.
23 But Lord, thou seest what wayes they take,
cease not this geare to mend:
Be not far of, nor me forsake,
as men that faple their frend.
24 Awake arise and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and ayd me with thy might.
25 According to thy righteousness,
my Lord God let me free:
And let not them their pride expres,
nor triumph ouer me.
26 Let not their hartes reioyce and cry
there, there, this geare goeth trim:
Nor geue them cause to say on hye,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame.
that

that brag at me with scozne.
 28 Let them be glad and eke reioyce,
 which loue mine byright way:
 And they all times with hart and voyce
 shall prayse the Lord and say:

Great is the Lord, and doth excell,
 for why? he doth delight
 To see his seruantes prosper well,
 that is a pleasaunt sight.
 29 Wherefore my tongue I will apply,
 thy righteousness to prayse:
 Unto the Lord my God will I
 sing laud, and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially toward his children by faith thereof he is comforted and assured of his deliuerance.

Sing this
 as the 35.
 Psalme.

The wicked with his woordes vnist,
 doth thus perswade his hart:
 That of the Lord he hath no trust,
 his feare is set apart.
 2 yet doth he ioy in his estate
 to walke as he began:
 So long till he deserue the hate,
 of God and eke of man.
 3 His woordes are wicked vile and nought
 his tongue no truth doth tell:
 yet at no hand will he be taught,
 which way he may do well.
 4 When he should sleep then doth he muse,
 his mischietes to fulfill.

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnes doth ascend,
aboue the heauens hye:

So doth thy truth it selfe extend,
vnto the cloudy skye.

6 Much more then hiles so hye and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou fauest both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:

In trust wherof as in thy winges,
the sonnes of men shall dwell.

8 Within thy house they shalbe fed,
with plenty at their will:

Of all delightes they shalbe sped,
and take therof theyr fill.

9 For why? the swell of life so pure
doth ouerflow from thee:

And in thy light, we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:

For let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shall fall
that wicked workes mayntayne:

They shalbe ouerthrowne wihall,
and neuer rise agayne.

Because the godly should not be daunted to se wicked men prosper, Dauid sheweth that all things shalbe graunted euen with hartes desire, to the that loue & feare God, but the wicked, albeit they flourish for a time, shall as length perish.

Sing this as
the 30.
Psalme.

Gudge not to see the wicked men,
in wealth to flourish still:

For yet enuy such as to ill
haue bent and set their will.

2 For as greene gras and flourishing herbes,
are cut and wither away:

So shall their great posteritye
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well geue thy minde:

So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy hartes delight,
and looke what thou wouldst haue:

Or els canst wishe in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres,
on God with perfect trust:

And thou shalt see with patience,
the effect both pure and iust.

6 Thy perfect lyfe and godly name,
he will cleare as the light:

So that the sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and steadfastly,
on God see thou wayte then:

Not thinking for the prosperous state,

of leud and wicked men.

8 Shake of despight, enuy and hate,
at least in any wise:

Their wicked steps auoyd and flye,
and follow not their guile.

9 For euery wicked man will God,
destroy both more and les:

But such as trust in him are sure,
the land for to possesse.

10 Watch but a time and thou shalt see,
no more the wicked trayne:

No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:

In rest, and peace, they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,
agaynst the iust conspire:

They gnash their teeth at him, as men
which doe his bane desire.

13 But while that leud men thus doe thinke,
the Lord laughes them to scozne:

For why: he seeth their terme approach,
when they shall sigh and mozne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their harts,
which was to kill the iust:

Askeuile the bow shall breake to shiners,
I.ij. where=

- wherein they put their trust,
 16 Doubtles the iust mans pooze estate,
 is better a great deale moze:
 Then all these lewd and worldly mens
 rich pomp, and heaped stoze,
 17 For be their power neuer so strong,
 God will it ouerthrow:
 Where contrary he doth prelerne,
 the humble men and low.
 18 He seeth by his great prouidence,
 the good mans trade and way:
 And will geue them inheritaunce,
 which neuer shall decay.
 19 They shall not be discouraged,
 when some are hard bested:
 when other shall be hungerbit,
 they shall be clad and fed.
 20 For, who so euer wicked is,
 and enemy to the Lord:
 Shall quayle, yea melt euen as lambes grease,
 or smoke that flyeth abroad.

The third part.

- 21 Behold the wicked borroweth much,
 and neuer payth agayne:
 wheras the iust by liberall giftes,
 makes many glad and fayne.
 22 For they whome God doth bles shall haue
 the land for heritage:
 And they whome he doth curse likewise,
 shall perish in his rage.
 23 The Lord the iust mans wayes doth guide,
 and geues him good succes:
 To every thing he takes in hand,

he sendeth good addres.

24 Though that he fall, yet is he sure,
not betterly to quaple:

Because the Lord stretcht out his hand
at need, and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:

The iust man lefe, nor yet his seed,
to beg for misery.

26 But geues alwayes most liberally,
and lendeth wheras is need:

His chylozen and posterity,
recreane of God their meed.

27 Flee hie therfore, and wickednes,
and vertue do embrace:

So God shall graunt thee long to haue
on earth a dwelling place.

28 For God soloueth equity,
and sheweth to his such grace.

That he pferues them evermore,
destroying the wicked race.

29 wheras the good and godly men,
inherit shall the land:

Hauing as Lordes all thinges therein,
in their own power and hand.

30 The iust mans mouth doth ever speake,
of matters wise and hye:

His tongue doth talke to edefie
with truth and equity.

31 For in his hart the law of God,
his Lord doth still abide:

So that where euer he go or walke,
his foote can neuer slide.

32 The wicked like a rauening wolfe,

the iust man doth beset:
 By all meanes seeking him to kill,
 if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
 yet God would succour send:

Though men agaynst him sentence geue,
 God would him yet defend.

34 Waite thou on God and keepe his way,
 he shall preserve thee then:

The earth to rule, and thou shalt see,
 destroyed these wicked men.

35 The wicked haue I seene most strong,
 and placed in hye degree:

Flourishing in all wealth and store,
 as doth the Laurell tree.

36 But suddenly he passeth away,
 and lo he was quite gone:

Then I him sought but could scarce finde,
 the place where dwelt such one.

37 Marke and behold the perfect man,
 how God doth him encrease:

For the iust man shall haue at length
 great ioy with rest and peace.

38 As for transgressors wo to them,
 destroyed they shall all be:

God will cut of their budding race,
 and rich posteritye.

39 But the saluation of the iust,
 doth come from God aboue:

Who in their trouble sendeth them ayde,
 of his mere grace and loue.

40 God doth them helpe saue and deliuer,
 from

from leud men, and bniust:
And still will save them whilst that they
in him doe put their trust.

Domine ne. Psal. xxxviii. I.H.

Danid sick of some greuous disease, acknowl-
geth himselfe to be chastised of the lord for his
sins, & therefore prayeth God to turne away his
wrath, but in the end with firme confidence &
cōmending his cause to God, hopeth for speedy
helpe at his hand.

Put me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I desire.

2 Thine arrowes doe stick fast in me,
thy hand doth presse me sore:
3 And in my fleshe no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vpon.

5 My woundes stinck and are festred sore,
as lothsome is to see:
Which all through mine owne foolishness:
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,

I. lxxi.

Sing this as
the 30.
Psalme.

any

my dolefull heauines.

- 7 My loynes are filld with soze discaise,
my flesh hath no whole part:
8 I feeble am and broken soze,
I roare for gricfe of hart.
9 Thou knowest, Lord, my desire, my grones
are open in thy sight:
10 My hart doeth pant, my strength hath fayld,
myne eyes haue lost their sight.
11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen, far away
are me departed fro.
12 They that did seeke my life, layd snares
and they that sought the way
To do me hurt spake lies and thought,
on treason all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme, that opens not
his mouth to speake withall.
15 For all my confidence (O Lord)
is wholly set on thee:
16 O Lord, thou Lord, that art my God,
thou shalt geue eare to me.

This did I craue, that they my foes,
triumph not ouer me:
17 For when my foote did slip then they
did ioy my fall to see.
And truly I pooze wretch am set,
in plague a wofull wight:
And eke my griefull heauines,

is euer in my sight.

18 For while that I my wickednes,
in humble wise confes:

And while I for my sinfull deedes,
my sorowes do expres.

19 My foes do still remayne aliue,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good
with euil do repay:

Because that good and honest thinges,
I do insue alway.

21 Forsake me not (O Lord my God)
be thou not far away:

22 Hast me to help (my Lord my God)
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

¶ David hauing determined silēce yet brast forth
into words that he would not, through his bitter
grief. For he maketh certain requests which
tast of mans infirmities yet mixed with many
prayers, and all to shew a mynd wonderfully
troubled that it may appeare how he did strue
mightely agaynst death and desperation.

I Sayd, I will looke to my wayes,
for feare I should go wrong:

I will take heed all tymes that I
offend not in my tongue.

2 As with a bit, I will keepe fast
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,

but

Sing this as
the 35.
Psalme.

but kept me close and still.

Yea from good talke I did refraine,
but sore agaynst my will.

4 My hart waxt hote within my brest,
with musing thought and doubt:
which did encrease, and stirre the fire,
at last these wordes brast out.

5 Lord number out my lyfe and dayes,
which yet I haue not past:
So that I may be certified,
how long my lyfe shall last.

6 Lord thou hast poynted out my lyfe,
in length much lyke a span:
Myne age is nothing vnto thee,
so bayne is euery man.

7 Man walketh lyke a shade and doth,
in bayne himselfe annoy:
In getting goods, and cannot tell,
who shall the same enjoy.

8 Now Lord, sith thinges this wise doe frame,
what helpe doe I desire?
Of trueth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scoorne to fooles,
that nothing vnderstand.

10 I was as dumme and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:

- I** faint and pine away, for feare
of thy most holy hand.
- 12** When thou for sin doest man rebuke,
he sweareth woe and wan:
As doth a cloth that moethes haue fret,
so bayne a thing is man.
- 13** Lord here my sute, and geue good heede,
regard my teares that fall:
I soiozne lyke a straunger here,
as did my fathers all.
- 14** Spare a little geue me space,
my strength for to restore:
Before I go away from hence,
and shall be secue no more.

Expectans expectaui. Psal. xl. I.H.

David deliuered fro great daunger, doth magni-
fie God therefore & commendeth his prouide-
nce towards mankind. The he promisseth to
geue himselfe wholly to Gods seruice, & decla-
reth how god is truely worshipped. Afterward
he geueth thanks & hauing complayned of his
enemies, he calleth for ayd and succor.

I wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rock did set my feete,
and he did guide my way.

3 To me he taught a psalme of prayse,
which I must shew abroad:
And sing new songes of thanks alwayes,
vnto

Sing this
as the 35.
psalme.

vnto the Lord our God.

4 When all the folke these thinges shall see,
as people much affrayd:

Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and hart,
doth in the Lord remayne:

That with the proud doth take no part,
nor such as lye and fayne.

6 For, Lord my God, thy wondrous deedes,
in greatnes far do pas:

Thy fauor towardes vs exceedeth
all thinges that euer was.

7 When I contend and do denie,
thy workes abroad to shew.

To such a reckoning they do rise,
therof no end I know.

8 Burnt offrings thou delightest not in,
I know thy whole desire

With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offrings and sacrifice,
thou wouldest not haue at all:

But thou O Lord, hast open made
myne eares to heare withall.

10 But then sayd I, behold and looke,
I come a meane to be:

For in the volume of thy booke,
thus it is sayd of me:

11 That I, O God, should do thy minde,
which thing doth lyke me well:

For in my hart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy rightousnes.

in great resortes I tell:
 Behold my tongue, no tyme can cease,
 O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
 thy goodnes as by stealth:
 But I declare, and haue exprest
 thy truth and sauing health.
 14 I kept not close thy louing mind,
 that no man should it know:
 The trust that in thy truth I find,
 to all the church I show.

For I with mischiefes, many one,
 am sore beset about:
 My sinnes increase and so come on,
 I cannot spee them out.
 15 For why? in number they exceed
 the heares vpon my head:
 My hart both faynt for very dread,
 that I am almost dead.

16 With speed send helpe, and set me free,
 O Lord I thee require:
 Make hast with ayd to succor me,
 O Lord, at my desire.
 17 Let them sustayne rebuke and shame,
 that seeke my soule to spill:
 Drive back my foes, and them defame,
 that wish and would me ill.

18 For their ill feates do them descry,
 that would deface my name:
 Alwayes at me they rayle and cry,
 he on him lie for shame.
 19 Let them in thee haue ioy and wealth,

that

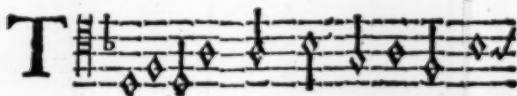
that seeke to thee alwayes:
That those that loue thy sauing health.
 may say to God be prayse.

20 But as for me, I am but poore,
 opprest and brought full low:
 yet thou O Lord wilt me restore,
 to health full well I know.

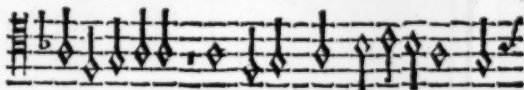
21 For why: thou art my hope and trust,
 my refuge and my stay:
 wherefore my God as thou art iust,
 with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

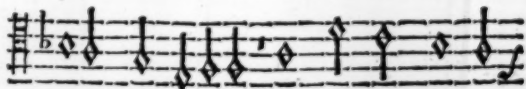
Dauid greuously afflicted, blesseth the that pity
 his case, cōplayning of faythles frendes such as
 Iudas. Ioh. xv. The he geueth thanks for Gods
 mercy in chastening him gently, not suffering
 his enemies to triumph.



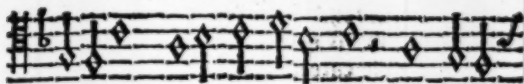
The man is blest that carefull is, the nec=



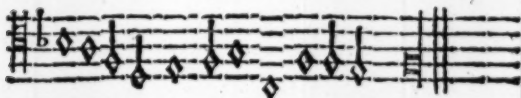
dy to consider. For in the season perilous the



Lord wil hym deliuer. The Lord wil make him
 safe



safe and sound, & happy in the land: And he will



not deliuer him, into his enemies hand.

And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickness, and his soze.

4 Then in my sickness thus say I,
haue mercy Lord on me:
And heale my soule which is full woe
that I offended thee.

5 Mine enemies wishe me ill in hart,
and thus of me did say:
When shall he dye that all his name,
may vanish quite away.

6 And when they come to visite me,
they aske if I doe well:
But in their hartes mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me, with some mortall harme.

8 Some greuous sinne hath brought me to,
this sickness say they playne:
He is so low, that without doubt,
rise can he not agayne.

9 The

- 9 The man also that I did trust,
 With me did vsē deceit:
 Who at my table ate my bread,
 the same for me layd wayt,
 10 haue mercy, Lord, on me therfore,
 and let me be preserved:
 That I may render vnto them,
 the thinges they haue deserued.
- 11 By this I know assuredly,
 to be belou'd of thee:
 When that mine enemies haue no cause
 to triumph ouer me,
 12 But in my right thou hast me kept,
 and mayntayned alway:
 And in thy peesence place assignd,
 where I shall dwell for aye.
- 13 The Lord the God of Isracc,
 be prayled euermore:
 Euen so be it, Lord will I say,
 euen so be it therfore.

Quemadmodum, Psal. xlii. I. H.

¶ Duuid is greued that through persecutors, hee
 could not be present in the congregation prote-
 sting his presence in hart, albeit in bodye sepa-
 rate. At last he sheweth that albeit these sor-
 rowes & thoughts, yet he continually putteth
 his confidence in the Lord.

Sing this as
 the 30.
 Psalme,

LIke as the hart doth breath and bray,
 the wellspringes to obtayne:
 So doth my soule desire alway,
 with thee Lord to remayne.

2 My soule doth thirst and would draw neare
 the liuing God of might:

Oh when shal I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guyd.

4 Alas what griefe is this, to thinke
what freedom once I had:
Therefore my soule as at pits brink,
is most heauy and sad.

When I did march in good aray,
furnished with my trayne:
Unto the temple was our way,
with songs and harts most fayne.
5 My soule why art thou sad alwayes,
and fretst thus in my brest:
Trust still in God for him to prayse
I hold it euer best.

By him haue I succoz at need,
agaynst all payne and griefe:
He is my God which with all speed,
will hast to send reliefe.
6 And this my soule within me Lord,
doth saynt to thinke vpon
The land of Iordan, and record
the little hill Hermon,

The second part.

7 One griefe an other in doth call,
as cloudes burst out their voyce,
The floudes of euill that do fall,
run ouer me with noyce.

8 Yet I by day felt thy goodnes,
and helpe at all assaies:
Likewise by night I did not cease,

B. 6.

the

the liuing Lord to prayse.

- 9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guyd and stay,
my rocke and my defence.
why do I then in pensiuenes,
hanging the head thus walke?
while that mine enemies me oppres,
and bere me with their talke.
- 10 For why? they pearce mine inward partes,
with pangis to be abhord:
When they cry out with stubberne hartes,
where is thy God thy Lord?
- 11 So soone why doost thou saynt and quaple,
my soule with payne opprest?
with thoughtes why doost thy selfe assayle,
so soze within my brest?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thanks, with laud and prayse,
for health restord to thee.

Iudica me Domine. Psal. xliiii. T.S.

He prayeth to be deliuered from them which co-
spire with Absolon, to the end, that he might
ioyfully prayse God in his holy congregation.

Sing this
as the 30.
psalme.

- I Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
- 2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

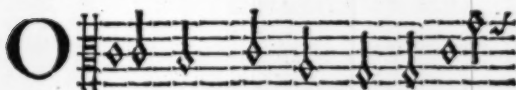
3 Send

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the alter go,
of God my ioy and chear:
And on my harpe geue thanks to thee,
O God my God most deare.

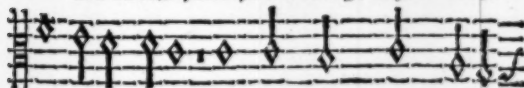
5 Why art thou then so sad my soule?
and frettst thus in my brest?
Still trust in God for him to prayse,
I hold it alwayes best.
6 By him I haue deliuerance,
agaynst all payne and grieve:
He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psal. xliiii. T.S.

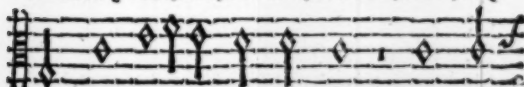
A most earnest prayer made in the name of the
faythfull, in perlecution for sustaining the qua-
rell of Gods word, as in S. paule. Rom. viii.



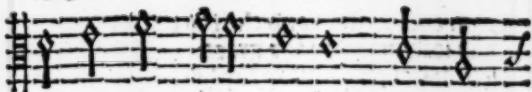
Our eares haue heard our fathers tell,



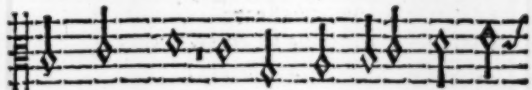
reuerently record: the wondrous works that



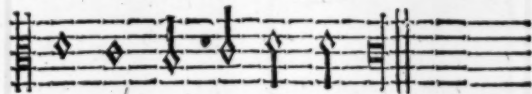
hast done, in alder time O Lord. 2. How thou
didst



didst cast the Gentils out, and stroydest them



With strong hād, planting our fathers in their



place, and gauest to them their land.

3 They conquered not by sword, nor strength,
the land of thy behest:

But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my king O God that holpe
Jacob in sundry wise:

5 Led with thy power he threw downe such,
as did agaynst vs rise.

6 I trusted not in bow, ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee befoze our foes,
and so were ouertrod:

Our enemies robd and spoyld our goods,
When we were sparst abroad.

11 Thou

- 11 Thou hast vs geuen to our foes,
as sheep for to be slayner:
Among the heathen euery where,
scattered we do remayne.
- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst therby,
no gayne at all was sought.
- 13 And to our neighbors thou hast made,
of vs a laughing stock:
And those that round about vs dwell,
at vs do grin and mock,

The second part.

- 14 Thus we serue for none other vse,
but for a common talke:
They mock, they scozne, they nod their heads,
where euer they go or walke,
- 15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face
with red is couered then.
- 16 For why? we heare such slaundrons words,
such false reportes and lyes:
That death it is to see their wrongs,
their thzearnings and their cripes.
- 17 For all this we forgot not thee,
nor yet thy couenaunt brake:
- 18 We turnd not backe our hartes from thee,
nor yet thy pathes forsake.
- 19 Yet thou hast trod vs down to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduerſity.
- 20 If we had our Gods name forgot,

It.iii.

and

and helpe of Idols sought:

21 would not God then haue tride this out:
for he doth know our thought.

22 Nay, nay, for thy names sake (O Lord)
alwayes are we slayne thus:

As sheep vnto the shambles sent,
right so they deale with vs.

23 Up Lord why sleepest thou? awake:
and leaue vs not for all?

24 Why hidest thou thy countenance:
and doost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaueth fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at need:

7 We thee beseech of thy goodnes,
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I.H.

Salomon his maiesty, honour, strength, beauty, riches, and power are prayſed, his mariage with the Egyptian, an heathen woman is blessed, if that ſhee renounce her people, country, & geue her ſelfe wholly to her husband. Here is figured the wonderful maiesty, and encrease of Christs kingdome and the Church his spouse now taken of the Gentiles.

ing this
s the 35.
psalme.

My hart doth take in hand,
some Godly song to sing:
The prayſe that I shall ſhew therein,
pertayneth to the king.

2 My tongue ſhalbe as quick,
his honor to indite:

As is the pen of any Scribe,
that bleth fast to write.

3 O fayrest of all men,
thy spech is pleasaunt pure:
For God hath blessed thee with giftes,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honoz glozy and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meeknes, truth, and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their hartes so sore shall sting:
That folke shall fall and kneele to thee.
yea all thy foes O king.

7 Thy royall seat O Lord
for euer shall remayne:
Because the scepter of thy realme,
doth righteousness mayntayne.

8 Because thou louest the right,
and doost the ill detest:
God euen thy God hath nointed thee,
with ioy about the rest.

9 With mirre, and sauiors sweet,
thy clothes are albespread:
When thou doost from thy palace pas,
therin to make thee glad.

10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

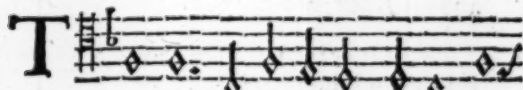
The second part.

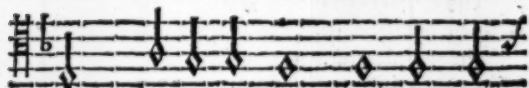
- 11 **A** daughter take good heed,
incline and geue an eare:
Thou must forget thy kindred all,
and fathers house most deare.
- 12 **T**hen shall the king desire,
thy beauty sayre and trim:
For why: he is the Lord thy God,
and thou must worchip him.
- 13 **T**he daughters then of Tyre,
with giftes full rich to see:
And all the wealthe of the land,
shall make their suit to thee.
- 14 **T**he daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
- 15 **I**n robes well wrought with needle,
and many a pleasant thing:
With virgins sayre on her to wayt,
she cometh to the king,
- 16 **T**hus are they brought with ioy,
and mirth on euery side:
Into the palace of the king,
and there do they abide.
- 17 **I**nstead of parents left,
A Queene thy chance so stands:
Thou shalt haue sonnes whom thou mayst set
as princes in all lands.
- 38 **W**herfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore **O** Lord.

Deus noster. Psal.xlvi. I.H.

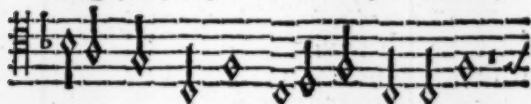
A

A song of thanksgueing for the deliuerance of Ierusalem after Senacharib with his armye was driuen away, or some other like sodain & marueilous deliuerace, by the mighty hand of god. wherby the prophet commending this great benefite doth exhort the saythfull to geue them selues wholly into the hand of God.

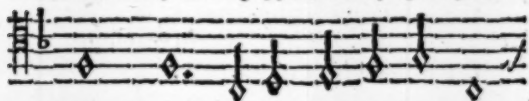
T 
The Lord is our defence and ayd, the



Strength wherby we stand, when we with



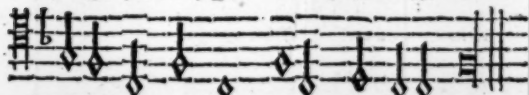
Two are much dismayd, he is our help at hand.



Though the earth remoue we will not feare,



though hills so high and steepe, be thrust and



hurled here and there, within the sea so deep.

- 3 No though the waues do rage so soze,
that all the bankes it spiles:
And though it ouerflow the shore,
and beat downe mighty hills.
- 4 For one sayre floud doth send abroad
his pleasaunt streames apace
To fresh the City of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay:
All things agaynst her that rebell.
the Lord will truely stay.
- 6 The heathen flock the kingdomes feare,
the people make a noyce:
The earth doth melt and not appeare,
When God puts forth his voyce.
- 7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health, with all our hart,
on Jacobs God doth lye.
- 8 Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.
- 9 By him all wars are hushd and gone,
which countries did conspire:
Their bowes he brake and speares echone,
their chariots burnt with fire.
- 10 Leauē of therfore (sayth he) and know,
I am a God most stout:
Among the heathen hye and low,
and all the earth throughout,
- 11 The Lord of hostes doth vs defend,
he is our strength and tower:

On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvii. I. H.

An exhortatiō to worship god for his mercies to
ward Iacobs posterity. Herein is prophesied the
kingdome of Christ, in the time of the Gospel.

YE people all in one accord,
clap hands and eke reioyce:
We glad and sing vnto the Lord,
with sweet and pleasaunt voyce.
2 For hye the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feet he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we posses alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascendeth vp on hye,
with ioy and pleasaunt noyce:
The Lord goeth vp about the skye,
with trumpets rovall voyce.
6 Sing prayse vnto our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raygues and sits,
vpon his holy throne:
8 The Princes of the people haue

Sing this
as the 46.
psalme.

them

them ioyned euery one
To Abrahames people. For our God:
 which is exalted hye:
As with a buckler doth defend,
 on earth continually.

Magnus Dominus. Psal. xlviii. l. H.

Thankes are geuen to God for the notable deliuerance of Hierusalem from the handes of many kings, the estate wherof is prayesd, for that God is present at al times to defend it. This psalme seemeth to be made in the time of Ahaz Iosaphat Aza, or Ezekia, for then chiefly, was the city by forrayne Princes assaulted.

Sing this
 as the 46.
 psalme.

Great is the Lord and wyth great prayse
 to be aduanced still:
 Within the City of our lord,
 vpon his holy hill.

2 Mount Syon is a pleasant place,
 it gladdeth all the land.

The City of the mighty king,
 on her northside doth stand.

3 Within the palaces thereof,
 God is a refuge knowne:
 For loe the kinges were gathered, and
 together eke were gone.

4 But when they did behold it so,
 they wondred and they were
 Astonied much and sodenly
 were driuen back with feare.

5 Great terroz there on them did fall,
 for very woe they cry:
As doth a woman when she shall
 go trauell by and by.

6 As thou with easterne wind the ships,
 vpon

Upon the sea doost break:
So were they stayd, and euen as
we heard our Fathers speake.

7 So in the City of our God,
we saw as it was told:
Yea in the City which our God,
for euer will uphold.

8 O Lord we wayt and do attend,
on thy good will and grace:
For which I do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full
of righteousness alwayes.

10 Let for thy iudgement Upon mount
fulfilled be with topes:
And eke of Iuda graunt O Lord
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a roe.

12 And marke you well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God, is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

Gods spirit moueth the consideratiõ of mans life
shewing

shewing, that the wealthiest are not happiest:
but noteth how all thinges are ruled by Gods
prouidence: who as he iudgeth these worldlye
misers to euerlasting torments: so doth he pre-
serue his, and will reward them in the day of
the resurrection. 1. Thess. I.

Sing this
as the 46.
Psalme.

All people harken and geue care
to that, that I shall tell:

2 Both hye and low both rich and poore,
that in the world do dwell.

3 For why? my mouth shall make discourse,
of many thinges right wise:

In vnderstanding shall my hart,
his study exercise.

4 I will incline mine eares to know,
thy parables so darcke:

And open all my doubtfull speech
in meeter on my harpe.

5 Why should I feare afflictions?
or any carefull toyle?

Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most:

And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can
his brothers death redeeme:

Or that can geue a price to God,
sufficient for him,

8 It is to great a price to pay,
none can thereto attayne:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subject vnto deathes hands:

And being dead straungers posses
their goods, their rents, their lands.

11 Their care is to build houses fayre,
and so determine sure

To make their name right great on earth,
for euer to endure.

12 yet shall no man alwayes enioy
hys honoz, wealth and rest:

But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughtes,
to be most lewd and bayne:

Their children yet approue their talke,
and in like sin remaine.

14 As sheep into the fold are brought,
so shall they into graue:

Death shall them eat and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they pas,
with woe and weale away.

16 But God will surely preserue me.
from death and endles payne:

Because he will of his good grace,
my soule receiue agayne.

17 If any man waxe wondrous rich,
feare not I say therfore:

Although the glozy of his house,
encreaseth moze and moze.

18 For

17 For when he dyeth of all these things
nothing shall he receive:

His glory will not follow him,
his pompe will take her leaue.

18 yet in this life he taketh himself,
the happiest vnder Sun:

And others likewise flatter him,
saying all is well done.

19 And presuppose he liue as long
as did his fathers old:

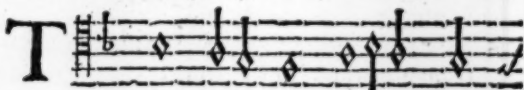
Yet must he needes at length geue place,
and be brought to deathes fold.

20 Thus man to honor God hath cald,
yet doth he not consider:

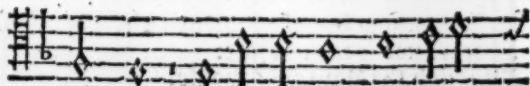
But like brute beastes, so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal.L. W.W.

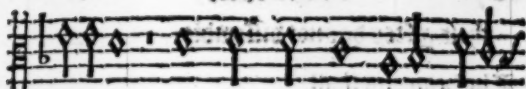
He prophesieth how God will call all nations by
the Gospell, and require no other sacrifice of
his people, but confession of his benefits, & thanks
geuing and how he detesteth all such as seeme
zelous of ceremonies, and not of the pure word
of God onely.



He mighty God theternall hath



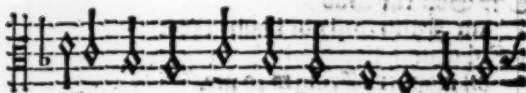
thus spoke, and all the world he will call
and



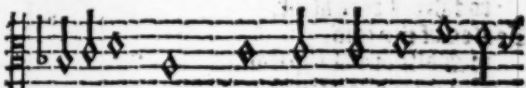
and prouoke, euen from the East & so forth to



the west. 2. From toward Sion which place



him lyketh best, God will appeare in beauty



most excellent. 3. Our God will come before



that long time he spent.

Deuouring fire,

shall goe before his face,

A great tempest,

shall round about him trace:

4 Then shall he call,

the earth and heavens bright,

To iudge his folke

with equitie and right,

5 Saying go to,

and now my Sayntes assemble,

My peace they keepe,

A.L.

these

their giftes doe not dissemble,

6 The heaue ns shall
declare his righteousness,
For God is iudge
of all thinges more and lesse,

7 Heare my people,
for I will now reueale,
Lift I Israell,

I will thee nought conceale:
Thy God thy God
am I and will not blame thee:
8 For geuing not
all manner offeringes to me.

9 I haue no nerde
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall.

10 For all the beastes
are mine within the wodes,
On thousand hills
cattell are mine owne goods,

11 I know for mine,
all hydes that are on mountaynes,
All beastes are mine,
which haunt the fieldes and fountaines.

12 Hungry if I were,
I would not thee it tell:
For, all is mine,
that in the world doe dwell:

13 Eate I the fleshe
of great Bulles, or Bullocks,
Or drinke the bloud,
of Goates: and of the flocks:

14 Offer to God
prayse and hartly thankes geuing

And

And pay thy bowes
vnto God euertwining.

15 Call vpon me,
when troubled thou shalt be.

Then will I helpe:
and thou shalt honoz rar,

16 To the wicked,
thus sayth the eternall God:

Why dost thou preach,
my lawes and heastes abroad,

Seing thou hast,
them with thy mouth abused,

17 And hatest to be,
by discipline reformed.

My wordes I say,
thou dost reiect and hate:

18 If that thou see,
a theefe, as with thy mate,

Thou runst with him,
and so your pray doe seeke,

And art all one
with bandes and ruffians eke,

19 Thou gettest thy selfe,
to backbite and to slander,

And how thy tongue
deceiweth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:

And how to put
thy mothers some to shame.

21 These thinges thou didst,
and whilest I held my tongue,

Thou didst me iudge.
(because I kept so long)

Like to thy selfe.

yet though I keepe long silence:
Once shalt thou feele,
of thy wronges iust recompence.

- 22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his sword,
Least without helpe,
I spoyle you as a pray.
23 But he that thankes
offereth, prayleth me aye,
Sayth the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

An other of the same by I. H.

- T**he God of Gods, the Lord
hath cald the earth by name
from where the sun both rise,
vnto the setting of the same.
2 From Sion his sayle place,
his glory bright and cleare:
The perfect beauty of his grace:
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on hye,
the earth below yphewise:
He will call south to iudge and try,
his folke he doth deuise.
5 B:ring forth my sayntes (sayth he) my

my saythfull flocke so deare:
 Which art in bond and longue with me,
 my law to loue and feare:
 6 And when these thinges are tribe,
 the heauens shall record:
 That God is iust and all must bide,
 the iudgement of the Lord.

7 My people O geue verbe,
 Iſraell to thee. I cry:
 I am thy God thy helpe at neede,
 thou canst it not deny.
 8 I doe not say to thee,
 thy sacrifice is lacke:
 Thou offerest dayly vnto me,
 much more then I doe lack.

9 Thinkest thou that I doe neede,
 thy cattell yowng or old:
 Or els, so much desire to feede,
 on Goates out of thy fold:
 10 Nay all the beastes are mine,
 in fennes that eate their fill:
 And thousand more of kine and hie,
 that run wild in the hilles.

The second part:

11 The byrdes that build on hye,
 in hilles and out of sight:
 And beastes that in the field doe lye,
 are subiect to my might.
 12 Then though I hungred sore,
 what neede I sought of thine:
 With that the earth, with her great store,
 and all therein is mine.

13 To Bulles fleshe haue I minde,
 to eate it dost thou thinke;

Of such a sweetenes doe I finde,
the blood of Goates to drinke?
14 Gue to the Lord his prayse,
with thanks doe him apply:
And see thou pay thy bowes alwaye,
vnto the God most hye.

15 Then seeke and call to me,
when ought woud doo thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name:
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and bayne,
to them the Lord will say.

17 With what a face darst thou,
my word once speake or name:
why doth thy talke my law allow?
thy deedes deny the same:
18 wherreas for to amend,
thy lyfe thou art so slack:
My word the which thou doest pretend,
is cast behinde thy back.

The third part.

19 When thou a thiefe doest see,
by theft to liue in wealth:
with him thou runst and doest agree,
lyke wise to thine by stealth.
20 When thou dost them behold,
that wiues and maydes defile:
Thou lykest it well, and swearest bold,
to vse that lyfe most vile.
21 Thy lips thou doest apply,
to flander and defame:

Thy tongue is taught to craft and lye,
and still both vse the same.

22 Thou studiest to reuile,
thy frendes to thee so neare:
with flaunder thou wouldest needes defile,
thy mothers sonne most deare.

23 Whereat while I doe winke,
as though I did not see:
Thou goest on still, and so dost think,
that I am lyke to thee.

14 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy shame.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.

26 He that both grieue to me:
the sacrifice of prayse,
Doth please me well, and he shall see,
to walke in godly wayes.

1. Misereri mei. Psal. Li. W.W.

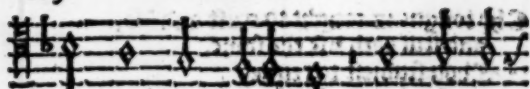
¶ Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption. Wherefore he prayeth God to forgue his sins, and renew in him his holy spirit: promising that he will not be vnmindfull of those great graces. Finally, fearing least god would punish the whole church for his fault, he requireth that he would rather increase his graces towardes the same.



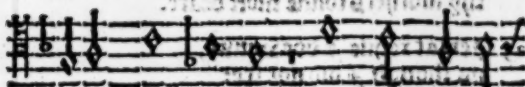
Lord consider my distress, and now

L.iii.

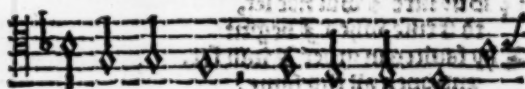
with



With speede some piety take: My sinnes de-



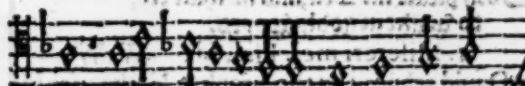
face my faultes redpesse, good Lord for thy



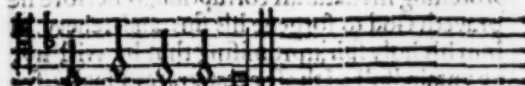
great mercyes sake: wash me (O Lord) and



make me cleane, from this vniust and sinfull



act: and purifie yet once agayne, my hapnous



crime and bloudy fact.

3 Remorse and sorrow doe constrainne,

Me to acknowledge mine excess:

My sinne alas poth still remaine,

Before my face without release.

4 For thee alone I haue offended,

Committ-

Committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgementes iust and right.

5 It is to manifest alas,
That first I was conceaued in sinne:
Yea of my mother so borne was,
And yet this wretch remaine therein.
6 Also behold Lord thou doest loue,
The inward truth of a pure hart:
Therefore thy wisdom from above,
Thou hast reuealed me to conuert.

7 If thou with Disop purge this blot,
I shall be cleane then the glasse,
And if thou washe away my spot,
The snow in whiteness shall I passe.
8 Therefore O Lord such toy me send,
That inwardly I may finde grace,
And that my strength may now amend:
Which thou hast swagd for my trespass.

9 Turne back thy face and frowning ire,
For I haue felt inough thy hand:
And purge my sinne I thee desire,
which doe in number passe the sand.
10 Make new my hart within my brest,
And frame it to thy holy will:
Thy constant spirite in me let rest,
Which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
But speedely my tormments end:
Take not from me thy spirite and grace,
which may from daungers me defend.
12 Restore me to those iopes agayne,
which I was wont in thee to finde:

And

And let me thy free spirite retayne,
Which vnto thee may stir my mind.

13 Thus when I shall thy mercyes know,
I shall instruct others therein:

And men yfewise that are brought low,
By mine example shall lye sinne.

14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My hart and tongue shall then accord,
To sing thy mercyes and iustice.

15 Touch thou my lips my tongue vnto,
O Lord which art the onely key:

And then my mouth shall testify,
Thy wondrous woordes and prayse alway.

16 And as for outward sacrifice,
I would haue offered many one:

But thou esteemest them of no price:
And therein pleasure takest thou none.

17 The heauy hart the minde opprest,
O Lord thou neuer dost reiect:

And to speake truth it is the best,
And of all sacrifice the effect.

18 Lord vnto Zion turne thy face,
Poure out thy mercyes on thy hill:

And on Ierusalem thy grace,
Build by the waters and loue it still.

19 Thou shalt accept then our offerings,
Of peace and righteousness I say:

Yea Calues and many other things,
Vpon thine altar will we lay.

An other of the same by

T. N.

Sing this as
the Lamen-
tation.

H Aue mercy on me God, after
thy great abounding graces

After

After thy mercyes multitude,
doe thou my sinnes deface.

2 Yea walhe me moze from mine offence,
and clesse me from my sin:

For I doe know my faultes, and still,
my sinnes are in mine eyne.

3 Agaynst thee, thee alone I haue
offended in this case:

And euill haue I done, befoze
the presence of thy face.

4 That in the thinges that thou doest say,
bypight thou mayst be tryde:

And eke in iudging, that the dome
may passe vpon thy side.

5 Behold in wickednes my kind,
and shape, I did reccau:

And loe my sinfull mother eke,
in sinne did me conceale:

6 But loe the trueth of inward partes,
is pleasant vnto thee:

And secrets of thy wisdom, thou
reuealed hast to me.

7 With Ioy Lord, besprinkle me,
I shall be clesed so:

Yea walhe thou me, and so I shall,
be whiter then the snow.

8 Of ioy and gladnes make thou me,
to heare the pleasing voyce,

That so the bzused bones, which thou
hast broken may reioyce.

9 From the beholding of his sins,
Lord turne away thy face:

And all my heedes of wickednes,
doe bitterly deface:

10 O God creat in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled sprite.

11 He cast me from thy sight, not take,
thy holy sprite away.

The comfort of thy sauing helpe:
geue me agayne I pray.

12 With thy free sprite establishe me,
and I will teach therefore:

Sinners thy wayes and wicked shall
be turnd vnto thy loze.

The second part.

13 O God, that art God of my health,
from bloud deliuer me:

That prayes of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnloose:

The prayes of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled sprite is sacrifice,
delightfull in Gods eyes:

A broken and an humble hart,
God thou wilt not dispise.

17 In thy good will deale gently Lord,
to Sion and Ierusalem:

Graunt that of thy Ierusalem,
bycard may be the wall.

18 Burnt offerings, giftes and sacrifice,

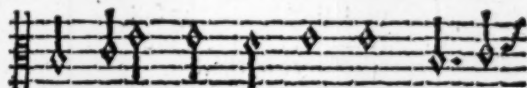
of iustice in that day:
Thou shalt accept and Calures they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

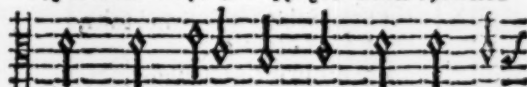
Dauid describeth the arrogant tyranny of Doeg,
Saules chiefe shepheard, who by false surmises
caused Abimelech, & the priests to be slayn. He
prophefieth his destruction, encourageth the
faythfull to trust in God, who most sharply re-
uengeth his end & rendreth thanks for deliue-
rance. Herein is lively set forth the kingdome
of Antichrist.



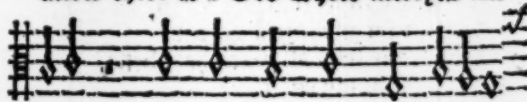
Why dost thou Tyrant boast abroad,



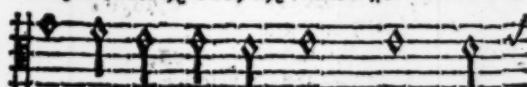
thy wicked workes to prayse? dost thou not



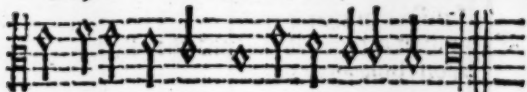
know there is a God whose mercyes last



alwayes: 2. Why doth thy minde yet still denie



such wicked willes to swarpe: Thy tongue
vntus



vntrue in forging lyes, is lyke a rapsoz sharpe.

3 On mischief why setst thou thy minde:
and wilt not walke vpright:

Thou hast moze lust false tales to finde,
then bring the trueth to light.

4 Thou doest delight in fraud and guile,
in mischief bloud and wzong:

Thy lips haue learned the flattering stile,
A false deccitfull tongue.

5 Therefore shall God for cuer confound,
and pluck thee from thy place:

Thy seede roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sence.

8 But I an Oliue fresh and green,
will spring and spread abroad:

For why: my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and voyce:

I will set forth thy name alwayes,
wherein my Sayntes reioyce.

Dixit insipiens. Psalme. Lii. T. N.
David

Dauid describeth the crooked nature, the cruelty
and punishment of the wicked, whē they look
not for it, and desireth the deliuerance of the
godly that they may reioyce together.

Sing this as
the 45.
Psalme.

THe foolish man in that which he,
within his hart hath sayd:

That there is any God at all,
hath vtterly denyd.

2 They are corrupt and they also,
an hapuous worke haue wrought:

Among them all there is not one,
of good that worketh ought,

3 The Lord lookt downe on scinner of men,
from heauen all abroad:

To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they do feede vpon:

My people, as they feede on bread:
the Lord they call not on:

6 Euen there they were afrayd, and stood,
with trembling all dismayd:

Where as there was no cause at all,
why they should be afrayd.

7 For God his bones, that thee besiegd,
hath scattered all abroad:

Thou hast confounded them, for they
reiected are of God.

8 O Lord geue thou thy people health,
and thou O Lord fulfill:

The

Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiii. I.H.

Dauid in great daunger through Ziphims, calleth
vpon God to destroy his enemies, promising
sacrifice for his deliuerance.

Sing this
as the 46.
psalme.

GOD saue me for thy holy name,
and for thy goodnes sake:
Unto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord and geue an eare,
to me when I doe pray:
Bow downe thy selfe to me and heare,
the wordes that I doe say.

3 For straungers by agaynst me rise,
and Tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth geue me ayd,
the Lord is straight at hand:
With them by whome my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayne all those,
for me that lye in waite:

And with thy truth destroy my foes,
with their owne snare and bayte:

6 An offering of free hart and will,
then I to thee shall make:

And

And praise thy name for thy great comfort I do take.

7 O Lord at length do let me see,
from them that craft conspire,
And now mine eye with joy doth see
on them my hartes desire.

Exaudi Deus. Psalm LV.

Dauid in great distress, complainer of Sathies cru-
elty and faithhood of his, in his acquaintance,
effectuously mouing the Lord to pity him: The
assured of deliuerance, he setteth forth the grace
of god, as if he had already obtained his request

O God geue ear and hearken
to heare me when I pray.

Sing this
as the 35.
psalme.

And when to thee I call and cry,
hyde not thy face away.

2 Take heed to me O Lord, my request,
and aunswere me againe.

With playntes I pray full sore opprest,
great griefe doth me constrain.

3 Because my foes with threatenings and cries,
oppress me through berisance.

And so they haue set for mine eyes,
to bere me hart desire.

4 For they in couenge do conspire,
to charge me with blame.

So in their hasty wrath and ire,
they do pursue me still.

5 My hart both saynt for want of breath,
it panteth in my brest.

The terrors and the dreade of death,
do worke me much vntill.

6 Such dreadfull feare on me doth fall,
that I therewith do quake:

Such horroz overwhelmeth me withall,
that I no shift can make.

7 But I do say who will geue me,
the swift and pleasant wings:

Of some fayre dowe, that I may flee,
and rescue me from these things.

8 Doe then I would goe far away,
to flee: I would not cease:

And I would hide my selfe and stay,
in some great wilderness.

I would be gone in all the hast,
and not abide behind.

That I were quite and overpast,
these blastes of boe strokes with

10 Deuide them Lord and from them pull
their diuelish double tongue:

For I have sinned their Cup full
of rapine, litle and wrong.

11 which things both night and day throughout
do close her as a wall:

In widd of her is mischiefes stont,
and sorrowes withall.

12 Her priuy parties are with all plaine,
her deedes are much to blame:

And in her streets there doth remayne,
all crafty trades and guile.

The second part.

13 If that my foes did seek my shame,
I might it well asigne:

From open enemies cherts and blame,
some where I could me finde.

14 But

- 14 But thou it was my fellow deate,
Which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.
- 15 With whom I had delight to talke,
in secret and abroad;
And we together oft did walke,
Within the house of God.
- 16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefc raggeth in their hall;
and parlour where they dwell.
- 17 But I vnto my God do cry,
to him him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
- 18 At morning, none, and evening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.
- 19 To peace he shall restore me yet,
though war be now ahand:
Although the number be full great,
that would agaynst me stand.
- 20 The Lord that first and last doth ragne,
both now and evermore:
Will heare when I to him complayne,
and punish them full sore.
- 21 For sure there is no hope, that they,
to turne will once accord;
For why? they will not God obey,
nor do not feare the Lord.
- 22 Vpon their friends they layd their hands,
which were in covenant knit:

Of frendship to neglect the bands,
they pas oʒ care no whit.

23 While they haue war within they hart,
as butter are their wordes:

Although their wordes were smoth as oyle,
they cut as sharpe as swordes.

24 Cast thou thy feare vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes:

He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroyed and gone
in thee O Lord I trust:

I shall depend thy grace vpon,
with all my hart and iust.

Miserere mei. Psal. lvi. T.S.

Dauid being brought to Achis the king of Gath.
2. Sa. 21. 12. complayneth of his enemies, demandeth succor, trusteth in God, & promisseth to performe his vow which was to praise God in his Church.

Sing this
as the Lamentation.

H Ave mercy Lord on me I pray,
for man would me deuour;

He fighteth with me day by day,
and troubleth me eue houre.

2 Mine enemies daily enterpasse
to swallow me outright:

To fight agaynst me many rise,

O thou most hye of might,

3 when

3 When they would make me most afraid,
With boast and brags of pride:

I trust in thee alone for ayd,
By thee will I abide.

4 Gods promise I do mind and prayse,
O Lord I stick to thee:

I do not care at all assays,
What flesh can do to me.

5 What thinges I either did or spake,
They wast them at their will:

And all their counsels that they take,
Is how to worke me ill.

6 They all consent themselves to hide
Close watch for me to lay:

To spy my pathes and snares haue tyde,
To take my life away.

7 Shall they thus scape on mischief set?
Thou God on them wilt frowne:

For in his wrath he will not let
To throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on thy teares doost looke:

Reserne them in a glas by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:

I well perceiue it by that same,
that God doth take my part.

10 I glory in the word of God,
to prayse it I accord:

With toy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say
as I before began:

Ps. lvi.

The

The Lord he is my helpe and stay,
I do not care for man.

11 I will performe with hart so free,
to God my vowes alwayes:

And I O Lord all times to thee,
will offer thanks and prayse.

13 My soule from death thou doost defend,
and keep my feet vp right:

That I before thee may ascend,
with such as lue in light.

Miserere mei, Psal. Lvii. T.S.

Dauid in the desert of Ziph betrayed by the inhabitants, and in the same Caue with Saül, calleth vnto God, with full confidence that he wil performe his promise, & shew his glory in heauen and earth agaynst his cruell enemies. Therefore he rendreth laud and prayse.

Sing this
as the 30.
Psalm.

The pity for thy promise sake,
haue mercy Lord on me:

For why? my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Uill mischief, malice and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his ayd,
to saue me from their spight:

That to deuour me haue assayd,
his mercy truth and might.

5 I led my life with Lyons fell,

- all set on wrath and ire
 And with such wicked men I dwell,
 that fret like flames of fire.
- 6 Their teeth are speares and arrowes long,
 as sharpe as I haue seene:
 They wound and cut with their quick tongue
 like swords and weapons keene,
- 7 Set vp and shew thy selfe O God,
 aboue the heauens bright:
 Exalt thy prayse on earth abroad,
 thy maiesty and might.
- 8 They lay their net and do prepare,
 a priuy caue and pit:
 wherein they thinke my soule to snare,
 but they are fallen in it.
- 9 My hart is set to laud the Lord,
 in him I ioy alwayes:
 My hart I say doth well accord
 to sing his laud and prayse.
- 10 I wake my ioy awake I say,
 my lute, my harpe, and string:
 For I my selfe befoze the day,
 will rise reioyce and sing.
- 11 Among the people I will tell,
 the goodnes of my God:
 And shew his prayse that doth excell,
 in heathen land abroad.
- 12 His mercy doth extend as far
 as heauens all are hye:
 His truth as hye as any star,
 that standeth in the skye.
- 13 Set forth and shew thy selfe O God,
 aboue the heauens bright:
 Extoll thy prayse on earth abroad,
 My will. thy

thy maiesty, and might.

Si vere vti que.

Psalm. Lviil.

LH.

He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, fro whom he appealeth to Gods iudgement shewing that the iust shall reioyce, at the punishment of the wicked to Gods glory.

Sing this
as the 44.
psalmc.

- Y**E rulers that are put in trust
to iudge of wrong and right.
Be all your iudgements true and iust,
not knowing need or might.
- 2 Pay in your hatred ye marks and iudges
in mischief to content;
And where you should true iustice vse,
your hands to perverses are bent.
- 3 The wicked sort from their birth day,
haue erred on this wile:
And from their mothers wombe away,
haue vsed craft and lies.
- 4 In them the popson and the breath
of Serpents both appere;
Yea like the adder that is deafe,
and fast doth stop his eare.
- 5 Because he will not heare the voyce,
of one that charmeth well;
No though he were the chiefe of thorse,
and did therein excell.
- 6 O God breake thou their teeth at once,
within their mouth thoroughout;
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.
- 7 Let them consume away and waile
as water runneth forth right.

The

The shaftes that they do shoot in hast,
let them be broke in sight.

8 As snailles do wast within the shell,
and vnto slime do run:

As one before his time that sett,
and neuer saw the sun.

9 Before the thornes that now are young,
to bushes big shall grow:

The thornes of anger making strong,
shall take them ere they know.

10 The iust shall top, it both them good,
that God both vengeance take:

And they shall wash their feet in blond
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:

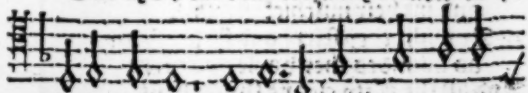
And that a God in earth do dwell,
that iustice both regard.

Eripe me. Psal. Lix. I. H.

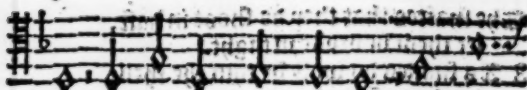
Dauid in great danger of Saule, who sent to slay him in his bed, declareth his innocency & their fury, praying God to destroy all malicious finners who liue for a time to exercise his people: but in the end consume in his wrath, to Gods glory. For this he singeth praise to god assured of his mercies.



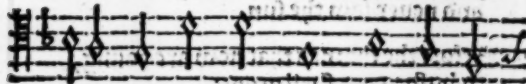
End ayd & saue me from my foes, O Lord



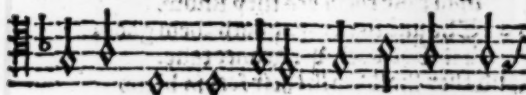
I pray to thee: Defend & keepe me from all
those



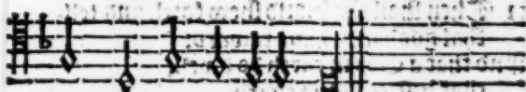
those that rise and stirre with me. **O Lord**



preserue me from tho'e men, whose doings



are not good: And set me sure and safe from



them that thirsteth after bloud.

3 For loe they waite my soule to take,
they rage agaynst me still:

Yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend:

Arise and saue me from the snare,
and see what they intend.

5 O Lord of hosts of Israel,
rise vp and strike all lands:

And pity none that doth rebell,
and in their mischief stands.

6 At night they stirre and seeke about,
as houndes they houle and gren:

And all the City cleane throughout,
from place to place they ren.

They

- 7 They spake of me with mouth alway,
but in their lips were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
- 8 But Lord thou hast their wayes espyed,
and laught thereat apace:
The heathen folke thou shalt deride,
and mock them to their face.
- 9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great aboundaunce still:
That I may see my foes in case,
such as my hart doth will.
- 11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill wordes and truthles tongue,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughtout the world:
that Jacobs God doth raygne.
- 14 At euening they retorne apace,
as dogs they grin and cry:
Throughtout the streetes in euery place,
they run about and spy.
- 15 They seek about for meat I say,
but let them not be fed:

For find an house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will prayle:

For thou art my defence and God
at need, in all assayes.

17 Thou art my strength, thou hast me stayd,
O Lord I sing to thee:

Thou art my fort, my fence, and ayd,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Dauid now king ouer Iudah, after many victories
sheweth by euident signes, that god elected him
king, assuring the people that God will prosper
them, if they approue the same. After he praith
vnto God to finish that which he had begun.

Sing this
as the 59.
psalme.

O Lord thou didst vs cleane forlake,
and scatterdest vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:

The hurt whereof O Lord restore,
for it doth bow and quake.

3 With heauy channce thou plaguest thus,
the people that are thine:

And thou hast geuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep, and saue,
the

- thy folke that fauor thee:
 That they thy helpe at hand may haue,
 O Lord graunt this to me.
- 6 The Lord did speak from his owne place,
 this was his topfull tale:
 I will diuide Sichem by pace,
 and meet our Succoths bale.
- 7 Gilead is geuen to my hand,
 Manasses mine beside:
 Ephraim the strength of all the land,
 my law doth Iuda gide.
- 8 In Moab I will wash my feet,
 ouer Edom thow my shoo:
 And thou Palestine oughtst to feele
 for fauor me vnto.
- 9 But who wilt bring me at this tide,
 vnto the City strong:
 O, who to Edom wyll me guide
 so that I go not wrong.
- 10 Wilt thou my God which dyest forsake,
 thy folk their lands and coasts:
 Our wars in hand thou wouldest not take,
 nor walke among our hostes.
- 11 Gene saye O Lord and vs releeue
 from them that vs disdayne:
 The helpe that host of men can geue,
 it is but all in bayne.
- 12 But through our God we shall haue might,
 to take great things in hand:
 He will tread downe and put to flight,
 all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in daunger of the Amonites,
 pur-

pursued of Absolon, here he cryeth to be delivered, and comforted in his kingdome, promising perpetuall prayles.

Sing this
as the 30.
psalme.

Regard (O Lord) for I complayne,
and make my suit to thee:

Let not my words returne in vayne,
but geue an eare to me.

2 From of the coastes of vtmost partes,
of all the earth abroad:

In griefe and anguish of my hart.

I cry to thee (O God.)

3 Upon the rock of thy great power,
my woofull mynd repose:

Thou art my hope, my fort, and tower,
my fence agaynst my foes.

4 Within thy tents I lust to dwell,
for euer to endure:

Under thy wings I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:

With godly giftes doth he reward,
all them that feare his name.

6 The king shall be in health manye yeares,
and so prolong his dayes:

That he from age to age shall raygne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy truth and grace,
defend me from decay,

8 Then shall I sing for euer still,
with prayse vnto thy name:

That all my hopes I may fulfill,

and dayly pay the same:

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by example, & name of god, that he and al people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, & that he rewardeth man according to his workes.

My soule to God that true good been
and him alone intend:

For why my health and hope of speere,
doth whole on him depend.

2 For he alone is my defence
my rock my health and ayde:

He is my stay that no pester
shall make me much dismaye.

3 Wicked folke how long will ye
vse craftes: sure ye must fall.

For as a rotten hedge ye be
and like a tottering wall.

4 Whom God both toge, ye seek alwayes
to put him to the worse:

Ye loke to lye, with mouth ye prayse,
and yet your hart both curle.

5 Yet still my soule both whole depend
on God my chiefe desire.

From all false feares me to defend
none but him, I require.

6 He is my rock my strength and tower,
my health is of his grace:

He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and joy.

Sing this
as the 18.
psalme.

Sing this
as the 18.
psalme.

My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

9 Haue out your hartes to him and say,
our trust is in the Lord:

10 The tommes of men decentfull are,
on ballance but a weight:

Which thinges most haue do they compare,
for they can keep no weight:

11 Trust not in sorow, robbery, nor wealth,
let bayne delighthe be gone:

Though goods well get how in wealth
set not your hartes thereon.

12 The Lord longeth one thing to say,
which here he hath said:

He spake it oft, I heard it well,
that God alone doth all.

13 And that thou Lord art good and kind,
thy mercy doth extend:

So that all forces which thee shall find,
according to their kind.

Deus Deus meus

David after his danger of Ziph, giveth thanks to
God for his wonderfull deliverance; in whose
mercies he trusteth even in the midst of misery
prophesying the destruction of Gods enemies,
& contrariwise happiness to all them that trust
in the Lord.

O God my strength, my wealth, my stay,
to come to thee in haste:
For why? my soule and body both
do thirst of thee, O Lord:
And in this barren land, where

Sing this
as the 46.
psalme.

where

Where waters there are none;
My fleshe is parcht for thought of thee,
for thee I wishe alone.

That I might see yet once agayne,
thy gloze, strength, and might:

As I was wont it to behold,
within thy temple bright.

3 For why: thy mercies far surmount,
thy life, and wretched dayes:

My lips therefore shall geue to thee,
due honoz, laud, and prayse.

4 And whilest I liue, I will not faile,
to worship thee alway:

And in thy name I shall lift vp,
my hands when I doe pray.

5 My soule is fild as with marow,
which is both fat and sweete:

My mouth therefore shall sing such songes,
as are for thee most meete.

6 When as in bed, I thinke on thee,
and eke all the night tide:

7 For vnder couert of thy winges,
thou art my ioyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuoure echone,
their carcases shall feede:

The hungry forces which doe run,
their pray to seeke at neede,

11 The king and all men shall reioyce,
that doe profes Gods word:

For yers mouthes shall then be stopt,
which haue thy trueth disturbd.

Exaudi Deus. Psal. Lxiii.

I.H.

Dauid prayeth agaynst the false reportes & slanderers, he declareth their punishment & destruction, to the comfort of the iust and the glory of God.

Sing this as
the 18.
Psalme.

- O** Lord vnto my voyce geue eare,
with playntes when I doe pray,
And rid my lyfe and soule from feare,
of foes that threat to slay.
- 2 Defend me from that sort of men,
which in deceites doe lurk:
And from the frowning face of them,
that all ill feates doe worke.
- 3 Who whet their tongues as we haue scene,
men whet and sharpe their swordes:
They shoot abroad their arrowes kene:
I meane most bitter wordes.
- 4 With priuy sleighte shode they their shaft,
the byright man to hit:
The iust vnware to strike by craft,,
they care of feare no whit.
- 5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceite let vs not dread,
what who can it espy?
- 6 What wayes to hurt, they talke and muse,
all times within their hart:
They all consult what feates to vse,
ech doth inuent his part.
- 7 But yet all this shall not auaille,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.

8 There

8 Their castes and their ill tongues withall,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty workes and tell,
what he to passe hath brought.

10 yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with munde and voyce,
whose hart is pure and right.

Te Decet hymnus. Psal. Lxv. I.H.

A thankesgeuing vnto God by the faythfull, who
are signified by Sion, and Ierusalē, for the cho-
sing, preservation, and gouernaunce of them, &
for the plentiful blessings poured forth vpon al
the earth.

Thy praise alone (O Lord) doth raigne,
in Sion thine owne hill:
Their bowes to thee they doe maintayne,
and their behestes fulfill.

2 For that thou doest their prayer heare,
and doest thereto agree:

Thy people all both far and neare,
with trust shall come to thee.

3 Our wicked hyfe so far exceedes,
that we should fall therein:

But Lord forgeue our great misdeedes,
and purge vs from our sinne.

4 The man is blest whome thou doest chouse,
within thy courtes to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

Ps. lll.

Of

Sing this at
the 30.
Psalme.

5 Of thy great iustice heare O God,
our health of thee doth rise?

The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou makest the mountaynes strong, and stout
to stand in euery shewer.

7 The swelling seas thou doest aswage,
and make their streames full still:

Thou doest restrayne the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dread thy signes to see:

Which moone and euening with great myzth,
doe pas with prayse to thee.

9 When that the earth is chopt and dry,
and thyzsteth moze and moze:

Then with thy drops thou doest apply,
and much encrease her store.

10 The flood of God doth ouerflow,
and so doth cause to spring:

The seed and corne which men doe sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her cleds doe fall:

Thy drops to her thou doest distill,
and bles her fruite with all.

12 Thou doest the carth of thy good grace,
with sayre and pleasaunt crop:

Thy cloudes distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great encrease to bring:

The

The little hilles shall top therein,
much fouite in them shall spring.
14 In places playne the flock shall feede,
and couer all the earth:
The balies with corne shall so exceede,
that men shall sing for mynth.

Iubilate Deo. Psal. Lxvi. T.S.

He exhorteth to prayse the Lord, in his wonder-
full works. He setteth the power of God to as-
fray rebels & sheweth Gods mercy to Israel, &
to prouoke all men to heare, & prayse his name.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull **O** Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore agaynst their hart.
3 **A**ll men that dwell the earth throughout,
doe prayse the name of God:
The land thereof the world about,
is shewed and set abroad.
4 **A**ll folke come forth behold and see,
what thinges the Lord hath wrought.
Marke well the wondrous workes, that he
for man to passe hath brought.
5 He layd the sea lyke heapes on hye,
therein a way they had:
On foote to passe, both saye and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:

Sing this
as the 66.
psalme.

All such as would him disobay,
by him shall be controld,

7 Ye people geue vnto our God,
due laud, and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.

8 Which both indue our soule with life,
and it preserueth withall:

He stayeth our secte so that no strife,
can make vs slip or fall.

9 The Lord both proue our deedes with fire,
if that they will abide:

As workemen doe, when they desire
to haue their mettles tride.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaynes and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire and water run,
of very griefe and payne.

12 Yet sure thou doest of thy good grace,
dispose it to the best;

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my bowes to thee to pay.

14 The bowes that with my mouth I spake,
in all my griefe and smart:

The bowes (I say) which I did make,

in dolor of my hart.

- 15 Burnt offerings I will geue to thee,
of Oren fat and Raumes:
None other sacrifice shalbe,
of Bullockes, Goates, or Lambs.
- 16 Come forth and harken here full soon,
all ye that feare the Lord:
What he for my pooer soule hath done,
to you I will record.
- 17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace,
to prayse him by and by.
- 18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will nor heare my voyce.
- 19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and graunterh my desire:
- 20 All prayse to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe neuer finde.

Deus misereatur. Psal. Lxvii. I.H.

A sweet prayer for the saythful to obtaine the fa-
uor of God, & to be lightened with his coun-
saile, to the end that his way & iudgeméts may
be known throughout the earth reioysing that
God is gouernour of all nations.

Haue mercy on vs Lord,
and graunt to vs thy grace:

R.iii.

Sing this
as the 30.
psalme.

Co

To shew to vs doe thou accord,
the brightnes of thy face.

2 That all the earth may know,
thy way to godly wealth:

3 And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
geue prayse vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Thzoughout the world so wide,
let all reioyce with myzth:

For thou with trueth and right doest guide,
the nations of the earth.

5 Let all the world O God,
geue prayse vnto thy name:

O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruite shall fall,
And then our God the God of peace,
shall bles vs eke withall.

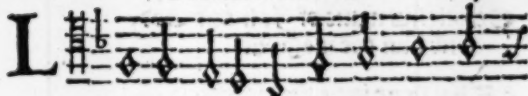
7 God shall vs bles I say,
and then both far and neare:

The folke thzoughout the earth alway,
of him shall stand in feare.

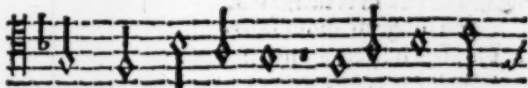
Exurgat Deus. Psal. lxxviii. T.S.

Dauid expresseth the wonderful mercyes of God
towards his people, who by all meanes & most
strange sortes declareth himselfe to them. Gods
church therfore by reaso of his promises, grace
& victories excelleth all worldly things wher-
fore all me are moued to prayse God for euer.

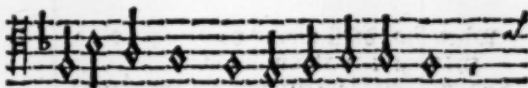
Let



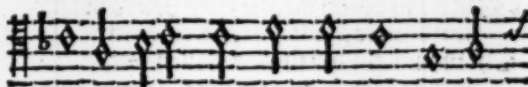
Et God arise and then his foes will



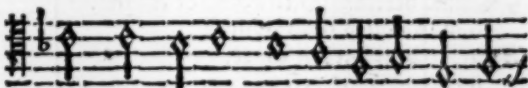
turne themselves to flight: His enemies then



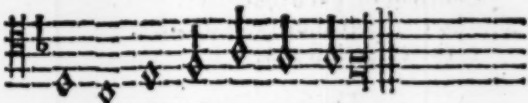
will run abroad, and scatter out of sight. 2.



And as the fire doth melt the waxe, & winde



blow smoke away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:

They shall be glad and mery all,
and cherefull in their voyce.

4 Sing prayse, sing prayse unto the Lord,
who rideth on the skye:

Extoll

Extoll this name of Iah our God,
and him doe magnific.

5 That same is he that is aboue,
within his holy place:

That father is of fatherles,
and iudge of widowers case.

6 Houses he geues and issue both,
vnto the comfortles:

He bringeth bondnien out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:

And brought them through the wilderness,
that was both wide and long.

8 The earth did quake, the raine poud downe,
heard were great claps of thunder:

The mount Sinau shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raigne,
abundantly was washt:

And if so be it barren wast,
by thee it was refreshd.

10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:

And for the poore thou doest prouide,
of thine speciall grace.

The second part.

11 God will geue women causes iust,
to magnify his name:

When as his people triumph make,
and purchase hute and fatie.

12 For puissant hinges for all their power,
shall fly and take the soyle:

And women which remaine at home,

shall

shall helpe to part the spople.

13 And though ye were as black as pots,
your hew shall passe the done:
whose winges and fethers seeme to haue,
silver and gold aboute.

14 When in this land God shall triumph,
ouer kinges both high and low:
Then shall it be lyke Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag ye thus ye hills most hye,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinay,
is present them among.

18 Thou didst O Lord, ascend on hye,
and captiues led them all:
which in tynes past thy chosen flocke,
in prison kept and thrall.

19 Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.

20 Now prayled be the Lord for that
he poureth on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whome alone.
saluation cometh playne:

He is the God by whome we scape,
all daungers, death, and payne.

22 Thus God will wound his enemies head,
and break the hearp scalpe:

Of those, that in their wickednes,
continually doe walke.

23 From Basan I will bring, sayd he,
my people and my sheepe:

And all mine owne, as I haue done,
from daunger of the deepe.

24 And make them dip their feete in bloud,
of those that hate my name:

And dogs shall haue their tongues imbrude,
with licking of the same.

25 All men may see how thou O God,
thine enemies doest deface:

And how thou goest as God and king,
into thy holy place.

26 The singers goe before with ioy,
the minstrels follow after:

And in the midst the damfels play,
with Timbrill and with Taber.

27 Now in the congregations,
O Israel praise the Lord:

And Jacobs whole posteritye,
geue thanks with one accord.

28 Their chiefe was little Benjamin,
but Iuda made their host:

With Zabulon and Neptalim,
which dwell about their coast.

29 As God hath geuen power to thee,
so Lord make firme and sure.

The thing that thou hast wrought in vs,
for euer to endure.

30 And in thy temple giftes will we,
geue vnto thee (O Lord)

For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and straunge kinges to vs subdue,
shall doe lyke in those dayes:

I meane to thee they shall present,
their giftes of land and prayse.

31 He shall destroy their sparrowens ranches,
these calues and bulles of might:

And cause them tribute pay and daunt,
all such as loue to fight.

32 Then shall the Lordes of Egypt come,
and presentes with them bring:

The Moores most black shall stretch their hands
vnto their Lord and king.

33 Therefore ye kingdomes of the earth,
geue prayse vnto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

34 who though he ride and euer hath,
about the heauens bright:

Yet by thy fearefull thunderclaps,
men may well know his might.

35 Therefore the strength of Israel,
ascribe to God on hye:

whose might and power doth far extend,
about the cloudy skye.

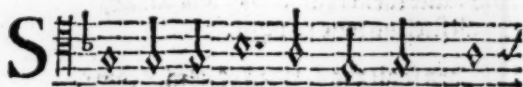
36 O Lord thy holynes and power,
is dead for evermore:

The God of Israel geueth vs strength,
praised

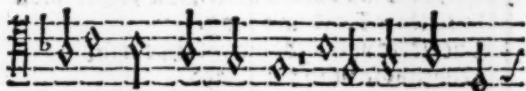
prayed be God therefore.

Saluum me fac. Psal Lxix. I. H.

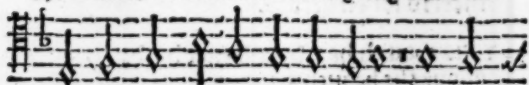
Christ and his elect is figured in Dauids zeale & anguish: the malicious crueltye of whose enemies & their punishmēt Iudas and such traytors noteth who are accursed. Thé gathereth he courage in afflictions & offereth prayes to god who are more acceptable thé all sacrifices. Finally he doth prouoke all creatures to prayes, prophying of the kingdomes of Christ, and building of Iuda where all the faythfull and their seede shall dwell for euer.



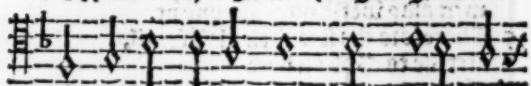
Due me O God and that with speede



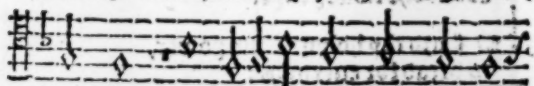
the waters flow full fast: so ny my soule doe



they pzoceede, that I am soze agast. I sticke



full deepe in filth and clay, whereas I feele



no ground: I fall into such stondes I say
that



that I am lyke be dround.

3 With cryng oft I faynt and qualle,
my throte is houle and dry:

with looking by my sight both falle,
for helpe to God on hye.

4 Why foes that guiltles doe oppresse,
my soule with hate are led:

In number sure they are no les,
thy heares are on my head.

5 Though for no cause they were me sore,
they prosper and are glad:

They doe compell me to restore,
the thynges I neuer had.

6 What I haue done for want of wit,
thou Lord all thynges canst sell:

And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee, and for thy sake,
that I doe beare this blame:

In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:

And as a straunger they me call,
my face they will not know.

10 Into thy house such zeale I beare,
that it doth pine me much:

Ther

Their checkes and tauntes at thee to heare,
my very hart doth grutch.

The second part.

11 Though I doe fast my fleshe to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grieve and payne of hart,
in sackcloth vse to walke:
Then they amonge will it peruert,
thereof they iest and talke.

13 Both hye and low and all the throng,
that sit within the gate:
They haue me cuer in their tongue,
of me they talke and prate.

14 The drunkardes which in wine delight:
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord, I pray
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.

16 Pluck thou my feete out of the mire,
from drowning doe me stay:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be dround,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me geue care,
as thou art good and kinde:
And as thy mercy is most peare,

Lord

Lord haue me in thy minde.

19 And doe not from thy seruaunt hide,
nor turne thy face away:

I am opprest on euery side,
with hast geue eare I say.

20 O Lord vnto my soule draw nyc,
the same with ayd repose:

Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe bleake my hart,
I seeke for helpe anone:

But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:

And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:

And when they thinke full well to fare,
then tray them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:

How downe their backe and doe them binde,
in thraldome for to be.

26 Deure out thy wrath as hote as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold vpon them all.

- 27 As desert dry their house disgrace,
their offsprings eke expell:
That none thereof posses their place,
nor in their tents doe dwell.
- 28 If thou doe strike the man to tame,
on him they lay full soze:
And if that thou doe wound the same:
they seeke to hurt him moze.
- 29 Then let them heape by mischiefe still,
such they are all peruert:
That of thy fauor and good will,
they neuer haue no part.
- 30 And dash them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

- 31 Though I (O Lord) with wo and gricfe,
haue bene full soze opprest:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
- 32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with hartly thanks among.
- 33 Which is moze pleasaunt vnto thee,
such minde thy grace hath bozne:
Then eyther Dre, or Calse can be,
that hath both hope and horne.
- 34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your lyfe for aye shall dure.
- 35 For why: the Lord of hostes both heare,
the

the pooze when they complayne:
 His prisoners are to him full deare,
 he doth them not disdayne.
 36 Wherefore the sky and earth below,
 the sea with foud and streame:
 His prayse they shall declare and shew,
 with all that lue in them.

37 For sure our God will Sion saue,
 and Iudaes Cities build:
 Much folke possession there shall haue,
 her streetes shall all be filld.
 38 Her seruantes seede shall keepe the same,
 all ages out of minde,
 39 And there all they that loue his name,
 a dwelling place shall finde.

Deus adiutorium. Psal. Lxx. I.H.

He prayeth to be right speedely deliuered, his e-
 nemies to be ashamed, & all that seek the Lord
 to be comforted.

O God to me take heede,
 of helpe I thee require:
 O Lord of hostes with hast make speede,
 helpe helpe I thre desire.
 2 With shame confound them all,
 that seeke my soule to spill:
 Rebuke them back with blame to fall,
 that thinke and wishe me ill.

3 Confound them that apply,
 and seeke to worke me shame:
 And at my harne doe laugh and cry,
 so, so, there goeth the game.
 4 But let them ioyfull be,
 in thee with ioy and wealth:
 which onely trust and seeke to thee,

D.ii.

and

Sing this a
 the 30.
 Psalme,

and to thy saving health.

5 That they may say alwayes,
in myrth and one accord:
All glory, honor, laud and prayse,
be geuen to thee O Lord.

6 But I am weake and poore,
come Lord thine ayd I lack:
Thou art my stay and helpe therfore,
make spcede and be not slack.

In te Domine. Psal. Lxxi. I.H.

He prayeth in fayth established by promise & confirmed by the word of God from his youth, to be deliuered from his wicked and cruell sonne Absalon, with his cōfederacye, promising to be thankfull therfore.

Sing this
as the 81.
psalme.

MY Lord, my God, in all distress,
my hope is whole in thee:
Then let no shame my soule oppres,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Geue care and to my sute accord,
and send me helpe at neede.

3 Be thou my rocke to whome I may,
for ayde all tymes resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust. and eke from them,
that cruelly denour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:

yes

yea from my youth I had a lust,
still to depend on thee:

6 Thou hast me kept euen from my byrth,
and I thzough thee was bozne:
Wherefoze I will thee prayse with myrth,
both euening and mozne.

7 As to a monster seldome scene,
much folke about me thzong:
But thou art now and still hast bene,
my fence and ayde so strong.

8 Wherefoze my mouth no tyme shall lacke,
thy glozy and thy prayse:
And eke my tongue shall not be slack,
to honoz thee alwayes.

9 Refuse me not, O Lord I say,
when age my limmes doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me thzough deceite:
And they agaynst me doe conspire,
that for my soule layd wayte.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite, for to his ayd,
I wis there commeth none.

12 Doe not absent thy selfe away,
O Lord when neede shall be:
But that in tyme of grieve thou may,
with hast geue helpe to me.

13 With shame confound and overthrow,
all those that seeke my lyfe:
Oppres them with rebuke also,

that fayne would worke me strife.

14 But I will patiently abide,
thy helpe at all assayes:

Still more and more ech tyme and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:

But of thy benefites O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe O God:

The sauing health of thee alone,
to shew and set abroad.

17 For of my mouth thou takest the care,
and doest instruct me still:

Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:

Forsake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:

And that our seede thy power may know,
hereafter many a yeare.

20 O Lord thy iustice doth excede,
thy doinges all may see:

Thy workes are wonderfull in deede,
Oh who is lyke to thee?

21 Thou madest me feeble affliction soze,
and yet thou didst me saue:

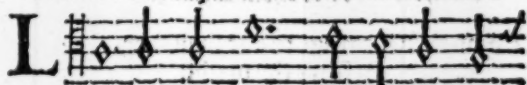
Yea thou didst helpe and me restore,

and

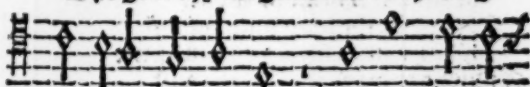
- and tookest me from the graue.
 22 And thou mine honoz doest encrease,
 my dignitie maintaine:
 yea thou doest make all strife to cease,
 and comfortst me agayne.
 23 Therefore thy faythfulness to prayse,
 I will both lute and sing:
 My harpe shall sound thy land alwayes,
 O Israels holy king.
 24 My mouth will I with pleasaunt voyce,
 when I shall sing to thee:
 And eke my soule will much reioyce,
 for thou hast made me free.
 25 My tongue thy vprightness shall sound,
 and speake it dayly still:
 For grieve and shame doe them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

Gods kingdom by Christ is representēd by Salomō
 vnder whō shal be righteousness, peace & felicity
 vnto whō all kinges, & nations shall do homage
 whose name and power shall endure for euer.



Ord geue thy iudgementes to the king:



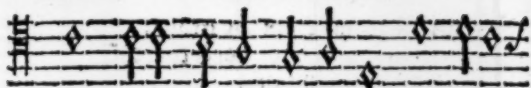
therein instruct him well: And with his son



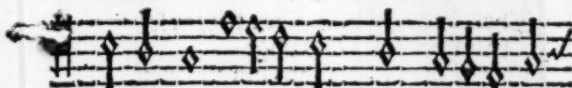
that princely thing, Lord let thy iustice dwell

D. titi.

That



2. That he may governe hyghtly, and rule the



folke aright: & so defend through equyte, the



pooze that haue no might.

3 And let the mountaynes that are hye,
vnto their folke geue peace:

And eke let little hills apply,
in iustice to encrease.

4 That he may helpe and ease the pooze,
with ayde and make them strong:

And eke destroy for evermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as sun doth shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust,
lyke rayne to fieldes new mowne:

And lyke to drops that lay the dust,
and freshe the land vnsowne.

7 The iust shall flourish in his tyme,
and all shall be at peace:

Untill the Moone shall leaue to prime,
wax, change, and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneel to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The Lordes of all the Isles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabia,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sozt doth saue,
that vnto him doe call:
And eke the simple folke, that haue
no helpe of man at all.

13 He taketh pitye on the poore,
that are with neede opprest:
He doth preserue them euermore,
and bring their soule to rest.
14 He shall redeeme their lyfe from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes gold:
He shall be honozed as a king,
and dayly be extold.

16 The mighty mountaynes of his land,

of

of corne shall beare such throng:
That it lyke Cedar trees shall stand,
in Lybanus full long.

17 Then Citiees eke full well shall speede,
the fruite thereof shall passe:

In plenty it shall farre exceede,
and spring as greene as grasse.

18 For euer they shall prayse his name,
while that the sun is light:

And thinke them happy through the same,
all folke shall besse his might.

19 Prayse ye the Lord of hostes, and sing
to Israells God echone:

For he doth every wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:

That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

Dauid teacheth that neither the posteritye of the
vngodly, nor the affliction of the good ought to
discourage Gods children, but rather moue the
to consider Gods providence, and to reuerence
his iudgeméts, for that the wicked vanish away
lyke smoke, & the godly enter into lyfe euersla-
sing: in hope wherof he resigneth himselfe in-
to Gods hands.

Sing this
as the 81.
psalme.

How euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.
2 Yet lyke a foole I almost slip,

my feet began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such folishe men,
I grudged and did disdayne:
That wicked men all thinges should haue,
without turmoyle or payne.

4 They neuer suffer pangs nor grieke,
as if death should them smite:
Their bodyes are both stout and strong,
and euer in good plight.

5 And free from all aduersitye,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goods they haue,
more then can wishe their hart.

8 Their lyfe is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspeme:
And prate they doe on worldly thinges,
no wight they doe esteeme.

10 The people of God oft tymes turne back,
to see their prosperous state:
And almost drinke the selfe same cup,

and

and follow the same rate

The second part.

- 11 How can it be that God say they,
should know or vnderstand:
These worldly thinges, since wicked men,
be Lords of Sea and land?
- 12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods,
and liue in rest and peace.
- 13 Then why doe I from wickednes,
my fantasie refrayne?
And walke my hands with innocents,
and cleanse my hart in bayne.
- 14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame?
- 15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnforsunate.
- 16 Then I bethought me how I might,
this matter vnderstand:
But yet the labor was to great,
for me to take in hand.
- 17 Untill the tyme I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
- 18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then

- 19 Then all men muse at their straunge sight,
to see how sodenly:
They are destroyd dispatcht, consumed,
and dead so horribly.
20 Much lyke a dreame when one awaketh,
so shall their wealth decay:
Their famous names in all mens sight,
shall eb and pas away.

The third part.

- 21 yet thus my hart was greued then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this popnt a beast.
23 yet neuertheless by my right hand,
thou holdest me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 what thing is there that I can wishe,
but thee in heauen aboue:
And in the earth there is nothing,
lyke thee that I can loue.
26 My fleshe and eke my hart doe fade,
but God doth fayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus. Psal. Lxxiiii.

I. H.

A complaynt of the destruction of the Church & true religion vnder the name of Sio and the altars destroyed: But trusting in the might & free mercyes of God, by his couenaunt, requireth helpe & succor to the glory of his name, the saluation of his poore afflicted seruants & the confusion of his proud enemies.

Sing this as
the 72.
Psalme.

Why part thou Lord so long from vs,
in all this daunger deepe:
why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.

3 Haue minde I say and thinke vpon,
remember it full well:

Thy pleasaunt place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place,

5 Amid the congregations all,
thine enemies roare (O God)

They set as signes on euery wall,
their banners splayd abroad.

6 As men with axes hew the trees,
that on the hills doe grow:

So shine the bills and swordes of these,
within thy temple now.

7 The scelling sand, the carned boordes,
the goodly grauen stones.

with

with axes, hammers, billes, and swordes
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appoynted to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses throughe the land.

10 Yet thou no signe of helpe doest send,
our propheta all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?

Shall they alway blaspheme thy name,
and rayle on thee so long?

12 Why doest withdraw thy hand aback,
and hide it in thy lap:

Pluck it out and be not slack,
to geue thy foes a rap.

The second part.

13 O God that art my king and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them dye:

And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so great,
of whales that are so fell:

And gauest them to the folke to cate,

that

that in the desertes dwell.

16 Thou madest a spring with streames to rise,
from rock both hard and hye:

And eke thy hand hath made lykewise,
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou setst to serue vs with their shine,
the light and eke the sun.

18 Thou dost appoynt the endes and coastes,
of all the earth about:

Both summer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:

And how the foolish folke are set,
to rayle vpon thy name.

20 Let not cruell beastes deuour,
thy turtle that is true:

Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenaint and behold,
thy foes possesse the land:

All sad, and darke, forwoyne, and olde,
our realme as now doth stand.

22 Let not the simple goe away,
with disapoynted shame:

But let the poore and needye aye,
geue prayse vnto thy name.

23 Rise Lord let be by thee maintaynd,
the cause that is thine owne:

Remember how that thou blasphemd,
art by the foolish one.

24 The voyce forget not of my foes:

for their presuming hye:
Is more and more encreast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faythfull prayse the Lord who shall come to
iudge at his time, when the wicked shall drink
the cup of his wrath. But the righteous shalbe
exalted to honor.

Vnto thee God we will geue thanks,
we will geue thanks to thee:

Sith thy name is so neare declare,
thy wondrous workes will we.

2 I will bprightly iudge when get
conuenient time I may:

The earth is weak and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hoxnes on hye.

4 I sayd vnto them, set not vp,
your rayfed hoxnes so hye:

And see that you do with stiffe necke,
not speak presumptuously.

5 For neither from the easterne part,
nor from the westerne side:

Nor from forsaken wilderness,
protection doth proceed.

6 For why? the Lord our God, he is
the righteous iudge alone:

He putteth downe the one and sets,
and other in the throne.

7 For why? a cup of mighty wine,
D. i.

Sing this
as the 18.
psalme.

is in the hand of God:

And all the mighty wine therein,
himselſe doth poure abroad.

8 As for the lees and filthy dregs,
that do remayne of it:

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say,)
of Iacobs God therefore:

And will not cease to celebrate,
his prayſe for euermore.

10 In sunder breake the hornes of all,
vngodly men will I:

But then the hornes of righteous men,
shalbe exalted hye.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was is now,
and shalbe euermore.

In Iudæa. Psal. Lxxvi. I.H.

Here is described the power of God and care for
the defence of his people by the destruction of
Senacharibes army, for which the faithfull are
exhorted to be thankfull.

Sing this
as the 95.
Psalme.

To all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Ifrail,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the

the sword, the speare, and shield:
And breake the ray to ouerthrow,
in battayle on the field.

4 Thou art moze worthy honoz Lord,
moze might in thee doth lye:
Then in the strongest of the world,
that rob on mountaynes hye.

5 But now the proud are spoyld through thee
and they are fallen on sleep:
Through men of war no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As halfe a sleep their chariots stood,
noz horsemen once did moue.

7 For thou art fearefull Lord indeed
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wraath?

8 When thou doost make thy iudgements heard,
from heauen through the ground:
Then all the earth full soze affeard,
in silence shalbe found.

9 And that when thou O God doost stand
in iudgement soz to speak:
To saue afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raygne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne,
their wraath and threates alwayes.

Make bowes and pay them to your God,
ye folke that nye him be:

Bring giftes all ye that dwell abroad,

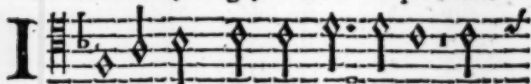
174 Psalme Lxxvii.

for dreadfull sure is he.

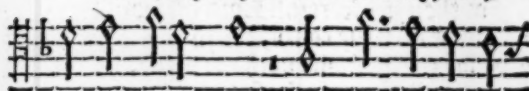
11 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his sight,
to all the kings on earth.

Voce mea ad. Psal. Lxxvii. I.H.

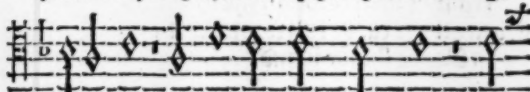
Dauid rehearseth his great afflictions & greuous
temptatōs, wherby he is driuen to consider his
former cōuersatiō, & the course of Gods workes
in the preseruatiō of his seruants, & so he con-
firmeth his sayth agaynst these temptations.



with my voyce to God do cry, with



hart and harty cheare: My voyce to God I



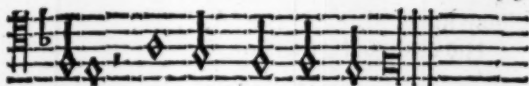
lift on high, and he my sute doth heare. 2. In



tyme of grieve I sought to God, by night no



rest I tooke: but stretcht my hands to him
abroad



abroad, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is moze:

I spake but could not make an end,
my breath was stopt so soze.

4 Thou holdest mine eyes alwayes from rest,
that I alwayes awake:

With feare am I so soze opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke hyon

The times and ages that are past,
full many yeares agone.

6 By night my songs I call to mind,
once made thy prayse to show:

And with my hart much talke I finde,
my spirites do search to know.

7 Will God (sayd I) at once for all
cast of his people thus?

So that henceforth no time he shall
be frendly vnto vs?

8 What is his goodnes clean decayd,
for euer and a day?

Oz is his promise now delayd,
oz doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?

Oz shall his wrath increase so whot,
his mercy to withhold.

10 At last I sayd my weaknes is,
the cause of this mistrust:

Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

- 11 I will regard, and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his workes I will declare,
and what he did devise:
To tell his factes I will not spare,
and eke his counsell wise.
- 13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God?
- 14 Thou art a God that oft doost shew
thy wonders euery houre:
And so doost make thy people know
thy vertue and thy power.
- 15 And thine owne folke thou didst defend,
with strength and stretched arme:
The sonnes of Iacob that descend
and Iosephes seed from harme.
- 16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flye,
the depths on trembling fell.
- 17 The cloudes that were both thick and black,
did rayne full plenteously:
The thunder in the ayre did cracke,
thy shaftes abroad did flye.
- 18 Thy thunder in the fire was heard,
thy lightning from aboue
With flashes great made men afeard,

the

the earth did quake and moue.

19 Thy wayes within the sea do lye,
thy pathes in waters deep:

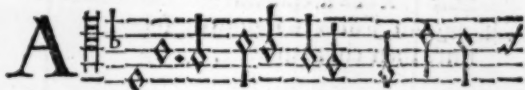
yet none can there thy steps espy,
nor know thy path to keep.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side:

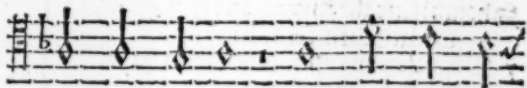
Through Moyses and through Aarons hand,
thou didst them safely gye.

Attendite populi. Psal. Lxxviii. T.S.

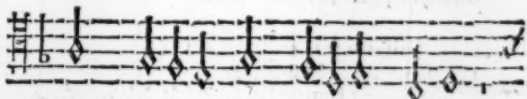
¶ Hee sheweth how God of his mercy chose his church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole histories.



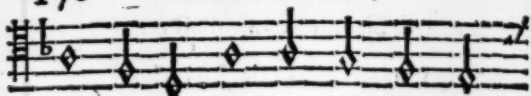
Attend my people to my law, and to



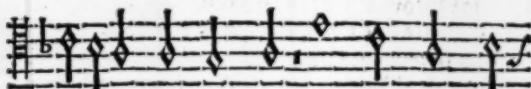
my words encline. 2. My mouth shall speak



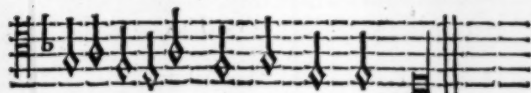
straunge parables and sentences deuine. 3.
¶.iiii. which



which we our selues haue heard and learnd



euē of our fathers olde : and which for our



instruction, our fathers haue vs told.

4 Because we should not keep it close,
from them that should come after:
who should Gods power to their race prayse,
and all his workes of wonder.

5 To Iacob he commaundement gaue,
how Israell should lue:
willing our fathers should the same,
vnto their children geue.

6 That they and their posterity,
that were not sprung by tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his preceptes in loue.

8 Not being as our fathers were,
rebellling in Gods sight:
And would not frame their wicked hartes,
to know their God aright.

9 Now

9 How went the people of Ephraim,
their neighbors for to spoyle?
Shooting their dartes the day of war,
and yet they tooke the spoyle.

10 For why: they did not keep with God,
the couenaunt that was made:

For yet would walke or lead their liues,
according to his trade.

11 But put into obliuion
his counsell and his will:

And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:

In Egypt land within the field
that called is Thaneos.

13 He did deuide and cut the sea,
that they might pas at once:

And made the waters stand as still,
as doth an heap of stones.

14 He led them secret in a cloud.
by day when it was bright:

And in the night when darck it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:

As plentiful as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:

Of such abundance that no foulds,
to them might be compar'd.

17 Yet for all this agaynst the Lord,

their

their sin they did encrease:
 And stirred him that is most hye,
 to wrath in wilderness.

18 They tempted him within their hartes,
 like people of mistrust:

Requiring such a kind of meat,
 as serued to their lust.

19 Saying with murmuratiō,
 in their vnfaithfulness:

What can this God prepare for vs,
 a feast in wilderness?

20 Behold he strake the stony rocke,
 and flouds forthwith did flow:

But can he now geue to his folke,
 both bread and flesh also?

21 When God heard this he waxed wroth,
 with Iacob and his seed:

So did his indignation,
 on Israell proceed.

The third part.

22 Because they did not faithfully,
 beleue, and hope that he
 Could alwayes helpe and succor them,
 in theyr necessity.

23 Wherefore he did commaund the cloudes,
 forthwith they brake in sunder:

24 And raynd downe Manna for them to eat,
 a food of mickle wonder.

25 When earthly men with Angels food
 were fed at their request:

26 He bad the East wind blow away,
 and brought in the South west.

27 And raynd downe flesh as thicke as dust,
 and foule as thicke as sand:

28 which

- 28 Which he did cast amid the place,
Where all the tents did stand.
- 29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lustes and willes.
- 30 But as the meat was in their mouthes,
his wꝛath vpon them fell:
- 31 And slew the flower of all their youth,
and choyse of Israell.
- 32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not belcne.
- 33 Their dayes therefore he shortened,
and made their honor payne:
Their yeares did walt and pas away,
with terroz and with payne.
- 34 But euer when he plagued them,
they sought him by and by:
Remembꝛing that he was their strength,
theyꝛ helpe and God most hye.
- 35 Though in their mouthes they do but glose,
and flatter with the Lord:
And with their tongues and in their hartes,
dissemble euery word.

The fourth part.

- 36 For why: their hartes were nothing bent,
to him, nor to his trade:
Nor yet to keep or yet perfoꝛme,
the couenant that was made.
- 37 Yet was he still so mercifull,
when they deserued to dye:
That he forgaue them their misdeedes,

and

and would not them destroy.

Yea many a time he turned his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind

That passeth away, and cannot well,
returne by his owne kind.

40 How often times in wilderness,
did they they? Lord prouoke?

How did they moue and stir the Lord,
to plague them with his stroke?

41 yet did they turne agayne to sinne,
and tempted God eftsoone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the bandes,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselues beheld:

In Egypt and the wonders that,
he did in Joan field.

44 Nor how he turned by his power,
their waters into bloud:

That no man might receiue his drinke,
at riuier nor at fount.

45 Nor how he sent them swarmes of flies
which did them soze annoy:

And filld their countries full of frogs,
which should their land destroy.

The first part.

Nor

- 46 For how he did commit their fruites,
vnto the Caterpillar:
And the laboz of theyr hands,
he gaue to the grasshopper.
- 47 With hailestones he destroyd their vines,
so that they were all lost:
And not so much as wild fig trees,
but he consumed with frost.
- 48 And yet with haylestones once agayne,
the Lord their cattell smote:
And all their flocks and hearde likewise,
with thunderboltes full hote.
- 49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spites,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that bp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.
- 52 But as for all his owne deare folke,
he did preserue and keepe:
And caried them through wildernes,
euen like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thral:
Whereas their foes with rage of sea,
were ouerwhelmed all.
- 54 And brought them out into the coasts,
of his own holy land:

Euem

174 Psalme Lxxviii.

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:

And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hye,
they stirred and tempted still:

And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And greued him with their hill alters,
with offeringes and with fire:

And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his brest:

The noughtenes of Israell,
he did so much detest.

60 Then he forsooke the tabernacle
of Sylo where he was:

Right conuersant with earthly men,
euen as a dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:

And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage:

63 The young men were deuourd with fire,
maydes

maydes had no marriage.

64 And with the sword the Priestes also,
did perish euery one:

And not a widow left aloue,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:

And as a valiaunt man of war,
refreshed after wine.

66 With Emrods in the hinder partes,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Syon,
which he did loue so well,

69 whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keep:

Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduaunce:

To feed his people of Israel,
and his inheritance.

72 Then Dauid with a faythfull hart,

his flock and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complayn to God for the calamity
that they suffered when Antiochus destroyed
their temple and City, desiring ayd agaynst his
tyranny least God and religion should be con-
temned by heathen, who should see them for-
saken and perishe.

Sing this
as the 18.
psalme.

O Lord the Gentiles do inuade,
thyne heritage to spoyle:
Ierusalem an heape is made,
thy temple they despoyle.

2 The bodies of thy Saynts so deare,
abroad to byrdes they cast:

The flesh of them that do thee feare,
the beastes deuour and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stock,
almost the world throughout:

The enemies at vs test and mock,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
agaynst vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:

All realmes which call not on thy name,

cons

consume and ouerthrow.

- 7 For they haue got the vpper hand,
and Iacobs seed destroypd:
His habitation and his land,
they haue left wast and voyd.
- 8 Weare not in mind our former faultes,
with speed some pity shew:
Indayd vs Lord in all assaultes,
for we are weake and low.
- 9 O God that genest all health and grace,
on vs declare the same:
Weigh not our workes, our sins deface,
for honor of thy name.
- 10 Why shall the wicked still alway,
to vs as people damme.
In thy reproch reioyce and say,
where is their God become?
- 11 Requite O Lord as thou seest good,
before our eyes in sight:
Of all those folke thy seruantes bloud,
which they spilt in despyght.
- 12 Receiue into thy sight in haste,
the claymors griefe and wrong:
Of such as are in prison cast,
sustayning irons strong.
- Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
- 13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with scuen sold,
repay agayne the same.
- 14 So we thy folke thy pasture sheep,

Art,

will

Will prayse thee euermore:
And teach all ages for to keep,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God to helpe the miseries
of the Church desiring him to consider the first
estate when his fauor shined towards the, that
he might finish that worke which he begun.

Sing this
as the 77.
psalme.

Thou heard that Israell doost keep,
geue care and take good heed:
Which leadest Ioseph like a sheep,
and doost him watch and feed.

2 **T**hou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 **B**efore Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.

4 **D**irect our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 **L**ord God of hostes of Israell,
how long wilt thou I say
Agaynst thy folke in anger swell,
and wilt not heare them pray?

6 **T**hou doost them feed with sorowes deep,
their bread with teares they eat:
And drinke the teares that they doe sweep,
in measure full and great.

7 **T**hou hast vs made a very strife,
to those that dwell about:

And

And that our foes do loue of life,
they laugh and test it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to the:

Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtest a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:

And eke the Cedars hye and stout,
with branches of the same.

12 Why then didst thou her walles destroy?
her hedge pluckt by thou hast:

That all the folke that pas thereby,
thy vine may spoyle and wast.

13 The Boze out of the wood so wild,
doth dig and root it out:

The furious beasts out of the fieldes,
denour it all about.

14 O Lord of hosts retorne agayne,
from heauen looke betime:

Behold and with thy helpe sustayne,
this pooze vineyard of thine.

15 Thy plant I say thine Israel,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord do not forget.

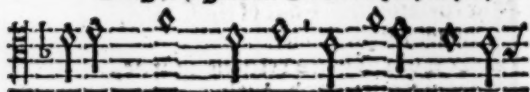
- 16 They lope and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.
- 19 O Lord of hostes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasaunt face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse God for his benefits cō-
demning their ingratitude.



Light & glad in God reioyce, which



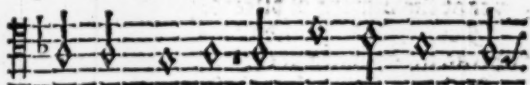
is our strength and stay: We ioyfull and lift



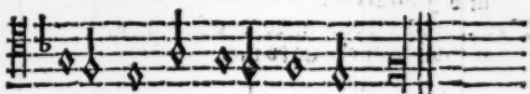
vp your voyce to Jacobs God I say. 2. Pre-
pare



pare your instrumentes most meet, some ioy=



full Psalmē to sing: strike vp with harpe and



lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,
With trumpets of the best:

As it is bled to be done,
at any solemne feast.

4 For this is vnto Israell
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Iosaph was decreed,
when he from Egypt came:

That as a witnes all his seed,
should still obserue the same.

6 when God I say had thus prepar'd,
to byng him from the land:

whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders took sayth he,
the burthen cleane away:

And from the furnace quit him free,
from burning brick of clay.

¶.iii.

8 when

8 When thou in griefe didst cry and call,

I holpe thee by and by:

And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,

I did thee tempt and proue:

Wheras the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folke O Israell,
and I assure it thee:

Regard and marke my words full well,
if thou wilt cleane to me:

The second part.

11 Thou shalt no God in thee reſerue,
of any land abroad;

For in no wiſe to bow or ſerne:
a ſtraunge and forrayne God.

12 I am the Lord thy God and I,
from Egypt ſet thee free:

Then aſke of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare
my voyce when that I ſpake;

For Israell would not obey,
but did me quite forſake.

14 Then did I leaue them to their will,
in hardnes of their hart:

To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:

And eke that Israell would regard,
to walke within my way.

16 How ſoone would I confound their foes,
and

and bring them downe full low:
And turne thy hand vpon all those,
that would them ouerthrow?

- 17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And make the rock with honny drop,
that they they: fill should eat.

Deus stetit in. Psal. Lxxxii. I. H.

Dauid declaring God to be present with Iudges
and Magistrates, reproveth their partiality and
vnrightheousnes, & exhorteth the to do iustice,
but seeing no amendment, he desireth God to
execute iustice himselfe.

- A Mid the praise with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.
2 How long sayd he will you proceed,
false iudgement to award?
And haue respect for loue of meed,
the wicked to regard?

Sing this
as the 77.
psalme,

- 3 Whereas of due you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clauers,
of tyrants force and might.

Q. iiii.

5 But

5 But nothing will they know or learne,
in vayne to them I talke:

They will not see or ought discern,
but still in darcknes walke.

For loe euen now the time is come,
that all things fall to nought:

And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight;
as Gods to take you all:

And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye
as men and so decay:

O tyrauntes I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be knowne
and iudge the world with might:

For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. 14.

The Israelites pray the lord to deliuer them from
their enemies, both at home & far off: also that
all such wicked people, be stricken with his stor
my tempest, that they may know his power.

Sing this
as the 77.
psalme.

Doe not O God rekeapne thy tongue:
in silence do not stay:

Withhold not Lord thy selfe so long:
nor make no more delay:

2 For why behold thy foes and see
how they do rage and cry:

And those that beare an hate to thee,
hold vp their heads on hye.

3 Against

- 3 Agaynst thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in waye,
their counsell doth conspire.
- 4 Come on say they let vs expell,
and plucke these folke away,
So that the name of Israell,
may vtterly decay.
- 5 They all conspire within their hart,
how they may thee withstand:
Agaynst the Lord to take a part,
they are in league and band.
- 6 The tentes of all the Edomitres,
the Ismaelites also:
The Haggarens and Moabites,
with diuers other mor.
- 7 Geball with Ammon and likewise,
doth Amalech conspire:
The Palestines agaynst thee rise,
with them that dwell at Tyre.
- 8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayd,
to Lots posterity.
- 9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer and to Iabin,
beside the brook Eylon.
- 10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

- 11 Make them now and they? Lords appeare,
like

like Jeb and Oreb than:
 As Jebah and Salmana were,
 the kinges of Madian.
 12 Which sayd let vs throughout the land,
 in all the coastes abroad:
 Posses and take into our hand,
 the sayre houses of God,

13 Turne them O God with stormes as fast
 as wheeles that haue no stay:
 O like as chaffe which men do cast
 with windes to flye away.
 14 Like as the fire with rage and fume
 the might of forest spoils:
 And as the flame doth quite consume
 the mountaines and the hills.

15 So let the tempest of thy wrath,
 vpon their neckes be layd:
 And of the stormy wind and shower,
 Lord make them all affrayd.
 16 Lord bring them all to thee desirous
 to such rebuke and shame:
 That it may cause them to enquire,
 and learne to seeke thy name.

17 And let them euermore daily,
 to shame and slander fall:
 And in rebuke and obloquy,
 to perish eke withall.
 18 That they may know and feele full well,
 that thou art called Lord:
 And that alone thou doost excell,
 and raygne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

David exiled his countrey, desireth ardently to re-
 turne

turn to gods tabernacle, & assebley of the Saints:
to prayle God. Then he prayseth the courage of
the people, that passe the wildernes to asseble
themselves in Sion.

- H**ow pleasaunt is thy dwelling place, Sing this
O Lord of hostes to me? as the 67.
The Tabernacles of thy grace, Psalme.
how pleasaunt Lord they be:
2 My soule doth long full sore to goe
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the living God.
3 The sparrowes finde a rooine to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 These byrdes full nye thy altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.
5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and geue thy name the prayse.
6 Yea happy sure likewise are they,
whose state and strength thou art:
which to thy house do munde the way,
and seeke it in their hart.
7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou theys pits doost fill.
8 From strength to strength they walk full fast
no fayntnes there shalbe.
And

198 Psalme Lxxiii.

And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thyne eares proceede,
O Iacobs God I say.

10 O Lord our shield of thy good grace
regard and so draw neare:
Beguard I say, behold the face,
of thyne annoynted deare.

11 For why: within thy court, one day
is better to abyde:

Then other wheres to keep oʒ stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the house of God:

Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and woʒship geue:

And no good thinge shall he withhold
from them that purely liue.

14 O Lord of host that man is blest,
and happy sure is he:

That is perswaded in his brest,
to trust all thinges to thee.

Benedixisti Domi. Psal. Lxxv. I.H.

Because God withdrew not his rods from his Church after the returne fro Babilon, first they put him in mind that he should not leaue the work of his grace vnperfite, & cōplain of their long affliction: Thirdly they reioyce in hope of promised deliuerance, which was a figure of Christes.

Christs kingdome, vnder which should be perfect felicity.

Sing this
as the 81.
psalme.

- T**hou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed:
from thraldome out of hand.
- 2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou coueredst it.
- 3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
- 4 O God our health do now conuert
thy people vnto thee:
But all thy wrath from vs apart,
and angry cease to be.
- 5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
- 6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore,
be glad and ioy in thee?
- 7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine ayd and sauing health.
- 8 I will harke what God sayth, for he
speaketh to his people peace:
And to his sayntes that neuer they
returne to foolishnes.

- 9 For why his health is still at hand,
to such as do him feare:
Wherby great glozy in our land
shall dwell and flourish there.
- 10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with his greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace,
and flourish pleasauntly:
So righteousness shall shew her face,
and looke from heauen hye.
- 12 Yea God himselfe shall take in hand,
to geue vs ech good thing:
And thzough the coastes of all our land,
the earth her fruit shall bring.
- 13 Befoze his face shall iustice goe,
much like a guyd or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

Dauid sore afflicted prayeth feruently for deliuerance. Sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorify his name. He coplayneth also of his aduersaries, & requireth to be deliuered from them.

Sing this
is the 81.
psalme.

- L O Lord bow thine eare to my request,
and heare me by and by:
With greivous payne and griefe opprest,
full poore and weake am I.
- 2 Preserve my soule because my wayes,
and doinge holy be:
And saue thy seruauit O my Lord

that

that puts his trust in thee.

- 3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
- 4 Comfort O Lord thy servants soule,
that now with payne is pind:
For vnto thee Lord I extoll,
and lift my soule and mind.
- 5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
- 6 O Lord likewise when I do pray,
regard and geue an care:
Marke well the wordes that I do say,
and all my prayers heare.
- 7 In time when trouble doth me moue,
to thee I doe complayne:
For why? I know and well doe proue,
thou answerest me agayne.
- 8 Among the Gods O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene hard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,
and glorify thy name.
- 10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
- 11 O teach me Lord the way and I

shall

- Shall in thy truth proceed:
 I toyne my hart to thee so nye,
 that it thy name may dread.
 12 To thee my God will I geue pray se,
 With all my hart O Lord
 And glorify thy name alwayes,
 for euer through the world.
 13 For why: thy mercy shewed to me,
 is great and doth excell:
 Thou setst my soule at liberty,
 out from the lower hell.
 14 O Lord the proud agaynst me rise,
 and heapes of men of might:
 They seek my soule and in no wise
 will haue me in their sight.
 15 Thou Lord art mercifull and meek,
 full slacke and slow to wrath:
 Thy goodnes is full great and eke
 thy truth no measure hath.
 16 O turne to me and mercy graunt,
 thy strength to me apply:
 O helpe and saue thine owne seruant,
 thy handmaydes sonne am I.
 17 On me some signe of fauor shew,
 that all my foes may see:
 And be ashamed because Lord thou,
 doost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy ghost promyleth that the Church, as yet
 in misery after the captiuitie of Babilon, should
 be restored to great excellency, so that nothing
 should be more comfortable then to be nūbred
 among the members thereof.

That

Sing this
as the 77.
psalme.

That Citie shall full well endure,
her ground worke still doth stay:
Upon the holy hills full sure,
it can no tyme decay.

2 God loueth the gates of Sion best,
his grace doth there abide:
He loueth them moze then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou Citie of our God.

4 On Rahab will I cast an eye,
and beare in minde the same:
And Babilon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyze also,
with Ethiop ykewise:
A people old full long agoe,
were bozne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the hye God,
hath founded fast the same.

7 In their recordes to them it shall,
thzough Gods deuise appeare:
Of Spon that the chiefe of all,
had his beginning there.
The trumpeters with such as sing,
therein great plenty be:
My fountaynes and my pleasaunt springes,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

The saythfull sore afflicted by sicgnes, persecutio
R. I. aduerfity

aduersity, & as it were left of God without any consolation, yet call on God by fayth, and striue agaynst desperation.

Sing this
as the 77.
psalme.

L O Lord God of health the hope and stay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayers soone ascend,
vnto thy sight on hye:

Incline thine eare (O Lord) entend,
and harken to my cry.

3 For why? my soule with swoe is filld,
and doth in trouble dwell:

My lyfe and breath almost doth yeld,
and draweth nye to hell.

4 I am esteemed as one of them,
that in the pit doe fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from thinges that here remaine:

It were moze ease for me to be,
with them the which are slayne.

6 As those that ly in graue I say,
whome thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

7 Yea lyke to one shut vp full sure,
within the lower pit:

In places darke, and all obscure,
and in the depth of it.

8 Thine anger and thy wrath lykewise,
full soze on me doe lye:

And all thy stormes agaynst me rise,

my

my soule to vexce and try.

- 9 Thou putst my frindes far of from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sigh: doth sayle throught gricfe and woce,
I call to thee O God:
Throughtout the day, my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to lyfe agayne repayre,
and prayse thee for the same?
12 O: Shall thy louing kindenes Lord,
be preached in the graue?
O: Shall with them that are destroyed,
thy trueth her honoz haue?
13 Shall they that lye in darke full low,
of all thy wonders wot?
O: there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway
doe cry and call apace:
My prayer eke ere it be day,
shall come befoze thy face.
15 Why dost thou Lord abhorre my soule,
in grieve that seeketh thee?
And now (O Lord) why dost thou hide?
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which doe vexce me ill,
with troubled minde I beare.

R.ii.

17 The

- 17 The fruiers of thy wꝛathfull rage,
full soze vpon me fall:
Thy terroꝛs eke do not asswage,
but me oppresse withall.
18 All day they compas me about.
as water at the tyde:
And all at once with streames full stout,
beset me on ech side.
19 Thou settest far from me my frends,
and louers euery one:
Yea and mine old acquayntance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

¶ David prayseth God for his couenant made between him & his elect by Iesus Christ, then he complayneth of the desolation of his kingdom so that the promise seemed to be broken. Finally he prayeth to bee deliuered from afflictions mentioning the shortnes of mans life and confirming himselfe by Gods promises.

Sing this
as the 81.
psalme.

- T** Sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall,
for euermore remayne:
In that thou doost the heauens stay,
thy truth appeareth playne.
3 To mine elect sayth God I made,
a couenant and behest:
My seruauent Dauid to perswade,
I swoꝛe and did protest.
4 Thy seed for euꝛ I will stay,
and stablish it full fast:

And

And still bphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and myrth,
thy wondrous workes O Lord:
The Sayntes within thy Church on earth,
thy sayth and trueth record.

6 Who with the Lord is equall then,
in all the cloudes abroad?

Among the sons of all the Gods,
what one is lyke our God?

7 God in assembly of his sayntes,
is greatly to be dread:

And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is lyke to thee?

On euery side most mighty Lord,
thy trueth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdude,
and thou hast it destroyd:

Yea thou my foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bene,
lykewise the earth and land:

The world with all that is therein,
thou foundedst with thy hand.

12 Both North, and South, with East & West,
thy selfe did make and frame:

Both Tabor, Mount, and eke Hermon:

R.iii.

reioyce

reioyce and prayse thy name.

13 Thine arme is strong and full of power,
all might therein doth lye:

The strength of thy right hand ech houre,
thou liftest vp on hye.

14 In righteounes and equitye,
thou hast thy scate and place:

Mercy and trueth are still with thee,
and go befoze thy face.

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauour of thy light,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteounes haue they,
a pleasaunt fame and noyce.

17 For why: their glory, strength and ayd,
in thee alone doth lye:

Thy goodnes eke that hath vs stayd,
shall lift our horne on hye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saynts,
in visions thou didst shew:

And thus then didst thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set him by whome I elect,
among the folke to me.

The third part.

- 21 My seruauit Dauid I appoynt,
whome I haue searched out:
And with my holy oyle annoynt
him king of all the rout.
- 22 For why? my hand is ready still,
with him for to remayne:
And with mine arme also I will,
him strengthen and sustayne.
- 23 The enemies shall him not oppres,
they shall him not deuoure:
Ne yet the sonnes of wickednes,
on him shall haue no power.
- 24 His foes ykewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and stryke them with my might.
- 25 My truth and mercy eke withall,
shall still vpon hym ly:
And in my name his hozne eke shall,
be lifted vp on hye.
- 26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running flouds shall hee,
embrace with his right hand.
- 27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my rock of health and stay.
- 38 As one first hozne I will him take,
of all on earth that springes:
His might and honoz I shall make,
aboue all worldly kinges.
- 29 My mercy shall be with him still,
as I my selfe haue told:

My faythfull couenaunt to fulfill,
 my mercy I will hold.
 30 And eke his seede I will sustayne,
 for euer strong and sure:
 So that his seat shall still remaine,
 while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
 and so begin to swerue:
 And of my iudgements haue no awe,
 nor will not them obserue:
 32 Or if they doe not vse aright,
 my statutes to them made:
 And set all my commaundements light,
 and will not keepe my trade.
 33 Then with the rod will I begin,
 their doinges to amend:
 And so with scourging for their sin,
 when that they doe offend.
 34 My mercy yet and my goodnes,
 I will not take him fro:
 Nor handle him with craftines,
 and so my trueth forgoe.
 35 But sure my couenaunt I will hold,
 with all that I haue spoke:
 No word the which my lips haue told,
 shall alter or be broke.
 36 Once sware I by my holynes,
 and that performe will I:
 With Dauid I shall keepe promise,
 to him I will not lye.
 37 His seede for euermore shall raygne,
 and eke his throne of might:
 As doth the son it shall remaine,

for euer in my sight.

38 And as the Moone within the skye,
for euer standeth fast:

A faythfull witnes from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheare:
yea thou art wroth with thine elect,
thine owne annoynted deare.

40 The couenaunt which thy seruaunt made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his walles thou doest confound:

Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That he is soze destroyd and tozne,
of commers by throughout:

And so is made a mock and scozne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so soze annoy,

And all his foes that him deuour,
loe thou hast made to ioy.

44 His swordes edge thou didst take away,
that should his foes withstand:

To him in war no victorie,
thou gapest nor byper hand.

45 His glory thou doest also wast,
his thzone, his ioy, and myrth:

By thee is ouerthrowne, and cast,
full low vpon the earth.

46 Thou

46 Thou hast cut of and made full short,
hys yowth and lussy dayes:
And rayld of him an ill report.
With shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne.

48 O call to minde remember then,
my tyme consumeth fast:
Why hast thou made the sonnes of men,
as thinges in bayne to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free.

50 Where is O Lord thy old goodnes,
so oft declared befoze?
Which by thy trueth and vprightnes,
to Dauid thou hast swozne.

51 The great rebukes to minde doe call,
that on thy seruantes lye:
The rayling of thy people all,
borne in my brest haue I.

52 Where with O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through sky and earth, and all the coastes,
Amen, Amen, I say.

Domine refugium, Psal. XC. I.H.
Moses

¶ Moses seeing the people, neither admonished by the breuitie of their lyfe, nor by plagues, to be thankful, prayeth God to turn their hartes, & continue his mercyes towardes them and their posteritye for euer.

Thou Lord hast bene our sure defence,
our place of ease and rest:

In all tyme past, yea so long since,
as cannot be exprest.

2 Ere there was made mountayne or hill,
the earth and all abroad:

From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man thzogh griefe and payne,
to dust or clay, and then

And then thou sayst agayne returne,
agayne ye sonnes of men.

4 The lasting of a thousand ycare,
what is it in thy sight?

As yester day it doth appeare,
or as a watch on night.

5 So soone as thou doest scatter them,
then is their lyfe and trade:

All as a sleepe and lyke the gras,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:

And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much dismayd:

And of thy feruent wrath and fume,
we are full soze affrayd.

8 The wicked workes that we haue wrought,
thou

Sing this as
the 77.
Psalme.

thou setst befoze thine eye:
 Our priuy faultes, yea eke our thoughtes,
 thy countenaunce doth spy.

9 For through thy wꝛath our dayes do wast,
 thereof doth nought remaine:
 Our wordes consume as winde, oꝝ blast
 and are not cald agayne.
 10 Our time is threescore yeaꝛes and ten,
 that we doe liue on mold:
 If one see fourescore surly then
 we count him wondrous old.

The second part.

11 Yet of this time the strength and chief,
 the which we count vpon:
 Is nothing els but paynefull grieve,
 and we as blastes are gone.
 12 Who once doth know what strength is here:
 what might thy anger hath:
 O in his hart who doth thee feare,
 according to thy wꝛath:
 13 Instruct vs Lord to know and try,
 how long our dayes remaine
 And that we may our hartes apply,
 true wisdom to attayne.
 14 Returne O Lord how long wilt thou,
 forth on in wꝛath proceed:
 Shew fauor to thy seruants now,
 and helpe them at their neede.
 15 Refreshe vs with thy mercy soone,
 and then our ioy shall be:
 All tymes so long as lyfe doth last,
 in hart reioyce shall we.
 16 As thou hast plagued vs befoze,
 now also make vs glad:

And

And for the yeares wherein full soze,
affliction we haue had.

17 **O** let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto thy children deare,
thy glozy and thy might.

18 **L**ord let thy grace and glozy stand,
on vs thy seruauntes thus:

Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I.H.

Here is described the assurance he liueth in that
committeth himselfe wholly to Gods protectiō
in all tēptatiōs. A promise of God to those that
loue him, know him, and trust in him to deliuer
them and geue them immortall glory.

He that within the secret place,
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest will keepe him well.

2 **T**hou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I,
my whole affiance stay,

3 **H**e shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care,
whereof thou art affrayd.

4 **A**nd with his winges shall couer thee,
and keepe thee safely there:
His fayth and trueth thy fence shall bee,
as sure as shield and speare.

5 **S**o that thou shalt not neede I say,

Sing this as
the 77.
Psalme.

to feare or be afflight:

Of all the chaftes that flye by day,
noꝝ terroꝝs of the night.

6 Noꝝ of the plague that pꝛiuiſly,
doth walke in darke ſo faſt:

Noꝝ yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:

Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.

8 But thou ſhalt ſee it foꝝ thy part,
thine eyes ſhall well regard:

That eueryke to their deſert,
the wicked haue reward.

9 Foꝝ why? (O Lord) I onely liſt,
to ſtay my hope on thee:

And in the hyeſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not mell:

Noꝝ yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 Foꝝ why? vnto his Angels all;
with charge commaundeth he:

That ſtill in all thy wayes, they ſhall,
preſerue and proſper thee.

12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:

So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the adder ſell and long:

And tread vpon the Lyons young,

with

With Dragons stout and strong.

14 For he that trusteth vnto me,

I will dispatch him quite:

And him defend because that he,

doth know my name aright.

15 When he for health on me doth cry,

an aunswere I will geue.

And from his grieve take him will I,

in glozy for to liue.

16 With length of yeares, and dayes of wealth,

I will fulfill his tyme:

The goodnes of my sauing health,

I will declare to him.

Bonum est. Psal. XCii. I.H.

A Psalme for the Sabbath to stir vp the people to acknowledge, & prayse God in his works, Dauid reioyseth therein: But the wicked consider not that the vngodly, when he is most flourishing, shall most speedely perish. In the end is described the felicitye of the iust, plated in the house of God to prayse the Lord.

I T is a thing both good and meete,
to prayse the hyest Lord:

And to thy name O thou most hye,
to sing in one accord.

2 To shew the kindenes of the Lord,
betyme ere day be light:

And eke declare his tructh abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on lute and harpe so sweete :

With all the myrth you can inuent,
of instrumentes most meete.

4 For thou hast made me to reioyce,

Sing this as
the 88.
Psalme.

in thinges so wrought by thee:
 And I haue ioy in hart and voyce,
 thy handy woorkes to see.

5 O Lord how glorious and how great,
 are all thy woorkes so stout?
 So deeply are thy counceils set,
 that none can try them out.

6 The man vnwise hath not the wit,
 this geare to passe to bying:
 And all such fooles are nothing fit,
 to vnderstand this thing.

7 When so the wicked at their will,
 as gras doe spring full fast:
 They when they flourish in their ill,
 for euer shall be wast.

8 But thou art mighty Lord, most hye,
 yea thou doest raigne therfore:
 In euery tyme eternally,
 both now, and euermore.

9 For why? O Lord behold and see,
 behold thy foes I say:
 How all that worke iniquitye,
 shall pearish and decay.

10 But thou lyke as an Unicorne,
 shalt lift my horne on hye:
 With fresh and new prepared ople,
 thine ointed king am I.

11 And of my foes before mine eyes,
 shall see the fall and shame:
 Of all that by agaynst me rise,
 mine eare shall heare the same.

12 The iust shall flourish by on hye,
 as date trees bud and blow:
 And as the Cedars multiply,

in Libanus that grow.

- 13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
- 14 And in their age more fruit shall bring,
both fat and welbescene:
And pleasantly both bud and spring,
with boughes and braynches greene.
- 15 To shew that God is good and iust,
and bright is his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I.H

He prayseth the power of God in the creation of
the world, and beatech down all people which
lift them vp against his maiesty, and prouoketh
to consider his promises.

- T**He Lord as king aloft doth raygne,
in glozy goodly dight:
And he to shew his strength and mayne,
hath gyzt himselfe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue and fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought
thy seat was set before:
Beyond all tyme that can be thought,
thou hast bene etiermore.
- 4 The fouds O Lord the fouds do rise,
they roare and make a noyce:
The fouds I say did enterpryse,

S.i.

and

Sing this
as the 77
psalme.

and lifted vp their voyce.

- 5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiii. I.H.

He prayeth God agaynst the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this
as the 77.
psalme.

O Lord thou doost reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth doost iudge and guyd:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?

How long shall wicked men I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?

Shall they reioyce, which be so stout,
whose workes are euer ill?

5 Thy flock O Lord thine heritage
they spole and bere full sore:

Agaynst thy people they do rage
still dayly more and more.

6 The

6 The widowes which are comfortles,
and straungers they destroy:
They steale the children fatherles,
and none do put them by.

7 And when they take these thinges in hand,
this talke they haue of thee:
Can Iacobs God this vnderstande,
tush no he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:
ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needes of right must heare:
He made the eyne, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstande:
Shall he not then your needes detecte,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughtes of man,
his hart he seeth full playnes:
The Lord I say mens thoughtes doth scan,
and findeth them but vayne.

12 But Lord that man is happy sure,
whom thou doost keep in awe:
And through correction doost procure,
to teach him in thy law.

13 wherby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be layd rest,
and fall into the pit.

14 For sure the Lord will not refuse
his

his people for to take:
 His heritage whom he did chuse,
 he will no time for sake.

15 Untill that iudgement be decreed,
 to iustice to convert.

That all may follow her with speed,
 that are of bright hart.

16 But who vpon my part shall stand,
 agaynst the cursed trayne?

Who shall rid me from their hand,
 that wicked wokes mayntayne.

17 Except the Lord had bene mine ayd,
 mine enemies to repell:

My soule and life had now bene layd,
 almost as low as hell.

18 When I did say my foot both slide,
 and I am like to fall:

Thy goodnes Lord was so provide,
 to stay me by withall.

19 When with my selfe I mused much,
 and could no comfort finde:

Then Lord thy goodnes did me touch,
 and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
 with wicked men to sit?

Which with pretence in stead of law,
 much mischief do commit.

21 For they consult agaynst the life
 of righteous men and good:

And in their counsels they are ripe,
 to shed the guiltles blood.

22 But yet the Lord he is to me,
 a strong defence or lock:

He is my God to him I see,

he is my strength and rock:

23 And he shall cause their mischief all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to prayse God for the gouernement of the world, & electiō of his church to eschew the rebellion of the old fathers, who tempted God in the wilderness, & therefore entered not the land of promise.

O Come let vs lift vp our voyce,
and sing vnto the Lord:

In him our rock of heathen reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to geue him thanks and prayse:

In singing psalmes vnto his grace,
let vs be glad alwayes.

3 For why the Lord, he is no doubt
a great and mighty God:

A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall:

S. iii.

And

Sing this
as the Be-
neditus.

And kneele to him with one accord, ym and all
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he hath ydoubted: he will not be angry with
us: he is our Lord and our God,
we are his flocke he hath made us,
his sheepe and he our guyd.

8 Today if ye his voyce will heare,
then harden not your hart:

As ye with grudging many a yere,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet still they would not beleeue.

10 Twise twenty yeres they did me grieve,
and I to them did saye:

They erre in hart and not beleeue,
they haue not knowen my waye.

11 Wherefore I swore when that my wrath
was kindled in my brest:

That they shall neuer tread the path,
to enter in my rest.

Cantate Domini. Psal. XCvi. 1. 14.

An exhortation both to the Iewes and Gentils to
prayse God for his mercy: And this specially
ought to be referred to the kingdom of Christ.

Sing ye with prayse vnto the Lord,
new songs of ioy and mirth:

Sing vnto him with one accord,
all people on the earth:

2 Yea sing vnto the Lord I say,
prayse ye his holy name:

Declare and shew from day to day,
saluation

saluation by the same.

3 Among the heathen eke declare
his honor round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why: the Lord is much of might,
and worthy prayse alway:

And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All prayse and honor eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:

And eke into his courtes doe goe,
with giftes vnto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright:

Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raygne aboue:

Yea he hath set the earth so fast,
that it did neuer moue.

Still.

And

- 11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one
with equity and right.
- 12 The heauens shall great ioy begin
the earth shall eke reioyce:
The Sea with all that is therein,
shall shout and make a noyce.
- 13 The field shall ioy and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnes and with mirth.
- 14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

Dominus reg. Psal. XCvii. I. H.

Dauid exhorteth al to reioyce for the comming of
the kingdome of Christ, dreadful to the rebels
and Idolaters, and ioyfull to the iust, whom he
exhorteth to innocency, to reioysing, & thanki-
geuing.

ng this
the 77.
psalme.

The Lord doth raygne wherat the earth
may ioy with pleasant voyce:
And eke the Isles with ioyfull mirth
may triumph and reioyce.

2 Both cloudes and darknes eke do swell,
and round about him beat:
Yea right and iustice ever dwell,
and bide about his seat.

3 Yea fire and heat at once doe run.
and goe before his face:
Which shall his foes and enemies burne,

abroad

abroad in euery place.

4 His lightnings eke full bright did blase
and to the world appeare:

Wherat the earth did looke and gaze,
With dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:

They fled before their rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:

That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols bayne:

And eke to those that glory much,
in vaine pictures to maintayne.

8 For all the Idols of the world,
which they as Gods do call:

Shall feele the power of the Lord,
and down to him shall fall.

9 With ioy shall Syon heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasaunt noyse.

10 That thou O Lord art set on hye,
in all the earth abroad:

And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:

For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,

With

With pleasure for his part:
Great ioy, with gladnes, mirth and lust,
to them of byright hart.

13 Ye righteous in the Lord reioyce
his holines proclayme:
Be thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Domi. Psal. XCviii. I.H.

An earnest exhortation to all creatures to prayse
the Lord for his power, mercy, and fidelitie in
his promise by Christ, by whom he hath comu-
nicated his saluation to all nations.

Sing this
as the 95.
psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And getteth himselfe the victorie,
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnes of the Lord.
5 We glad in him with ioyfull voyce,
all people of the earth:
Geeue thanks to God, sing, and reioyce
to him with ioy and mirth.

6 Upon

Psalme XCix.

229

6 Upon the harpe vnto him sing,
geue thanks to him with psalmes:
Reioyce before the Lord our King
with trumpets and with psalmes.

7 Yea let the sea with all therein,
with ioy both roze and swell:

The earth likewise let it beginne,
with all that therein dwelleth:

8 And let the floods reioyce their courses,
and clap their hands apace:

And eke the mountains and the hills,
before the Lord his face:

9 For he shall come to iudge and sit vpon
the world and euery swight:

And rule the people mightily
with iustice and with might.

Dominus regnauit.

He commendeth the power, equity & excellency
of the kingdome of God by Christ ouer the

Iewes and Gentils, prouoking the to magnify
the same and to serue the Lord, as the ancient

Fathers, Moyses, Aaron, & Samuel, who calling
vpon God were heard in their prayer.

The Lord doth raygne although at it,
the people rage full sore:

Yea he on cherubims doth sit,
though all the world do roare:

The Lord that doth in Syon dwell,
is hye and wondrous great:

Above all folke he doth excell,
and he aloft is set.

Let all men prayse thy mighty name,
for it is fearefull sure:

And

Sing this
as the 72.
psalme.

And let them magnify the same,
that holy is and pure.

4 The princely power of our king,
doth loue, iudgement and right;
Thou rightly rulest every thing
in Jacob through thy might.

5 To prayse the Lord our God deuise,
all honoz to him doe:

Before his forthpoule do likewise,
for he is holy so.

6 Moses, Aaron, and Samuell,
as priestes on him did call:

When they did pray he heard them well,
and gaue them answer all.

7 within the clond to them he spake,
then did they labor still:

To keep such lawes as he did make,
and paynted them vntill.

8 O Lord our God thou dydst them heare
and answerest them agayne:

9 Thy mercy did on them appeare,
their deces dydst not inayntaine.

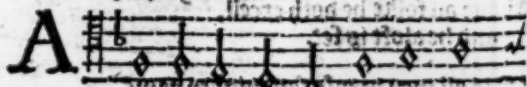
10 O land and prayse our God and Lord,
within his holy hill:

For why: our God throughout the world,
is holy euer still.

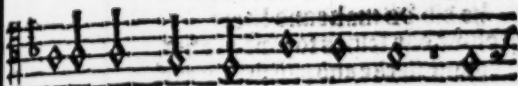
2. Iubilate Deo omnis. Psal. C.

He exhorteth al men to Ioue the Lord who hath
made vs, and to enter into his Courts and asse-
mbles to prayse his name.

A



All people that on earth do dwell
sing



sing to the Lord with cheerefull voyce. Him



serue with feare, his prayse forth tell, come



ye before him and reioyce.

3 The Lord ye know is God indeed,
without our ayd he did vs make:
We are his flock he doth vs feed,
and for his shep he doth vs take,

4 Enter then his gates with prayse,
approch with ioy his courtes vnto:
Praise, laud and bles his name alwayes
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

An other of the same.

1 In God the Lord be glad and light,
praise him thzoughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,

Sing this
as the 77.
psalme.

he

— he did vs make and keep:
 For we our selues for we are his
 — owne flocke and pasture sheepe.

- 3 I goe into his gates alwayes,
 geue thanks within the same:
 Within his courtes set forth his prayse,
 — and laud his holy name,
 4 For why? the goodnes of the Lord,
 for euery one doth raygne:
 From age to age throughout the world,
 his truth doth still remayne.

Misericordiam. Psal Cxi. N.

Dauid describeth what gouernement he will obserue in his house & kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this.
 as the 81.
 Psalme.

- I Mercy will and iudgement sing,
 O Lord God vnto thee
 2 And wisely doe in perfect way,
 vntill thou come to me.
 And in the midst of my house walke,
 in purenes of my heart:
 3 And I no kind of wicked thing,
 will set before my sight.
 4 I hate their workes that fall away,
 it shall not cleaue to me:
 From me shall part the froward hart,
 none euill will I see.
 5 Him will I stroy that slaundereth,
 his neighbor priuily:
 The lofty hart I cannot heare,
 nor him that looketh hye.
 6 Mine eyes shall be on them within
 the land that saythfull be:
 In perfect way who worketh shall

be

Rest of page
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4.

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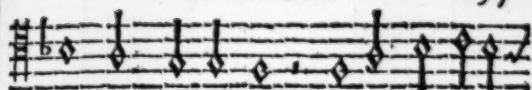
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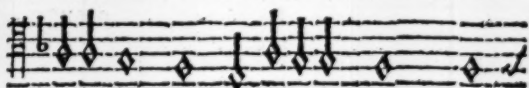


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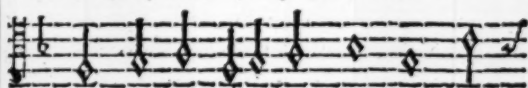
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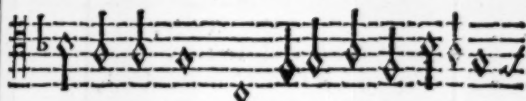
Spirite shall doe the same : and all the secrets



of my hart, prayse ye his holy name . Geue



thanks to God for all his giftes , shew not



thy selfe vnkinde, and suffer not his benefits



to slip out of thy minde.

3 That gaue thee pardon for thy faulces ,
and thee restord agayne :

For all thy weake and frayle disease,
and heald thee of thy payne.

4 That did redeeme thy lyfe from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnes thy desire,

C. ii.

and

and did prolong thy youth:
 Lyke as the Eagle casteth her bill,
 wherby her age renueth.
 6 The Lord with iustice doth repay,
 all such as be opprest:
 So that their sufferings and their wrongs,
 are turned to the best.

7 His wayes and his commaundmentes,
 to Moyses he did shew:
 His counsellis and his valiant actes,
 the Israelites did know.
 8 The Lord is kinde and mercifull,
 when sinners doe him greue:
 The slowest to conceaue a wrath,
 and redyest to forgeue.

9 He chideth not vs continually,
 though we be full of strife:
 Nor keepeth our faultes in memory,
 for all our sinfull lyfe.
 10 Nor yet according to our sinnes,
 the Lord doth vs regard:
 Nor after our iniquities,
 he doth not vs reward.

11 But as the space is wondrous great,
 twixt earth and heauen aboue:
 So is his goodnes much more large,
 to them that doe him loue.
 12 God doth remoue our sinnes from vs,
 and our offences all:
 As far as is the sun rising,
 full distant from his fall.

The second part.

13 And looke what pitye parents deare,
 vnto their children beare:

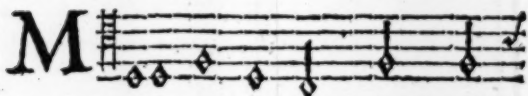
Lyke

- Lyke pity beareth the Lord to such,
as worship him in feare.
- 14 The Lord that made vs knoweth our shape,
our mould and fashon iust:
How weake and fraile our nature is,
and how we be but dust.
- 15 And how the time of mortall men,
is lyke the withering hay:
Or lyke the flower right fayre in field,
that fadeth full soone away.
- 16 Whose glosse and beauty stony windes,
doe vtterly disgrace:
And make, that after their assaultes,
such blossoms haue no place.
- 17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childezens children doe receaue,
his righteousness at hand.
- 28 I meane which keepe his couenaunt,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.
- 19 The heauens hye are made the seat,
and footstool of the Lord,
And by his power imperiall,
he gouerns all the world.
- 20 Ye Angels which are great in power,
prayse ye and blesse the Lord:
Which to obey and doe his will,
immedeatly accord.
- 21 Ye noble hostes and ministers,
cease not to laud him still:
Which redy are to execute,
his pleasure and his will.

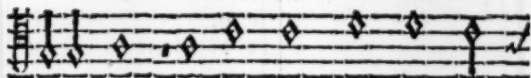
22 yea all his workes in euery place,
 prayse ye his holy name:
 My hart, my minde, and eke my soule,
 prayse ye also the same.

Benedic anima. Psal. Ciiii. W.K.

A thankesgeuing for the creation of the world, &
 gouernace of the same by his marueilous prou-
 déce. Also a prayer agaynst the wicked, who are
 occasions that God diminisheth his blessings.



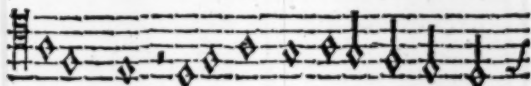
y soule prayse the Lord, speake good



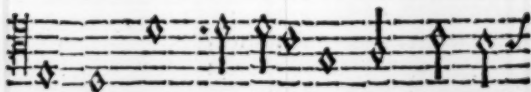
of his name: O Lord our great God, how



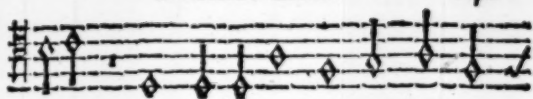
doest thou appeare, so passing in glory, that great



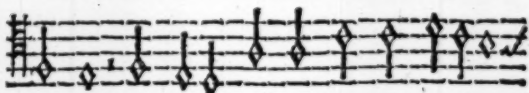
is thy fame: honoz and maiesty in thee shine



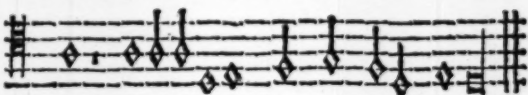
most cleare. with light as a robe, thou hast thee
 beclad



beclad, whereby all the earth thy greatnes



may see, the heauens in such sort thou also hast



spread, that it to a curtayne compared may be.

3 His chamber beames lye,
in the cloudes full sure:
which as his chariot
are made him to beare,
And there with much swiftnes,
his course doth endure.

4 Upon the winges riding,
of winde in the ayre.
He maketh the sprites,
as heraldes to goe:
And lightnings to serue,
we see also prest,
His will to accomplish,
they run to and fro:
To saue and consume thinges,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.

¶.iii.

The

6 The deepe a fayze couering,
for it made thou hast:

Which by his owne nature,
the hills would deuoure,

7 But at thy rebuke,
the waters doe flee:

And so geue due place,
thy word to obey:

At thy voyce of thunder,
so fearefull they be:

That in their great raging,
they hast soone away.

8 The mountaynes full hye,
they then vp ascend:

If thou doe but speake,
thy word they fulfill:

So likewise the vallies,
most quickly descend,

Where thou them appoyntest,
remaine doe they still.

9 Their bonds hast thou set,
how far they shall run:

So as in their rage,
not that pas they can:

For God hath appoynted,
they shall not returne:

The earth to destroy moze
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes,
Which run doe full swift,
among the huge hills.

11 Where both the wild Asses,
their thirst oft tymes slakes:

And

And beastes of the mountaynes
thereof drinke their fill.

12 By these pleasaunt springes
or fountaynes full fayre,

The foules of the ayre
abide shall and dwell:

When moued by nature
to hop here and there,

Among the greene braunches,
their songes shall excell.

13 The mountaynes to moyst
the cloudes he doth vse:

The earth with his workes,
are wholly repleat.

14 So as the brute cattell,
he doth not refuse:

But gras doth prouide them,
and herbe for mans meate.

15 Yea bread, wine, and oyle,
he made for mans sake.

His face to refresh,
and hart to make strong:

16 The Ceders of Liban,
this great Lord did make:

Which trees he doth nourish,
that grow vp so long.

17 In these may byrdes build,
and make there their nest:

In firre trees the Storkes,
remayne and abide.

18 The hye hils are succors,
for wilde goates to rest:

And eke the rocks stony,
for Conyes to hide,

19 The Moon then is set,

her seasons to run.

The dayes from the nightes,
thereby to descerne:

And by the descending
also of the sun:

The cold from heate alway,
thereby we doe learne.

20 When darknes doth come,
by Gods will and power:

Then creepe forth doe all
the beastes of the wood.

21 The Lyons range roaring,
their pray to deuour.

But yet it is thou Lord,
which geuest them food.

22 As soone as the Sun
is by they retire.

23 To couch in their dens,
then are they full sayne:

That man to his worke may,
as right doth require:

Till night come and call him,
to take rest agayne.

The third part.

24 How sundry O Lord,
are all thy workes found:

With wisdom full great,
they are in deede wrought:

25 So that the whole worlde,
of thy praise doth sound.

And as for thy riches,
they pas all mens thought,

So is the great Sea,
which large is and broad:

Where thinges that creepe swarme,

and

and beastes of ech sort.

26 There both mighty ships sayle,
and some lye at road:

The whale huge and monstrous,
there also doth sport.

27 All thinges on thee wayte,
thou doest them relieue:

And thou in due time,
full well doest them feed.

28 Now when it doth please thee,
the same so to geue:

They gather full gladly,
those thinges which they neede.

Thou openest thy hand,
and they finde such grace:

That they with good thinges,
are filled we see.

29 But soze are they troubled,
if thou turne thy face,

For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirit,
fram thee doth procede:

All thinges to appoint,
and what shall ensue.

31 Then are they created,
as thou hast decreed:

And doest by thy goodnes
the dry earth renue.

32 The prayse of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce:

His looke can the earth make,
to tremble full fast:

And

And lykewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:

So long as I live,
my God, prayse will I.

34 Then am I most certaine,
my wordes shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners O Lord,
consume in thine ire:

And eke the veruerse,
them roote out with shame:

But as for my soule now,
let it still desire:

And say with the faythfull,
prayse ye the Lordes name.

Confitemini Domino. Psal. Cv. N.

He prayseth the singuler goodnes of god, for cho
sing a peculiar people to himselfe, neuer ceasing
to doe them good euen for his promise sake.

Sing this
is the 77.
psalme.

Gue prayses vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his wordes to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him prayse:

And talke of all his wondrous workes,
that he hath wrought alwayes.

3 In honoz of his holy name,
reioyce with one accord:

And let the hart also reioyce,

of them that seeke the Lord.

4 Seeke yee the Lord, and seeke his strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindefull hart:

Ne let the iudgements of his mouth,
out of your minde depart.

6 Ye that of faythfull Abraham,
his seruant are the seede:

Ye his elect, the children that
of Jacob doe procede.

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgements are,
thorough all the earth abroad.

8 His promise, and his couenaunt,
which he hath made to his:

He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenaunt, which he hath made,
with Abraham long agoe:

And faythfull oth, which he hath swozne,
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:

And for eternall couenant,
to Israell for aye.

11 When thus he sayd, loe, I to you,
all Canaan land will geue.

The lot of our inheritance,
wherein your seede shall liue.

12 Although

12 Although their numbr at that tyme,
did very small appeare:

Yea very small and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:

And while from sundry kingdomes they,
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take:

But euen the great and mighty kinges,
reppoued for their sake.

15 And thus he sayd touch ye not these,
that mine annoynted be:

He do the prophets any harime,
that doe pertayne to me.

16 He cald a dearth vpon the land,
of bread he stroyd the flore:

But he agaynst their tyme of neede,
had sent a man befoze.

The third part.

17 Euen Joseph which had once bene sold,
to lue a slave in woe:

18 whose secte they hurt in stocks, whose soule
the iron pearst also.

19 Till the time came, when his cause,
was knowne apparantly:

The mighty word of God the Lord,
his faultles trueth did try.

20 The king sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him pas.

21 And ouer all his house, he made

him Lord to beare the sway:
And of his substaunce made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land:
And wisdomes loze his auncient men,
might teach to vnderstand.

23 Then into the Egyptian land,
came Israell also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 whose hart he turnd that they with hate,
his people did entreat:
And did his seruantes wrongfully,
abuse with false deceit.

The fourth part.

26 His saythfull seruant Moyses then,
and Aaron whome he chose:
He did commaund to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did shew:
And wonders in the land of Ham:
then did they worke also.

28 Darkenes he sent and made it darck,
in stead of bright day:
And vnto his commission,
they did not disobay.
29 He turnd their waters into bloud,
he made their fishes slay:

Their

Their land brought frogs euen in the place,
where their king Pharao lay.

31 He spake, and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lye.

32 He gaue them cold and stony hayle,
in stead of milder rayne:
And fiery flames within their land,
he sent vnto their payne.

33 He smote their vines and all their trees,
whercon their figs did grow:

34 And all their trees within their coastes,
downe did he ouerthrow.

35 He spake then Catterpillers did,
and grasshoppers abound:

Which ate the gras in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first fruite,
of all their strength and might,

37 With gold and siluer he them brought,
from Egypt land to passe.

And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was fallen vpon their hart.

39 To shroud them from the parching heate,
a cloud he did display:

And fire he sent to geue them light,

when

When night had hid the day,

40 They asked and he caused quayles,
to rayne at their request;

And fully with the bread of heauen;
their hunger he repellt;

41 He opened then the stony rock,
and waters gushed out;

And in the dry and parched groundes,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho;

Which to his seruauit Abraham,
he plighte long agoe.

43 He brought his people forth with myrrth,
and his elect with joy;

Out of the cruell land; where they
had liued in great annoy.

44 And of the heathen men he gaue,
to them the frutesfull lands;

The labors of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
obserue for euermore;

And saythfully obey his lawes,
praysye ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

The people dispersed vnder Antiochus do magnify the goodnes of God among the repentant: & pray to be gathered from among the Heathen that they may prayse his name.

Praise ye the Lord for he is good,
his mercy dureth for aye:

A. l.

who

Sing this
as the 103.
psalme.

who can expze his noble actez?
or all his prayle display?

3 They blessed are that iudgement keep,
and trusty doe alway:
With fauor of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
bouchsafe to visit me:
That I the great felicity,
of thine elect may see.

5 And with thy peoples top I may,
a ioyfull mind posses:
And may with thine inheritance,
a glopping hart expze.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes
and lewdly we haue done.

7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

For they thy mercies multitude,
did keep in thankfull mind,
But at the Sea, yea the red sea,
rebelled most vnkind.

8 Neuertheles he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wilderness so through
the deep he did them gypde.

10 He saved them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left alive:
12 Then they beleued his words and prayse,
in song they did him geue.
13 But by and by vnthankfully,
his words they cleane forgot,
And for his counsell and his will,
they did neglect to wayt.

14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But waiking leanes therewithall,
into their soule he gaue.

16 Then when they lodged in the tents,
at Moyles they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And waiking flame did then burne by,
the wicked in his ire:
19 Upon the hill of Horeb, they

an Idol calfe did frame:
 And there the molten Image they
 did worship of the same.

- 20 Into the likenes of a Calfe,
 that feedeth on the gras:
 Thus they their glozy turnd and all,
 their honoz did deface.
 21 And God their onely Saniour,
 unkindly they forgot:
 which many great and mighty things,
 in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them,
 most wondrous workes had done:
 And by the red sea dreadful things,
 performed long ago.
 23 Therfore for their so shewing them
 forgetfull and unkind:
 To bring destruction on them all,
 he purposed in his mind.
 Had not his chosen Moysses stood,
 before him in the brake:
 To turne his wrath least he on them,
 with slaughter should him wreake.
 25 They did despise the pleasaunt land,
 that he beight to geue:
 yea and the wordes that he had spoke,
 they did no whit beleue.
 25 But in their tentes with grudging hart
 they wickedly repinde:
 For to the voyce of God the Lord,
 they gaue an harkening minde.
 26 Therfore agaynst them lifted he,
 his strong reuenging hand:

Them

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed, among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

28 To Baal Deor then they did
adopyne themselves also:
And eat the offerings of the dead,
so they forsooke him tho,

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinies stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirite so sore,
that in impatient heat:
His lips spake vnadvisedly,
his feanor was so great.

34 For as the Lord commaunded them,
they slew the people tho:

35 But were among the heathen mixt,

W.iii.

and

and learned woorkes also.

- 36 And did they? Idols serue, which were
their rume and decay:
37 To fiends their sons and daughters they
did offer by and slay.
38 Yea with unkindly murdering knife,
the guiltles blood they spilt:
Yea their owne sons and daughters blood,
without all cause of guilt.

- Whom they to Canaan Idols then
offered with wicked hand:
And so with blood of innocents,
defiled was the land.
39 Thus were they stayned with the woorkes,
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.
40 Therfore agaynst his people was
the Lords wrath kindled sore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

- 42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made to stoop,
as subjects to their hand.
43 Full oftentimes from thzall had he
deliuered them before:
But with their counsels they to wrath,
promokt him euermore.

There

Therefore they by their wickednes,
were brought full low to lye:

44 yet when he saw them in distress,
he harkened to their cry.

45 He cald to mind his couenaunt,
which he to them had swoze:

And by his mercies multitude,
repented him therfoze.

46 And sauez he them made to finde,
before the sight of those:

That led them captiues from theyr land,
when erst they were their foes.

47 Haue vs O Lord that art our God,
sane vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:

That we may gloze in thy prayse,
and sounding of thy fame.

49 The Lord the God of Israell,
be blest for evermore:

Let all the people say Amen,
praise ye the Lord therfoze.

Confitemini Domino. Psal. Cvii. W.K.

Dauid exhorteth al that are redemed by the Lord
and gathered vnto him, to geue thanks therfore
who by sending prosperity and aduersity bring
eth men vnto him. Therefore, as the righteous
there reioyce, so shall the wicked haue their
mouthes stopped.

Geue thanks vnto the Lord our God
for grations is he:

¶. lill.

And

Sing this
as the 67.
Psalme.

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should prayse his name:

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so far about:

From East to west from North to South,
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way:

And found no City where to dwell,
that serue might for their stay.

5 whose thirst and hunger was so great,
in these desertes so voyde:

That fayntnes did them soze assault
and eke their soules annoyd.

6 Then did they cry in their distress,
vnto the Lord for ayd:

who did remoue their troublous state,
according as they prayed.

7 And by that way which was most right,
he led them like a guyd:

That they might to a City goe,
and there also abide.

8 Let men therefore before the Lord,
confes his goodnes then:

And shew the wonders that he doth
before the somers of men.

9 For he the empty soule sustaynd,
whom thyrt had made to faynt:

The hungry soule with goodnes fed,
and did them eke acquaynt.

10 Such as do dwell in darknes deep,
where they of death doe waite:
Fast bound to fast such troublous formes,
as yron chaynes do theate.

The second part.

11 For that agaynst the Lordes owne wordes
they sought so to rebell:

Esteeming light his counsels hye,
which do so far excell.

12 But when he humbled them full low
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distress,
vnto the Lord for ayd:

Who did remoue their troublous state,
according as they prayd.

14 For he from darknes out them brought,
and from deathes dreadfull shade:

Bursting with force the iron bandes,
which did befoze them lade.

15 Let men therefore befoze the Lord,
confes his kindnes then:

And shew the wonders that he doth
befoze the sonnes of men.

16 For he thzew downe the gates of bras,
and brake them with strong hand:

Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:

But heape on moe to those they haue,
because they do offend.

18 They? soules so much did loth all meat,

that

that none they could abide:
whereby death had them almost caught,
as they full cruelly tryde.

19 Then did they cry in their distress,
vnto the Lord for ayd:
who did remoue their troublous state,
according as they prayd:
20 For then he sent to them his word,
which health doth soone restore:
And brought them from those daungers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confes his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice
with thanks and also feare:
And speake of all his wondrous woakes,
with glad and ioyfull cheare.
23 Such as in ships or by little barches,
into the seas descend:
Their marchandise through fearefull fouds,
to compass and to end.
24 These men are forced to behold,
the Lords woakes what they be:
And in the daungerous deep the same,
most maruaylous they see.
25 For at his word the stormy wynd,
ariseeth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hye,
the cloudes they seeme to gayne:

And

And plunging downe the depth untill,
their soules consume with payne.

27 And like a drunkard to and fro,
now here now there they reele:

As men with feare of wit bereft,
or had of sence no feele.

28 Then did they cry in their distress,
vnto the Lord for ayd:

Who did remoue their troublous state,
according as they prayed.

29 For with his word the Lord doth make,
the sturdy stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much do craue:

And are by him in haueu brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:

And where the Elders do conuent,
let them there do the same.

33 For running foulds of dry desertes,
he doth oft change and turne:

And dryeth by as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasure deckt,
full barren he doth make:

When on their sins, which dwell therein,

he doth iust vengeance take.

- 35 Agayne the wilderness full rude,
he maketh fruit to beare:
With pleasaunt springes of water cleare,
though none before were there.
- 36 Wherin such hungry soules are set,
as he doth freely chuse:
That they a City may them build,
to dwell in for their ble.
- 37 That they may sow their pleasaunt land,
and vineyardes also plant:
To yeld them fruit of such encrease,
as none may sceme to want.
- 38 They multiply exceedingly,
the Lord doth bles them so:
Who doth also their brute beastes make,
by numbers great to grow.
- 39 But when the faythfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compas them about.
- 40 Then doth he Princes bring to shame,
which did them sore oppres:
And likewise caused them to erre,
within the wilderness.
- 41 But yet the poore he rayseth vp,
out of his troubles deep
And oft times doth his trayne augment,
much like a flocke of sheepe.
- 42 The righteous shall behold his light,
and also much reioyce:
Wheras the wicked and peruerse,
with griefe shall stop their voyce.

But

43 But who is wise that now full well,
he may these thinges record:
for certaynly such shall perceiue,
the kindnes of the Lord.

Paratum cor meum. Psal. Psal. Cviij. N.

Dauid with hart and voyce prayseth the Lord, &
assureth himselfe of the promise of god, concer-
ning his kingdome ouer Israel; and his power a-
gaynst other nations, who though he seeme to
forsake vs for a time, yet hee alone in the end
will cast downe our enemies.

○ God my hart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
and geuing prayse also.

1 Awake my vyole and my harpe,
sweet melody to make:

And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praysed shalt thou be:

And I among the heathen folke,
will sing O Lord to thee:

4 Because thy mercy Lord is great,
aboue the heauens hye:

And eke thy truth doth reach the cloudes,
withyn the lofty skye.

5 Aboue the starry heauens hye,
exalt thy selfe O God:

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at liberty:

Sing this
as the 77.
psalme.

Helpe

Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holynes hath spoke,
wherefoze my toyes abound:
Sichem I will deuise and meet
the bale of Succoth ground.

8 And Gilead shalbe mine owne,
Manass mine shalbe:

My headstrength Ephraim, and law
shall Iuda geue to me.

9 Moab my washyot and my shoe
on Edom will I thzow:

Upon the land of Palestine
in triumph will I goe.

10 Who shall into the City strong
be guyd to conduct me?

O how by whom to Egypt land,
conuered shall I be?

11 Is it not thou O God which late,
hadst vs forsaken quite?

And thou O Lord which with our host
didst not goe forth to fight?

12 Geue vs O Lord thy sauing ayd,
when troubles do assaile:

Foz all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiant actes,
and woꝝthy of renoune:

We shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. Psal. Cix. N.

¶ Dauid being fasely accused by Sanles flatterers,
prayth God to help him to destroy his enemies
who

And as a girdle wherewith he,
shall girded be alway.

20 Doe, let this same be from the Lord,
the guerdon of my foe:
yea and of those that euill speake,
agaynst my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercyes be.

22 Because in depth of great distresse,
I neede am and poore:
And eke within my payned brest,
my hart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the grasshopper so I
am shaken of and fade.

24 With fasting long, from needefull foode,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine ayd and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord, is thy mighty hand:
And that thou, thou hast done it Lord,

so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt bless with louing voyce:

They shall arise and come to shame,
thy seruauit shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloke,
eke couered let them be.

30 But greatly I will with my mouth,
geue thanks vnto the Lord:

And I among the multitude,
his prayes will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would
condemne my soule to dye.

Dixit Dominus. Psal. Cx. N.

Dauid prophesieth of the power and cuerlasting
kingdome of christ, & of the Priesthood, which
should put an end to the Priesthood of Leuy.

Sing this
as the 97.
psalme.

The Lord did say vnto my Lord,
sit thou on my right hand:

Till I haue made my foes a steele,
wheron thy feet shall stand.

2 The Lord shall out of Syon send,
the scepter of thy might:

Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy rapgne,
and power thy shall see,

Then hereby free will offerings shall
the people offer thee.

yea with an holy worshipping,
then shall they offer all:
Thy byrthes dew is the dew that doth,
from womb of morning fall.

4 The Lord hath swozne and neuer will,
repent what he doth say:

By the order of Melchisedech,
thou art a priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately kinges,
vpon his wrathfull day,

6 The heathen he shall iudge and fill,
the place with bodyes dead:

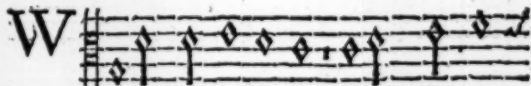
And ouer diuers countries shall,
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:

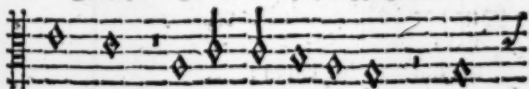
Therefore he shall lift vp on hys,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

¶ He geueth thanks to the Lord for his mercifull
workes towardes his Church, and declareth
wherein true wisdom and right knowledge
consisteth.



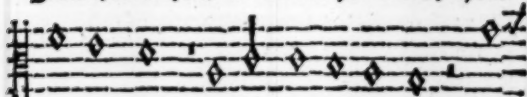
With hart I doe accord, to prayse & laud



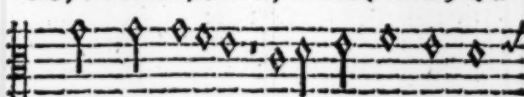
the Lord, in presence of the iust. 2. For
great



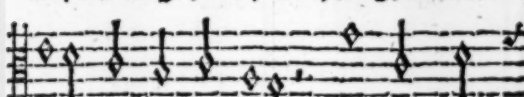
great his woꝝkes are found , to search them



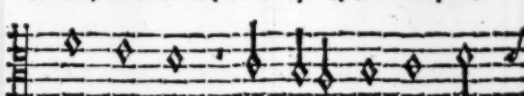
ſuch are bound, as doe him loue & truſt. 3 His



woꝝkes are glorious, alſo his righteousnes



it doth endure for euer. 4. His wondrous



woꝝkes he would, we ſtill remember ſhould



his mercy ſayleth neuer.

5 Such as to him loue beare,
A portion full ſayre,

We hath by for them layd,
For this they ſhall well finde,
We will them haue in minde,

And

And keepe them as he sayd
 6 For he did not dismayne,
 His workes to shew them playne,
 By lightnings and by thunders,
 When he the heathens land,
 Did geue into their hand,
 Where they beheld his wonders.

7 Of all his workes ensucth,
 Both iudgement right, and truth,
 whereto his statutes tend:
 They are decreed sure.

8 For euer to endure,
 which equitie doth end,
 Redemption he gaue,
 His people for to saue.

9 And hath also required
 His promise not to fayle,
 But alwayes to preuaile,
 His holy name be feared.

10 Who so with hart full fayne,
 True wisdom would attayne,
 The Lord feare and obey:
 Such as his lawes doe keepe,
 Shall knowledge haue full deepe,
 His prayse shall last for aye.

Beatus vir. Psal. Cxii. W.K.

He prayseth the felicity of thē that fear God, cō-
 dēneth the cursed state of the cōtēners of God.

The man is blest that God doth feare,
 And that his lawes doth loue in deede,
 His seede on earth God will byrear,
 And bleste such as from him proceede.

Sing this as
 the Pater
 noster.

3 His house with good he will fulfill,
 His righteousness indure shall still.

℟. iii.

4 Unto

4 Unto the righteous doth arise,
 In trouble ioy, in darcknes light
 Compassion is in his eyes,
 And mercys alwayes in his sight,
 5 yea pity moueth such to lend,
 He doth by iudgement thinges expend.

6 And surely such shall neuer fayle,
 For in remembraunce had is he:

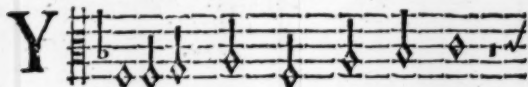
7 No tydings ill can make him quaille,
 Who in the Lord sure hope doth see.

8 His hart is firme, his feare is past,
 For he shall see his foes downe cast.

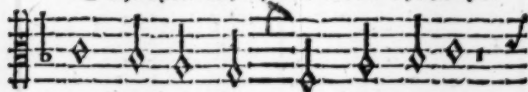
9 He did well for the pooze prouide,
 His righteousness shall still remaine:
 And his estate with prayse abide,
 Though that the wicked men disdayne,
 Yea gnash his teeth thereat shall he,
 And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

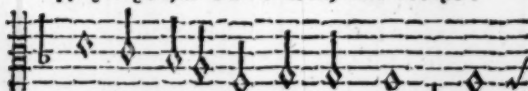
An exhortation to prayse the Lord for his prouidence, in that contrary to the course of nature he worketh in his Church.



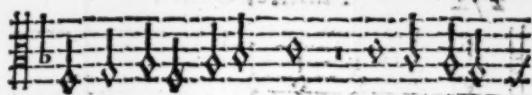
Children which doe serue the Lord,



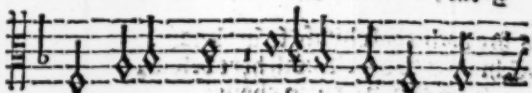
prayse ye his name with one accord.



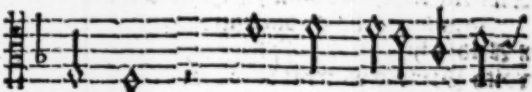
2. yea blessed be alwayes his name. 3. who
 from



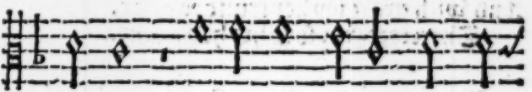
from the rising of the Sonne, till it returne



where it begonne, is to be prayd with



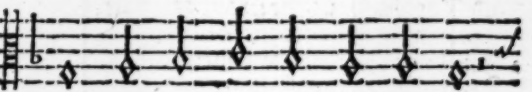
great fame. 4. The Lord all people doth



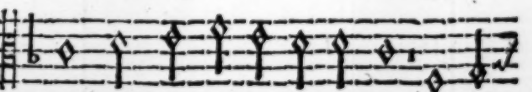
surmount, as for his glory we may



count, above the heavens hye to be



5. With God the Lord who may compare?



whose dwellings in the heavens are, of such
great

Æ. iiii.



great power and force is he.

6 He doth abase himselfe we know,
 Things to behold both here below,
 And also in heauen aboue:
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw:
 His onely mercy did him moue.
 8 And so him set in high degree,
 With Princes of great dignitie,
 That rule his people with great fame,
 The barren he doth make to beare,
 And with great ioy her fruite to reare,
 Therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israels deliuey out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulness for the same.

Sing this
 is the 77.
 psalme.

When Israel by Gods addresse,
 from Pharaos land was bent:
 And Jacobs house the straungers left,
 and in the same trayne went.

2 In Iuda God his glozy shewed,
 his holynes most bright:
 So did the Israelites declare,
 his kingdome, power, and might.

3 The sea it saw and sodenly,
 as all amas did flye:
 The roaring streames of Iordans floud,
 recall'd backwardly.

4 As Rams affrayd the mountaynes skipt,
their strength did them forsake:
And as the seip trembling Lambes,
their tops did beate and shake.

5 What ayled thee sea as all amasd,
so sodenly to flee?
Ye rowling waues of Jordans floud,
why ran ye backwardly.

6 Why shooke ye hilles as Rams affrayd?
why did your strength so shake?
why did your tops as trembling Lambes,
for feare quiver and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks,
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Psal. Cxv. N.

The faythfull oppressed by Idolatrous tyrāts promise that they wil not be vnmindfull of so gret a benefite, if it would please God to heare their praier, & deliuer the by his omnipotēt power.

N^Ot vnto vs Lord not to vs,
but to thy name geue prayse:
Both for thy mercy and thy trueth,
that are in thee alwayes.

2 Why shall the heathen scorners say,
where is their God become?

3 Our God in heauen is and what
he will that hath he done.

Sing this as
the 119.
Psalme.

Their

- 4 Their Idols silver are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
7 And handes they haue and handle not,
and feete and doe not goe:
Throat they haue, yet through the same,
they make no sound to blow.
8 Those that make them are lyke to them,
and those whose trust they be
9 O Israell trust in the Lord,
their help and shield is he.
10 O Arons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath inindfull bene of vs,
and will blesse vs also:
On Israels and Arons house,
his blessing he will shew.
13 Them that be fearers of the Lord,
the Lord doth blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of his race.
15 Ye are the blessed of the Lord,
euen of the Lord I say:

which

- Psalme Cxvi.

Which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens hye,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with prayse,
set forth the Lordes renowne:

For any that into the place,
of silence doe go downe.

18 But we will prayse the Lord our God,
from henceforth and for aye:

Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the desert
Maon, perceiuing the great and inestimable
loue of God toward him, magnifieth such great
mercyes, and protesteth that he will be thank-
full for the same.

I Loue the Lord, because my voyce,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paynes of hell me caught, and when
I woe and sorrow found.

4 Upon the name of God, my Lord,
then did I call, and say:

Deliuier thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

Sing this
as the 103.
psalme.

And

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in woefull misery,
and he relieved me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee,
his bounty hath express.

8 Because thou hast deliuered,
my soule from deadly thral:

My moysted eyne from moynesfull teares,
my sliding feete from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse, and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefites to me?

13 The wholesome cup of sauing health
I thankfully will take:

And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:

Yea euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme.

The death of all his holy ones,
What euer men doe deserve.

16 Thy seruant Lord, thy seruant Ioe,
I doe my selfe confesse:

Son of thy handmayd thou hast broke,
the bonds of my distress.

17 And I will offer vp to thee,
a sacrifice of prayse:

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea euen at this present time,
in all the peoples sight.

19 Yea in the courtes of Gods owne house,
and in the midst of thee:

O thou Ierusalem I say,
wherefoze the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentils to prayse God because
he hath accomplished as well to them as to the
Iewes the promise of lyfe euerlasting by Iesus
Christ.

O All ye nations of the Lord,
prayse ye the Lord alwayes:

And all the people euer y where,
set forth his noble prayse.

2 For great his kindnes is to his,
his trueth endureth for aye:

Wherefoze prayse ye the Lord our God,
prayse ye the Lord I say.

Sing this as
the 119.
Psalme.

Confitemini Do. Psal. Cxviii. N.
David

David reiected of Saul & of the people at the time appointed obtained the kingdom, for the which he biddeth al thē that fear the lord, to be thākful: vnder whose persō, Christ is lively set forth who should be of his people reiected.

Sing this as
the 103.
Psalme.

○ Geue ye thanks vnto the Lord,
for gracious is he :

Because his mercy doth endure,
for euer towards thee.

2 Let Israell confesse and say,
his mercy dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heaumes,
vnto the Lord I cride:

which louingly heard me at large,
my sute was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemye.

8 Better it is to trust in God,
then in mans mortall seede:

9 Or to put confidence in kinges,
or Princes in our neede.

10 All nations haue enclosed me,

And

and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:
But through the Lordes most mighty name,
I shall worke their decay,
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thoznes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust soze at me,
that I in deepe might fall:
But through the Lord I found such helpe,
that they were vanquish all.
14 The Lord is my defence and strength,
my ioy, my myzt, and song.
He is become for me in deepe,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thinges:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mighty thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but ever live
to utter and declare:
The Lord his might and swordrons power,
his workes and what they are:
18 The Lord himselfe hath chastened,
and hath corrected me:

But

But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truerh and righteousnes:

That I may enter into them,
the Lordes prayse to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thanks to thee (O Lord,)
because thou hast heard me:

And art become most louingly,
a Saviour vnto me.

22 The stone which ere this tyme among,
the builders was refused:

Is now become the corner stone,
and chiefly to be vled.

23 This was the mighty worke of God,
this was the Lordes owne fact:

And it is maruailous to behold,
with eyes that noble act.

24 This is the ioyfull day in deede,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in hart, in minde, and thought.

25 Now helpe vs Lord and prosper vs,
we wishe with one accord:

26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
binde ye therfore with cords:

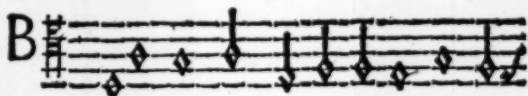
your

Your sacrifice to the Altar
and geue thanks to the Lord.

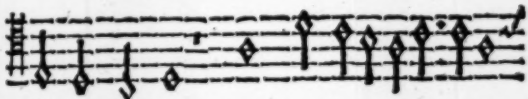
- 28 Thou art my God I will confes,
and render thanks to thee:
Thou art my God and I will prayse
thy mercies towardes me.
29 O geue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W. W.

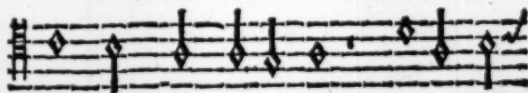
The Prophet wonderfully comendeth Gods lawe
wherin he cannot satisfy himselfe, nor expresse
sufficiently his affection, thereunto adding nota-
ble complayntes and consolations meet for the
faythfull to haue, both in hart and voyce: & in
the Ebrue euery 8. verses begin with one letre
of the Alphabet.



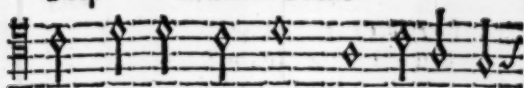
Blessed are they that perfect are, and pure



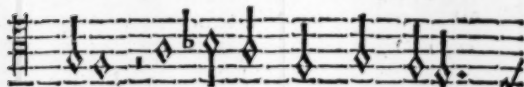
in mind and hart: whose lines & conuersation



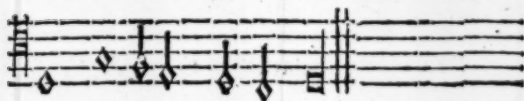
from Gods lawes neuer start. 2. Blessed are
y. i. they



they that geue themselves, his statutes to



obserue: Seeking the Lord with all theyr



hart and neuer from him swerue.

3 Doubtles such men go not astray,
noꝝ do no wicked thing:
Which steadfastly walke in his pathes,
without any wandring.

4 It is thy will and commaundement,
that with attentive heed:
Thy noble and diuine preceptes,
we learne and keepe indeed.

5 Oh would to God, it might thee please,
my wayes so to addres:
That I might both in hart and voyce,
thy lawes keepe and confes.

6 So should no shame my life attayne,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnify thy name:
When I shall learne thy iudgementes iust,
and likewise proue the same

8 And wholly will I geue my selfe,
to keep thy lawes most right:
Forlake me not for euer Lord,
but shew thy grace and might.

BETH, The second part.

9 By what meanes may a young man best,
his life learne to amende?
If that he marke and keep thy word,
and therein his time spend.
10 Unfaynedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnify thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no les indeed:
Then all the treasures of the earth,
which worldlinges make their meed.

15 Of thy preceptes I will still muse,
and therto frame my talk:
As at a marke so will I ayme,
thy wayes how I may walke.

16 My onely ioy shalbe so fitt,
Y.ii.

and

and on thy lawes so set:
 That nothing can me so far blind,
 that I thy words forget.

GIMEL. The third part.

- 17 Graunt to thy seruauit now such grace,
 as may my life prolong:
 Thy holy word then will I keep,
 both in my hart and tongue.
- 18 Mine eyes which were dim and shut vp,
 so open and make bright:
 That of thy law and maruailous workes,
 I may haue the cleare sight.
- 19 I am a straunger in this earth,
 wandring now here now there:
 Thy word therfore to me disclose,
 my footsteps for to cleere.
- 20 My soule is rauisht with desire,
 and neuer is at rest:
 But seeketh to know thy iudgementes hye
 and what may please thee best.
- 21 The proud men and malicious,
 thou hast destroyed echone:
 And cursed are such as do not,
 thy hests attend vpon.
- 22 Lord turne from me rebuke and shame,
 which wicked men conspire:
 For I haue kept thy couenants,
 with zeale as hote as fire.
- 23 The Princes great in counsell sat,
 and did agaynst me speak:
 But then thy seruauit thought how he
 thy statutes might not break.
 For why thy couenants are my ioy,
 and my great harts solace:

Thy

They serue in stead of counsellors,
my matters for to pas.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now eisloones, and me instruct
thy lawes to loue and feare.

27 Teach me once thzoughly for to know,
thy preceptes and thy lore:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therfore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then I will run with ioyfull cheere,
where thy word doth me call:

When thou hast set my hart at large,

and rid me out of thral.

H E.

The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:

And it to keep euen to the end,
my hart I will incline.

34 Graunt me the knowledge of thy law,
and I shall it obey:

With hart and mind and all my might,
I will it keep I say.

35 In the right path of thy preceptes,
guyd me Lord I require:

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my hart thy lawes to keep,
and couenants to embrace:

And from all filthy auarice,
Lord shield me with thy grace.

37 From bayne desire and worldly lust
turne backe mine eyes and sight:

Geue me the sprite of life and power,
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me:

Which am thy seruauit and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou doost iudge with equity,
and therein doost excell.

40 Behold my hartes desire is bent,
thy lawes to keep for aye:

Lord strenthen me so with thy grace,
that it performe I may,

V A V.

The sixt part.

- 41 Thy mercies great and manifold,
let me obtayne O Lord:
Thy sauing health let me enioy,
according to thy word.
- 42 So shall I stop the slaunderous mouthes,
of lewd men and bniust:
For in thy faythfull promises,
stands my comfort and trust.
- 43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
- 44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolued,
thy law will I obserue.
- 45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keep,
thy preceptes and thy read.
- 46 Thy noble actes I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame.
- 47 I will reioyce then to obay,
thy worthy helts and will:
Which euermore I haue loued best,
and so will loue them still.
- 48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy comaundements,
in will, in deed, and thought.

Z A I N.

The seuenth part.

y.iiii.

Thy

49 Thy promise which thou madst to me
thy seruauſt Lord remember:

For therein I haue put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affayle:

For were my life not by thy word,
my life would ſoone me fayle.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:

Yet would I not thy law forſake,
as they that were forlozne,

52 But cald to mind: Lord thy great workes,
ſhewd to our fathers old:

Whereby I felt thy ioy ſurmounting
my griefe an hundred fold,

53 But yet alas for feare I quake,
ſeing how wicked men

Thy law forſooke and did procure
thy iudgements who knoweth when?

54 And as for me I framd my ſongs,
thy ſtatutes to exalt:

When I among the ſtraungers dwelt,
and thoughtes gan me aſſault.

55 I thought vpon thy name (O Lord)
by night when other ſleep:

As for thy law I alſo kept,
and euer will it keep.

56 This grace I did obtayne becauſe
thy covenants ſweet and deare:

I did embrace and alſo keep,
with reuerence and with feare.

H E T H.

The viii. part.

57 O God which art my part and lot,

my comfort and my stay:

I haue decreed and promised,
thy law to keep alway.

58 My earnest hart did humbly sue
in presence of thy face:

As thou theretofore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tried my secret hart:

which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slouthfull are:

But hastely thy lawes to keep,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:

yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements towards me,
so great is and so hye:

That euen at midnight will I rise,
thy name to magnify.

63 Companion am I to all them,
which feare thee in their hart:

And neither will, for loue, nor dread,
from thy commaundements start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:

Teach me how I may obey
thy statutes and thy will.

TETH. The ix. part,

65 According to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruaunt felt.

66 Teach me to iudge alwayes aright,
and geue me knowledge sure:

For certaynely beleue I do,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and geuest most liberally:

Thy ordinaunces how to keep.
therefore O Lord teach me.

69 The proud and wicked men haue forgede,
agaynst me many a lye:

Yet thy commaundements still obserue,
with all my hart will I.

70 Their harts are swoln with worldly wealth
as grease so are they fat:

But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word, and law,
is dearer manifold:

Then thousands great of Silver and Gold,
or ought that can be told.

I O D. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:

Graunt knowledge likewise how to learne,

to put thy lawes in herte.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is iust:

So when thou doost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnes I thee pray,
some comfort to me send:

As thou to me thy seruauant best,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me do geue.

78 Confound the proud, whose false pretence
is me for to destroy:

But as for me thy bests to know,
I will my selfe employ,

79 who so with reuerence do thee feare,
to me let them retyre:

And such as do thy couenants know,
and them alone desire.

80 My hart without all swauering,
let on thy lawes be bent:

That no confusion come to me,
wherby I should be shent.

CAPH. The ii. part.

81 My soule doth faynt and ceaseth not,
thy sauing health to craue:

And for thy words sake still I trust,
my hartes desire to haue,

82 Mine eyes do sayle, with looking for
thy word, and thus I say:

Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
yet will I not out of my hart,
let thy commandementes slide.

84 Alas how long shall I yet live,
before I see the houre:

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary agaynst thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causeles they me greue:

To thee therefore do I complayne,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me to the ground:

yet by thy statutes I abode,
and therein succor found.

88 Restore me Lord agayne to life,
for thy mercies excell:

And so shall I thy conenauntes keep,
till death my life expell.

LAMED. The xii. par t.

89 In heauen Lord where thou dost dwell,
thy word is stablisht sure:

And shall for all eternity,
fast grauen there endure.

90 From age to age thy truth al wth,

as both the earth witnes:
 whose ground worke thou hast layd so sure,
 as no tongue can expresse.

91 Euen to this day we may well see,
 how all things perseuere:

According to thy ordinaunce,
 for all things thee reuere.

92 Had it not bene, that in thy law,
 my soule had comfort sought:

Long time ere now, in my distress,
 I had bene brought to nought.

93 Therefore I will thy preceptes aye,
 in memory keep fast:

By them thou hast my life restored,
 when I was at last cast.

94 No wight to me can title make,
 for I am onely thine:

Haue me therefore, for to thy lawes,
 mine eares and hart incline.

95 The wicked men do seeke my bane,
 and therto lye in wait;

But I the while considered,
 thy noble actes and great.

96 I see nothing in this worlde world,
 at length which hath not end:

But thy commaundements and thy word,
 beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent loue,
 do I beare to thy law:

All the day long my whole deuise,
 is onely on thy law.

98 Thy word hath taught me far to pass,
 my foes in pollicy:

For still I keep it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pas also,
the auncient men in deed:

And all because to keep thy lawes,
I held it aye best reed.

101 My feet I haue refrayned eke,
from euery euill way:

Because that I continually
thy word might keep I say.

202 I haue not swarned from thy iudgements
nor yet shonke any dell:

For why: thou hast me taught thereby,
to lue godly and well.

103 O Lord how sweet vnto my tast,
sinde I thy wordes alway:

Doubtles no hony in my mouth,
feeles ought so sweet I may.

104 Thy lawes haue me such wisdom leard
that vtterly I hate

All wicked and vngodly wayes,
in any kind or rate.

N V N. The xiiii. part.

105 Euen as a lanthorne to my feet,
so doth thy word shine bright:

And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sware and will perforce,
most certaynely doubtles:

Then I will keep thy iudgements iust
and them in life expre.

Affliction

107 Affliction hath me sore opprest,
and brought me to deathes doze;

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voyce,
most franchly I thee geue:

Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers me assaile:

Yet do I not thy law forget,
nor it to keep will faile.

110 Although the wicked layd their nets,
to catch me at a Bray:

yet did I not from thy preceptes,
once swerue or goe astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:

And why? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent
thy statutes to fulfill:

Euen so likewise, vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughtes and double hartes
I do alway detest:

But as for thy law and preceptes,
I count them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For

For the commaundementes will I keepe,
of God my Lord alone.

116 As thou hast promised so perfozme,
that death me not assaile:

For let my hope abuse me so,
that thzough distrust I quayle.

117 Uphold me and I shalbe safe,
for ought they do oz say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes break:

For nought awaileth their subtilty,
their counsell is but swaake.

119 Like drosse thou castest the wicked out,
where euer they go oz dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benombed:

For when I see thy iudgementes straight
I am as one aslonde.

AIN.

The xvi. part.

121 I do the thing that lawfull is,
and geue to all men right:

Resigne me not to them that would,
opprelle me with their might.

122 But for thy seruaunt surety be,
in that thing that is good:

That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now blind
thy health so much I craue:

And eke thy righteous promise Lord,

where:

Wherby thou wilt me save.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellencye,
teach me also to know.

125 Thy humble seruant, Lord, I am,
graunt me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now tyme Lord to beginne,
for trueth is quite decayd:

Thy law ykewise they haue transgress,
and none agaynst them sayd.

127 This is the cause, wherefore I loue
thy lawes better then gold:

O Jewels fine, which are esteemed,
most costly to be sold.

128 I thought thy preceptes all most iust,
and so them layd in store:

All crafty and malicious wayes,
I doe abhorre therefore,

PE. The xvii. part.

129 Thy couenauntes are most wonderfull,
and full of thinges profound:

My soule therefore doth keepe them sure,
when they are tryde and found.

130 When men first enter into thy word,
thy finde a light most cleare:

And very idcots vnderstand,
when they it read or heare.

131 For ioyp I haue both gapt and breathd:
to know thy commaundement:

That I might guide my lyfe thereby,
I sought what thing it ment.

Psalm.

131 with

132 With mercy and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may know:

And neuer let iniquitye,
thy seruauit ouerthrow.

134 From slaundrous tongues & deadly harmes
preserue and keepe me iure,

Thy preceptes then will I obserue,
and put them eke in vze.

135 Thy countenaunce which doth surmount,
the sunne in his bright hew:

Let shine on me and by thy law,
teach me what to eschew.

136 Out of mine eyes great flouds gush out,
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E.

The xviii part.

137 In euery poynt Lord thou art iust,
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe poyntes most hye:

And such as thou hast in thy law,
commaunded vs straightly.

239 With zeale and wrath I am consumed,
and euen pined away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,

as any hart can deeme:

And I thy seruaunt nothing more,
doe loue, or yet esteeme

141 And though I be nothing set by,
as one of base degree:

yet doe I not thy helts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:

yet doe I still of thy precep:es,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:

Then teach them me for euen in them,
my lyfe lyeth vp in store.

K O P H.

The xix part.

145 With seruent hart I cald and cryde,
now aunswere me O Lord:

That thy commaundements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request

Haue me therefore, and I will keepe,
thy precepts and thy helte,

147 To thee I cry euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

Pa ii.

That

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pity on me take:

As thou wast wont so iudge me Lord,
least lyfe me should forsake.

150 My foes draw neare and doe procure,
my death maliciously:

Which from my law are far gone back,
and strayed from it leudly.

151 Therefore O Lord appoach thou neare,
for neede doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 By thy commaundements I haue leard,
not now but long agoe:

That they remaine for euermore,
thou hast them grounded so.

RES H.

The xx. part.

153 My trouble and affliction,
consider and bebold:

Deliuert me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succor send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, far they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercyes (Lord) I graunt,
what tongue can them attayne:

And as thou hast me iudged ere now,

so let my selfe chayne.

157 Though many men did trouble me.
and persecute most sore:

Yet from thy lawes I neuer shonke,
nor went awaie therefore.

158 And trueth it is for grieue I dye,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with hart most glad and fayne:

As thou art good and gracious Lord,
restore my lyfe agayne.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxi part.

161 Princes haue sought by cruelty
causeles to make me crouch:

But all in vaine for of thy word,
the feare did my hart touch.

162 And certainly euen of thy word,
I was more mery and glad:

Then he that of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and fallity,
I hate most and detest:

For why thy holy lawes doe I,
aboue all thinges loue best.

164 Seuen tymes a day I prayse the Lord,
singing with hart and voyce:

Thy righteous actes and wonderfull,
so cause me to reioyce.

Ps. lxi.

165 Great

- 165 Great peace and rest shall all such haue,
 which doe ehy statutes loue:
 No daunger shall their quiet state,
 empayze or once remoue.
- 166 Whine onely healt and comfort Lord,
 I looke for at thy hand:
 And therfore haue I done those thinges,
 which thou didst me commaund.
- 167 Thy lawes haue bene my exercise,
 which my soule most desired:
 So much my loue to them was bent,
 that nought els I required.
- 168 Thy statutes and commaundements,
 I kept thou knowest aright:
 For all the thinges that I haue done,
 are present in thy sight.

TAV.

The xxi. part.

- 169 O Lord let my complaynt and cry,
 before thy face appeare:
 And as thou hast me promise made,
 so teach me thee to feare.
- 170 Whine humble supplication,
 toward thee let finde access:
 And graunt me Lord deliuerance,
 for so is thy promise.
- 171 Then shall my lips thy prayes speake,
 after most ample sort:
 When thou thy statutes hast me taught,
 wherein stands all comfort.
- 172 My tongue shall sing and preach thy word,
 and on this wise say shall:
 Gods famous actes, and noble lawes,
 are iust and perfect all.
- 173 Stretch out thy hand I thee beseech,
 and

and speedely me saue:

For thy commaundementes to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none.

And in thy law and nothing els,
I doe delight alone.

175 Graunt me therefore long dayes to liue,
thy name to magnifie:

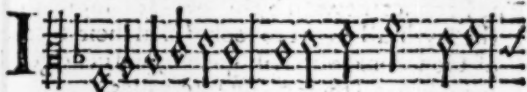
And of thy iudgements mercifull,
let me the fauour try.

176 For I was lost and went astray,
much lyke a wandring sheepe:

O seeke me for I haue not sayled,
thy commaundements to keepe.

Ad dominum. Psal. Cxx. T.S.

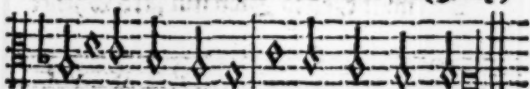
Dauid banished frō among the barborous Arabiās
through false reports of Enuious flatterers, La-
mēteth his long abode among such infidels, ge-
uen to all kinde of wickednes and contention.



In trouble & in thral, vnto the Lord I call,



and he doth me comfort. 2. Deliuer me (I say)



frō lyers lips away, & tongue of false report.

4 What vantage, or what thing,

Get's thou ohus for to sing:

Pa.iii.

Thou

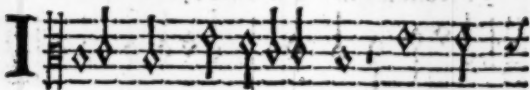
Thou false and flattering lye?
 5 Thy tongue doth hurt I wene,
 Noles then arrowes keene,
 Of hote consuming fire.

6 Alas to long I lack,
 Within these tentes so black:
 Which Kedars are by name,
 By whome thy flock elect,
 And all of Asaacks sect,
 Are put to open shame.

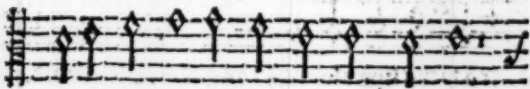
7 With them that peace did hate,
 I came a peace to make,
 And let a quiet lyfe:
 But when my word was told,
 Causeles I was controuled,
 By them that would hane strife.

Leuau i oculos. Psal. Cxxi. W.W.

The Prophet sheweth by his owne example that
 the saythfull ought to looke for al their succor
 of God alone, who will gouern, and geue good
 successe to all their godly enterprises.

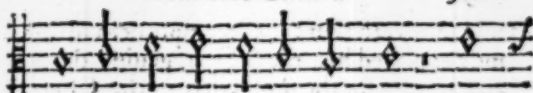


Lift mine eyes to Sion still, fro whence

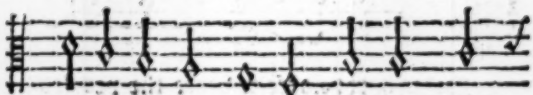


I doe attend that succour God me send.

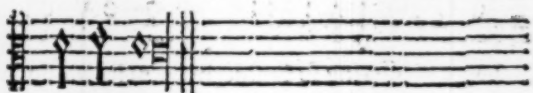
The



2. The mighty God me succour will , which



heauen and earth framed , and all thinges



therein named.

3 Thy foote from slip he will p̄serue,
and will thee safely keepe:
for he will neuer sleepe.

4 Loe he that doth Israell conserue,
no sleepe at all can him catch,
but his eyes shall euer watch.

5 The Lord is thy warrant alway,
the Lord the doth thee couer,
as at thy right hand euer.

6 The Sonne shall not thee parch by day:
nor the Moone not halfe so bright,
shall with cold hurt thee by night.

7 The Lord shall keepe thee from distress,
and will thy lyfe sure saue,
and thou also shalt haue,

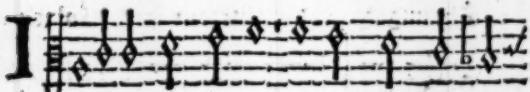
8 In all thy busines good succes,
where euer thou goest in or out,
God will thy thinges bring about.

Letatus sum. Psal. Cxxii.

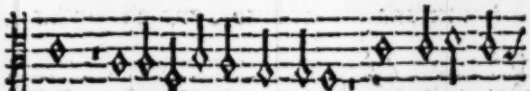
W.K.

Dauid

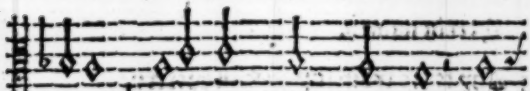
Dauid reioyceth that God accomplisbeth his promise & placed his arke in Sion, geuing thanks and praying for the prosperitie of the Church.



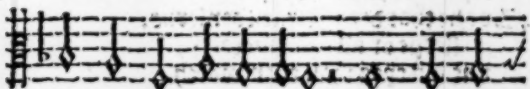
Did in hart reioyce, to heare the peoples



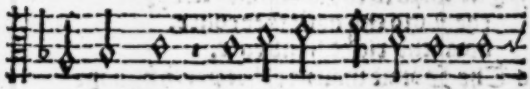
voyce in offering so willingly: For let vs vp



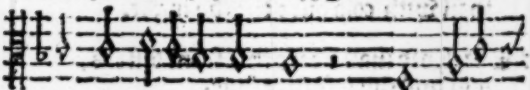
say they, and in the Lordes house pray, thus



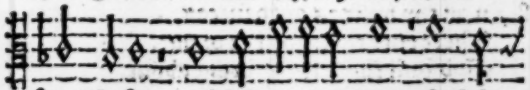
spake the folke full louingly. 2. Our feete that



swandred wide, shall in thy gates abide, O



thou Ierusalem full fayre. 3. which art so



seemely set, much lyke a citie neate, the lyke
whercof



Whercof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take,
So God befoze did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect
To set forth iustice orderly,
Which thrones right to maintayne,
To Danids house pertayne,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace:
Thy frendes God prosper mightely,
7 Peace be thy walles about,
And prosper thee throughtout,
Thy places eke continually.

8 I wishe thy prosperous state,
For my pooze brethzens sake:
That comfort haue by meanes of thee,

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuau. Psal Cxxiii. T.S.

A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.

O Lord that heauen doest posses,
I lift mine eyes to thee:
Euen as the seruaunt listeth his,

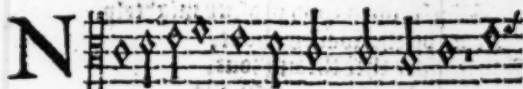
Sing this as
the 119.
Psalmc.

his

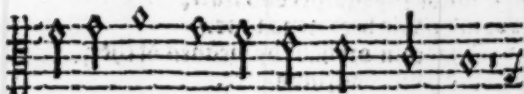
- his maisters hands to see.
 2 As handmaydes watch their mistres handes,
 some grace for to atchaine:
 So we behold the Lord our God,
 till he doe vs forgiue.
- 3 Lord graunt vs thy compassion.
 and mercy in thy sight:
 For we be filled and ouercome,
 with hatred and despight.
- 4 Our mindes be stufed with great rebuke,
 the rich and worldly wise:
 Doe make of vs their mocking stocks,
 the proud doe vs despise.

Nisi quia Domi. Psal. Cxxiiii. W.W.

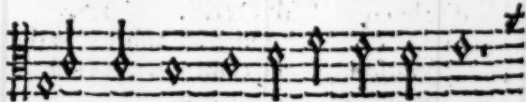
The faythfull deliuered out of great daunger, at-
 knowledge not to haue escaped by their owne
 power, but through the fauour of God.



Ow Israell may say and that truly, if



that the Lord had not our cause maintaynd,

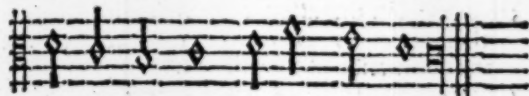


if that the Lord had not our right sustaynd:

when



whē all the world agaynst vs furiously, made



their vproyes, and sayd we should all dye.

- 3 How long agoe,
they had deuour'd vs all,
And swallowed quick,
for ought that we could deeme,
Such was their rage,
as we might well esteeme:
4 And as the flouds,
with mighty force doz fall:
So had they now
our liues euen brought to thall.

5 The raging streames,
most proud in roaring noyse:
Had long agoe,
ouerwhelmed vs in the deepe

6 But loued be God,
which doth vs safely keepe,
from bloudy teeth,
and their most cruell boyce:
Which as a pray,
to eate vs would reioyce.

7 Euen as the byrd,
out of the fowlers grinne
Escapeth away,
right so it fareth with vs,
Woke are their nets,
and we haue scaped thus,

1 God that made heauen,
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. psal. Cxxv. W.K.

He describeth the assurance of the saythfull in
their afflictions, and desireth their vwealth and
the destruction of the wicked.

Sing this
as the 77.
psalme.

Such as in God the Lord doe trust,
as Mount Sion shall firmly stand:
And be remeued at no hand,
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountaynes huge and great,
Jerusalem about doe close:
So will the Lord be vnto those,
who on his godly will doe wayte,
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lot still be.

4 Geue Lord to those thy light:
whose hartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they haue sought,
The Lord wil surely bring to nought,
With workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

An other of the same by R.W.

Those that doe put their confidence,
Upon

Upon the Lord our God onely,
And see to him for his defence.
In all their neede and misery,
Their sayth is sure firme to endure.
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast lyke to the Mount Sion.

And as about Jerusalem,
The mighty hills doe it compass,
So that no enemies come to them,
To hurt that towne in any case,
So God in deede, in euery neede,
His saythfull people doth defend,
Standing them by assuredly:
From this tyme forth world without end.

Rightwise and good is our Lord God,
And will not suffer certainly:
The sinners and vngodlyes rod,
To tary vpon his familie.
Least they also from God should goe,
Falling to sinne and wickednes,
O Lord defend, world without end,
Thy Christian flock, through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paynes without end,
But Lord graunt peace to Israel.

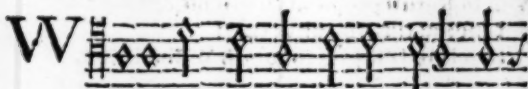
Glorie to God the Father almight,
And to the sonne our Saviour:
And to the holy Ghost, whose light,

Shine

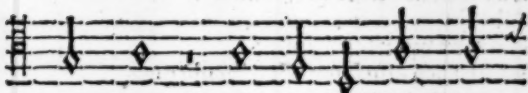
Shine in our hartes and be succour,
 That the right way from day to day,
 we may walke and him glorify:
 with hartes desire all that are here,
 worship the Lord and say, Amen.

In conuertendo. Psal Cxxvi. W.K.

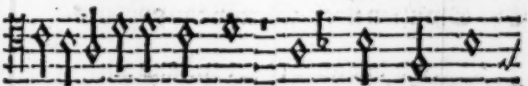
¶ This Psalme was made after the returne of the
 people from Babilō, & sheweth that the mean
 of their deliuerance was wonderfull; after the
 fower ty yeres of captiuitie foretold by Iere.
 26.12.29.10.



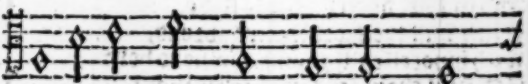
Then that the Lord againe his Sion had



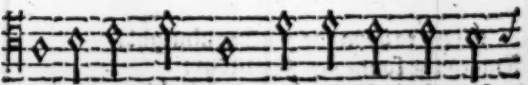
forth brought, from bondage great, and



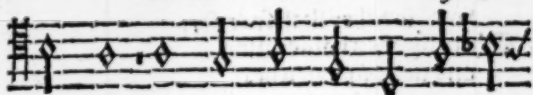
also seruitude extreme: His worke was such



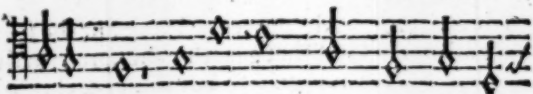
as did surmount mans hart and thought,



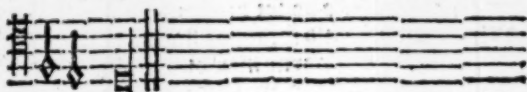
so that we were much lyke to them that be
 to



to dreame, our mouthes were with laughter



filled then and eke our tongues did shew vs



ioyfull men.

2 The heathen folk,
were forced then this to confess,
How that the Lord
for them also great things had done,

3 But much more we,
and therefore can confess no less,
wherefore to ioy,
we haue good cause as we begun.

4 O Lord goe forth,
thou canst our bondage end,
As to desertes,
the flowing riuers send,

5 Full true it is,
that they which sow in teares, indeed
A time will come,
when they shall reape in myrth and ioy,

6 They went and wept,
in bearing of their precious seed,
For that their foes:
full often times did them annoy:

But their returne

Bb.i.

swyth

With ioy they shall sure see:
 Their sheaues home bring,
 and not empayzed be.

Nisi Dominus. Psal. Cxxvii. W.W.

Sing this
 as the lords
 prayer.

¶ It is not mans wit, power, or labor, but the free
 goodnes of God that geueth riches, preserueth
 towns & countreys, grāteth nourishmēt & childrē

Except the Lord the house do make
 And thereunto do set his hand:
 What men do build it cannot stand,
 Likewise in bayne men undertake
 Cities and holdes to watch and ward,
 Except the Lord be their sauegard.

2 Though ye rise early in the mornē,
 And so at night go late to bed,
 Feeding full hardly with browne bread,
 yet were your laboz lost and woine:
 But they whom God doth loue and keep,
 Receiue all things with quiet sleep.

3 Therefore marke well, when euer you see,
 That men haue hēyes to enioy their land,
 It is the gift of Gods owne hand.
 For God himselſe doth multiply,
 Of his great liberalitē,
 The blessing of posteritē.

4 And when the children come to age,
 They grow in strength and actiuenes
 In person and in comelines:
 So that a shaft shot with courage,
 Of one that hath a most strong arme:
 Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quiner,
 Furnished with such artillery.

For when in perill he shall be:

Such one shall neither shake nor shiver,
when that he pleadeth before the iudge:
Agaynst his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Here is described the prosperous state of persons
martyed in the feare of God, & the promises of
Gods blessings, to al the that liue in this hono-
rable estate according to his commaundement.

Blessed art thou that fearest God,
and walkest in his way:

Sing this
as the 137.
Psalme.

2 For of thy Labor thou shalt eate,
happy art thou I say.

3 Lyke fruitfull vines on thy house sides,
so doth thy wife spring out:

Thy children stand lyke Oliue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see:

5 Thy promised Ierusalem,
and his felicitye.

6 Thou shalt thy childrens children see,
to thy great ioyes encrease:

And lykewise grace on Irael,
prosperitye and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though
afflicted in all ages, for God will deliuer, and so-
daynely destroy the enemies thereof.

Oft they, now Irael may say,
me from my youth assayled:

Sing this
as the 137.
psalme.

Oft they assayld me from my youth,
yet neuer they preuayled.

3 Upon my back the plowers plowed,

Bb.ii.

and

and furrowes long did cast:

4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate him shalbe shamed,
and turned backe also:

6 And made as gras vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find
inough to fill his hand:

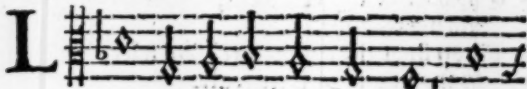
For he can fill his lap that goeth
to gleane vpon the land.

8 For passers by pray God on them,
to let his blessing fall:

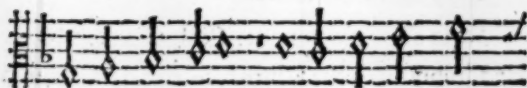
For say we bles you in the name,
of God the Lord at all.

De profundis. Psal.Cxxx. W.W.

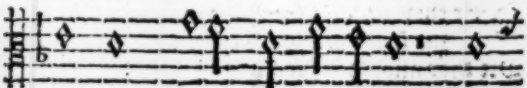
¶ An effectuous prayer to obtayne mercy and for-
geuenes of his sinnes, and at length deliuerance
from all euils.



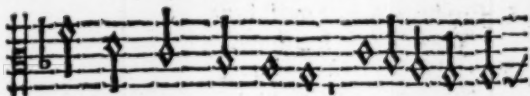
Ord to thee I make my mone, when



daungers me oppres: I call, I sigh, playne,



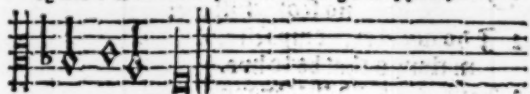
and grone, trusting to finde release. Heare
now



now (O Lord) my request, for it is full due



time: And let thine eares aye be prest, vnto



this prayer mine.

3 O Lord our God if thou woy
our sinnes and them peruse:

Who shall then escape and say:
I can my selfe excuse.

4 But Lord thou art mercifull,
and turnst to vs thy grace:

That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule wayth on his will:

For his promise is most true,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:

More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:

He is that God of mercy,
that his deliuer must.

321 Psalme Cxxxi. Cxxxii.

8 For he it is that must save,
 Iſrael from his ſinne:
 And all ſuch as ſurely haue,
 their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

Dauid charged with ambition, proteſteth his hu-
 mility before God.

Sing this
 as the La-
 mentation,

O Lord I am not puſt in mind,
 I haue no ſorrowfull eye:

2 I do not exerciſe my ſelfe,
 in things that be to hye.

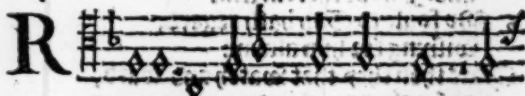
3 But as a child that wayned is,
 euen from his mothers breaſt:
 So haue I Lord behaved my ſelfe,
 in ſilence and in reſt,

4 O Iſrael truſt in the Lord,
 let him be all thy ſtay:

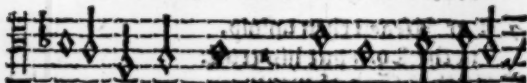
From this time forth for euermore,
 from age to age I ſay.

Memento Domine. Pſal. Cxxxii. M.

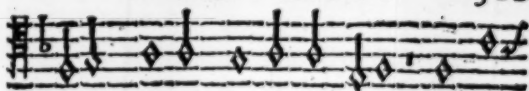
The faythfull grounded on Gods promiſe made
 vnto Dauid, deſireth that he would eſtabliſh
 the ſame, both as touching his poſterity, & the
 building of the temple, to pray there as was fore
 ſpoken.



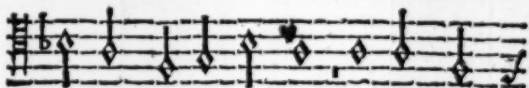
Remember Dauid's troubles Lord, how



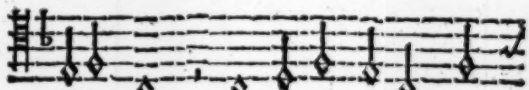
to the Lord he ſwoore. And bowed a bow to
 Iacobs



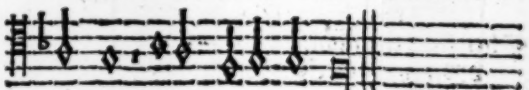
Jacobs God, to keep for evermore. 3. I will



not come within my house, nor chyme up



to my bedde. 4. Nor let my temples take



their rest, or the eyes in my head.

5 Till I haue found out for the Lord
a place to syt theron:

An house for Jacobs God to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:

And in the fieldes and forrestes there,
these voyces first were found.

7 We will assay and goe in now,
his tabernacle there:

Before his footstoole to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place

Both thou and the Arke of thy strength,
the presence of thy grace.

Wb. iii.

2 Let

- 9 Let all thy priestes be clothed Lord,
 With truth and righteousness:
 Let all thy Sayntes and holy men
 sing all with ioyfulnes.
 10 And for thy seruauent Dauid's sake,
 refuse not Lord I say:
 The face of thine annoynted Lord,
 nor turn thy face away,

The second part.

- 11 The Lord to David swoze in truth,
 and will not shrinke from it:
 Saying the fruit of thy body,
 vpon thy seat shall sit.
 12 And if thy sonnes my couenaunt keep,
 that I shall learne echone:
 Then shall their sonnes for euer sit
 vpon thy princely throne.
 13 The Lord himselfe hath chose Sion,
 and loueth therein to dwell:
 14 Saying this is my resting place,
 I loue and like it well.
 15 And I will bless with great increase
 her victuals, euery where:
 And I will satisfy with bread
 the needy that be there.
 16 yea I will decke and cloth her priestes
 with my saluation:
 And all her Sayntes shall sing, for ioy
 of my protection.
 17 There will I surely make the home,
 of Dauid for to hab:
 For there haue I ordaind for mine
 a lanthorne bright and good.
 18 As for his enemies I will cloth,
 with

With shame for evermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

The commendation of godly and brotherly amity, compared to the most precious oyle, mentioned in Exodus. xxx.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amity.
1 It calth to mind the sweet perfume,
and that costly oylment:
Which on the sacrificers head,
by Gods precept was spent.

Sing this
as the 137.
psalme.

It wet not Aarons head alone,
but dyencht his beard throughout:
And finally it did run downe
his rich attyre about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Syon, with his siluer drops,
the fieldes with fruit doth fill.

4 Euen so the Lord doth poure on them,
his blessings manifold:
5 whose hartes and mindes without all guyle
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiii. W.K.

He exhortheth the Leuites that watch in the temple, to prayse the Lord.

Behold, and haue regard,

Sing this
as the 15.
psalme.

ye seruantes of the Lord:
which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on hie,
vnto his holy place:

And geue the Lord his praises due,
his benefites embrace.

3 For why the Lord who did
both earth and heauen frame:

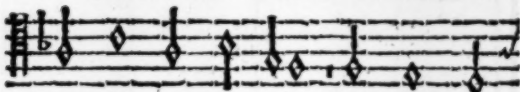
Doth so on bles. and will conserue
for ouermoze the same.

Laudate nomen. Psal. Cxxxv. N

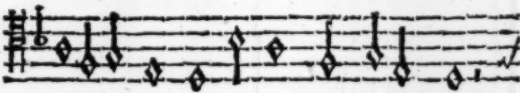
He exhorteth al the faithful, to praise god for his
maruailous works & graces, wherein he hath de
clared his maiesty, to the cōfusiō of al Idolaters



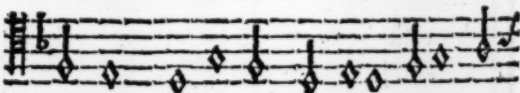
Praise the Lord, praise him, praise him,



praise him with one accorde: O praise him



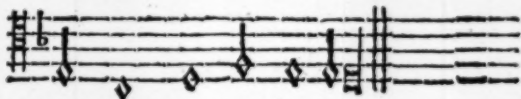
still, all ye that be, the seruants of the Lord,



2. O praise him ye that stand & be, in the house
of



of the Lord, ye of his court and of his



house praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:

It is a comely and good thing,
alwayes to do the same.

4 For why: the Lord hath chose Jacob,
his very owne you see:

So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:

He is indeed aboue all Gods,
most easy to entreat.

6 For whatsoeuer pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath framde of nought,

7 He lieth by cloudes euen from the earth,
he maketh lightnings and rayne:

He bringeth forth the winds also,
he made nothing in vayne.

8 He smote the first borne of ech thing
in Egypt that tooke rest:

He spared there no liuing thing,
the man nor yet the beast.

He

- 9 He that in thee shewed wonders great:
 O Egypt boyd of hauntes:
 On Pharaos thy cursed king,
 and his seuerer seruauntes.
 10 He smote then many nations,
 and did great actes and things:
 He slew the great and mightiest,
 and chiefest of their kinges.
 11 Schon king of the Amozites,
 and Og king of Basan:
 He slew also the kingdomes all
 that were of Canaan.
 12 And gaue theyr land to Israel,
 an heritage we see:
 To Israel his owne people,
 an heritage to be.
 13 Thy name O Lord shall still endure,
 and thy memoziell
 Throughout all generations
 that are or euer shall.
 14 The Lord will surely now auenge
 his people all indeed:
 And to his seruauntes he will shew,
 fauor in tyme of need.
 15 The Idols of the heathen are made,
 in all their coastes and lands:
 Of siluer and of gold be they,
 the worke euen of mens hands.
 16 They haue their mouthes and cannot speak,
 and eyes that haue no sight:
 17 They haue eke eares that heare nothing,
 theyr mouthes be breathles quite.
 18 wherfore all they are like to them
 that so do set the m for thy:

And

And likewise those, that trust in them,
or thinke they be ought woꝛth.

19 O all ye house of Israell,
see that ye prayse the Lord:

And ye that be of Barons house,
prayse him with one accoꝝd,

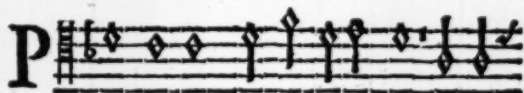
20 And ye that be of Leuies house,
prayse ye likewise the Lord:

And all that stand in awe of him,
prayse him with one accoꝝd.

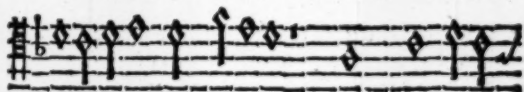
21 And out of Sion sound his prayse,
the great prayse of the Lord
which dwelleth in Ierusalem,
prayse him with one accoꝝd.

Confitemini. Psal. Cxxxvi, N.

A most earnest exhortatiō to geue thāks vnto god
for the creation & gouernance of all things.



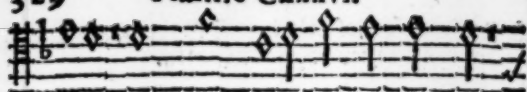
Prayse ye the Lord, for he is good: for his



mercy endureth for euer. . Geue prayse vnto



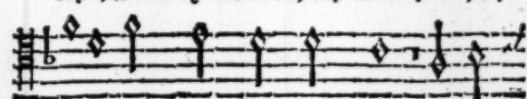
the God of Gods: for his mercy endureth for
euer



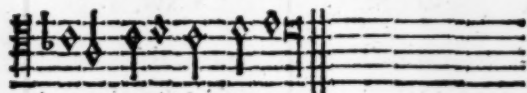
euē. 3. Geue prayse vnto the Lord of Lords,



foz his mercy endureth foz euē. 4. Which



onely doth great wonders worke: foz his



mercy endureth foz euē.

5 Which by his wisdom made the heauen,
foz his mercy endureth foz euē.

6 Which on the waters stretcht the earth,
foz his mercy endureth foz euē.

7 Which made great light to shine abroad,
foz his mercy endureth foz euē,

8 As sun to rule the lightsome day,
foz his mercy endureth foz euē.

9 The Moone and Starres to guyd the night
foz his mercy endureth foz euē.

10 Which smote Egypt with their first bozne,
foz his mercy endureth foz euē.

11 And Israell brought out from them,
foz his mercy endureth foz euē.

12 With

- 12 With mighty hand and stretched arme,
for his mercy endureth for euer.
- 13 Which cut the red sea in two partes,
for his mercy endureth for euer:
- 14 And Israell made pas there through.
for his mery endureth for euer.
- 15 And drowned Pharao and his host,
for his mercy endureth for euer.
- 16 Through wildernes his people led,
for his mercy endureth for euer.
- 17 He which did smite great noble kinges,
for his mercy endureth for euer.
- 18 And which hath slayne the mighty kinges,
for his mercy endureth for euer.
- 19 As Sehon king of the Amozites,
for his mercy endureth for euer.
- 20 And Og the king of Basan land,
for his mercy endureth for euer.
- 21 And gaue their land for heritage,
for his mercy endureth for euer.
- 22 Euen to his seruauant Israell,
for his mercy endureth for euer.
- 23 Remembred vs in base estate,
for his mercy endureth for euer.
- 24 And from oppressors rescued vs,
for his mercy endureth for euer.
- 25 Which geueth food vnto all flesh,
for his mercy endureth for euer.
- 26 Praise ye the God of heauen above,
for his mercy endureth for euer.
- 27 Geue thanks vnto the Lord of Lords
for his mercy endureth for euer.

An other of the same by T.C.

○ Land the Lord bening,

Sing this
as the 148.
whole
Plalme.

whose mercies last for aye:
 Give thanks and praises sing
 To God of Gods I say:
 For certaynely,
 His mercies dure,
 Both firme and sure,
 Eternally.

3 The Lord of Lords prayse ye,
 whose mercyes aye do dure,
 4 Great wonders onely he
 Doth worke by his great power.
 For certaynely,
 His mercies dure:
 Both firme and sure,
 Eternally.

5 which Lord omnipotent,
 By his great wisdom hys:
 The heavenly firmament
 Did frame as we do see.
 For certaynely,
 His mercies dure,
 Both firme and sure:
 Eternally.

6 Yea he the heauy charge
 Of all the earth did stretch,
 And on the waters large,
 The same he did outreach.
 For certaynely &c.

7 Great lightes he made to vs,
 For why his loue is aye:
 8 Such as the same we see
 To rule the lightsome day.
 For certaynly &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night:
For certainly. &c.

10 With greuous plagues and soze,
All Egypt smote he then:
The first bozne leg and moze,
He slew of beast and man:
For certaynely. &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certaynely. &c.

13 The sea he cut in two,
Which stood by lyke a wall:
14 And made through it to goe,
His chosen childezen all,
For certaynely. &c.

15 But there he whelmed then,
The proud king Pharaao,
With his huge host of men:
And charrets eke also,
For certaynely. &c.

16 Who led through wilderness
His people safe and sound:
And for his loue endles
17 Great kinges he brought to ground,
For certaynely. &c.

18 And slew with puissant hand,
Kinges mighty and of fame:
As of Amozites land.

19 Schon the king by name:
Eccl.

For

For certaynely. &c.

20 And Og the Giant large,
Of Basan king also:

21 whose land for heritage,
He gaue his people tho:
For certainly. &c.

22 Euen vnto Israell,
His seruauit deare I say,
He gaue the same to dwell,
And there abide for aye,
For certainly. &c.

23 To minde he did vs call:
In our most bale degree:

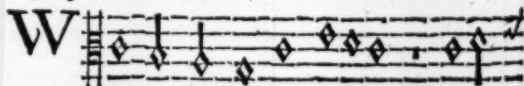
24 And from oppressors all,
In safety set vs free,
For certainly. &c.

25 All flesh in earth abroad,
With foode he doth fulfill:

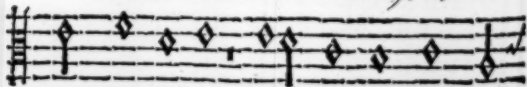
26 wherefore of heauen the God,
To laude be it your will:
For certainly. &c.

Super flumina. Psal. Cxxxvii.. W.W.

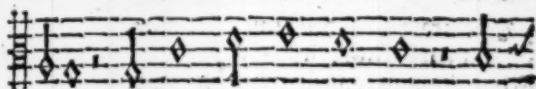
The Israelites in their captiuitie hearing the Caldeans reproch and blaspheme God, and his religion, desire God to punish the Edomites, who prouoked the Babilonians agaynst them, and prophesie the destruction of Babilon.



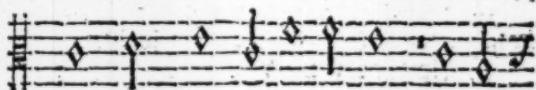
When as we satte in Babilon, the ri-



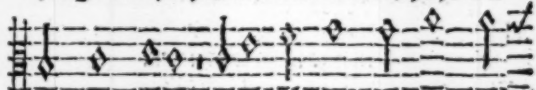
uers round about. And in remembrance of
Sion



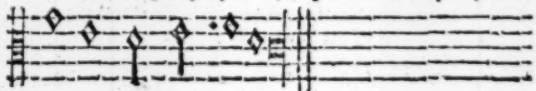
Sion, the teares for griefe burst out. 2. we



hangd our harpes and instruments, the wil-



low trees vpon, for in that place me for their



use had planted many one.

3 Then they to whome we prisoners were,
sayd to vs tauntingly:

Now let vs heare your Hebrue songes,
and pleasaunt melody.

4 Alas (sayd we) who can once frame
his sorrowfull hart to sing:

The prayes of our louing God,
thus vnder a straunge king.

5 But yet if I Ierusalem,
out of my hart let slyde:

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tyed for euer fast:

If that I ioy before I see,
thy full deliuerance past.

C. ii.

7 There

7 Therefore O Lord remember now,
the cursed noyce and cry:
That Edoms sons agaynst vs made,
When they rased our citie.
Remember Lord their cruell wordes,
When as with one accord:
They cryed on sack, and race their walles,
in despight of the Lord.

8 Euen so shalt thou (O Babilon,)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 yea blessed shall that man be cald,
that taketh thy childezen yong:
To dashe their bones agaynst hard stones,
which lye the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid prayseth the goodnes of God toward him,
for which euen forren Princes shall prayse the
Lord together with him. And he is assured to
haue lyke comfort of God hereafter as hertofore

Sing this as
the 137.
Psalme.

Therewith I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
Toward thy holy temple I,
will looke and worship thee:
And praysed in my thankfull mouth,
thy holy name shall be.

2 Euen for thy louing kindenes sake,
and for thy trueth withall:
For thou thy name hast by thy word,
aduanced ouer all.
3 When I did call, thou heardest me,

and

and thou hast made also:

The power of encreased strength,
within my soule to grow.

4 Yea all the kinges on earth they shall,
geue prayse to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in singing shall entreat:

Because the glory of the Lord,
it is exceeding great.

6 The Lord is hye and yet he doth,
behold the lowly spite:

But he contemning knowes a far,
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand

Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shall I be:

By thy right hand, the Lord God will,
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord doe me not forsake:

Forsake me not, that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to clense his hart fro all hipocrisy, sheweth
that nothing is so secret which God seeth not,
after declaring his zeale & feare of God, he pro
testeth to be enemy to all them that contemne
God.

O Lord thou hast me tryde and knowen,
my sitting thou dost know:

Sing this
as the 137.
psalme.

- 2 And rising eke my thoughtes a far,
thou vnderstandst also:
- 3 Why pathes yea and my lying downe,
thou compassedst alwayes.
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue (O Lord)
but knowen it is to thee:
- 5 Thou me behinde holdst, and before,
thou layst thy hand on me.
- 6 To wonderfull about my reach,
Lord is thy cunning skill:
It is so hye, that I the same,
cannot attayne vntill.
- 7 From sight of thy allseeing sprite,
Lord, whether shall I goe:
Or whether shall I flee away,
thy presence to scape fro?
- 8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.
- 9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
- 10 Yea euen thether also, shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea, if I say the darknes shall,
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light,

12 Yea darcknes hideth not from thee,
but night doth shine as day.
To thee the darcknes and the light,
are both alke alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.

14 Thee will I prayse made fearefully,
and woundrouly I am:
Thy workes are maruapulous right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth,
beneath I shaped was.

16 When I was formeles then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughtes: herefoze of thee, O God
how deare are they to me:
And of them all, how passing great,
the endles number be:

18 If I should count them, lo their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh, that thou wouldest slay:
Euen those (O God) to whome depart,
depart from me I say.

10 Euen those of thee (O Lord my God,) that

that speake full wickedly:
Those that are lifted vp in hayne,
being enemies to thee.

- 21 Hate I not them that thee Lord:
and that in earnest wise?
Contend I not agaynst them all,
agaynst thee that arise?
22 I hate them with vnfayned hate,
euen as my vicer foes;
23 Try me O God, and know my hart,
my thoughtes proue and disclose.
24 Consider Lord, if wickednes,
in me there any be:
And in thy way (O God my guide)
for euer leade thou me.

Eripe Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty,
fals hood & iniuries of his enemies, assuring him
felfe of his succor. Wherefore he prouoketh the
iust to prayse the Lord, and to assure theselues
of his tuition.

ing this
the La-
mentation.

Lord saue me from the euill man,
and from the cruell wight;

- 2 Delluct me, which euill doe,
imagine in their spite.
which make on me continuall war,
their tongues loe they haue whet:
3 Lyke serpentes vnderneath their lips,
is Adders poyson set.
4 Keepe me (O Lord) from wicked handes,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
5 The proud haue layd a snare for me,

and

and they haue spread a net:
with cordes in my pathwayes, and grinnes,
for me eke haue they set.

6 Therefore, I sayd vnto the Lord,
thou art my God alone:

Hear me (Lord) I heare the voyce,
wherewith I pray and mone.

7 O Lord my God, thou onely art,
the strength that sancteth me.

My head in day of battell hath,
bene couered still by thee.

8 Let not, O Lord the wicked haue,
the end of his desire:

Performe not his ill thought least he,
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all:

Lord let the mischiefe of their lips,
vpon themselves befall.

10 Let coales fall on them let him cast,
them in consuming flaine:

And in deepe pits so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:

And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
revenge and iudge the poore:

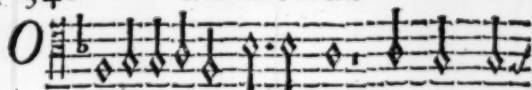
The iust shall prayse thy name, iust shall,
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

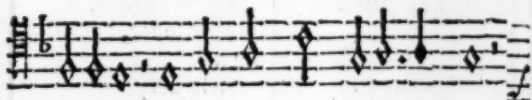
¶ Dauid being greuously persecuted vnder Saule,
desireth succor, and patience till God take ven-
geance of his enemies.

Cc. v.

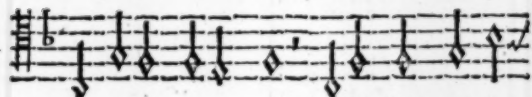
O Lord



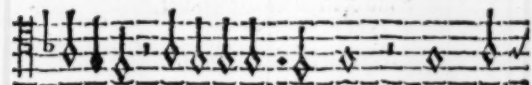
Lord vpon thee doe I call, Lord hast thee



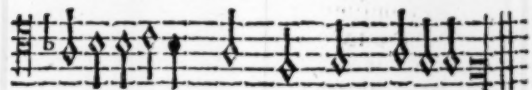
vnto me: And harken Lord vnto my voyce,



When I doe cry to thee. 2. As incense let my



prayer be, directed in thine eyes: And the



vplifting of my handes, as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouing lips,

O Lord keepe thou the doore,

4 That I should wicked works commit,
incline thou not my hart:

With ill men of their delicates,

Lord let me eate no part.

5 But let the righteous smite me Lord,

for

for that is good for me:

Let him reprove me and the same
a precious oyle shall be.

Such smiting shall not breake my head,
the tyme shall shortly fall:

When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:

Then shall they heare my wordes, for then
they haue a pleasaunt tast.

7 Our bones about the graues mouth,
loe scattered are they found:

As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord, my God mine eyes,
doe looke vpon thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the snare:

And from the subtle snares of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:

While I doe by thy helpe escape,
the daunger of them all.

• Voce mea ad Do. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kil Saule
but with a quiet minde prayed vnto God, who
preserued him.

B Efore the Lord God, with my voyce,
I did send out my cry:

And with my strayned voyce vnto,
the Lord God prayed I.

Sing this
the 142.
Psalme.

My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirite,
my path was known to thee:
In way where I did walke a snare,
they slyly layd for me.

4 I lookt and bowed on my right hand,
but none there would me know:
All refuge fayled me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry for I am brought,
full low deliuer me:
From them that doe me persecute,
for me to strong they be.

7 That I may prayse thy name my soule,
from prison Lord bring out:
When thou art good to me the iust
shall please me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirite, that he may spend the rest of his lyfe in the true feare and seruice of God.

ing this as
e 141.
salme.

I Did heare my prayer, harke the playnt,
that I doe make to thee:
Lord in thy nature truth, and in,

thy

thy iustice aunswere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall,

3 The enemy hath pursued my soule,
my lyfe to ground hath throwen:
And layd me in the darke, lyke them
that dead are long agone.

4 Within me in perplexitye,
was mine accombyed sprite:
And in me was my troubled hart,
amased, and afflight.

5 Yet I record time past, in all
thy woorkes I meditate:
Yea in thy woorkes I meditate,
that thy handes haue create.

6 To thee, O Lord my God, loe I
doe stretch my craning hands:
My soule desireth after thee,
as both the thirsty landes.

7 Heare me with speede my sprite doth sayle,
hide not thy face me fro:
Els shall I be lyke them that downe,
into the pit doe goe.

8 Let me thy louing kindenes in
the morning heare and know:
For in thee is my trust shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will for thou,

thou

thou art my God I say:
 Let thy good spirite vnto the land,
 of mercy me conuey.

11 For thy names sake with quickning grace,
 aloue doe thou me make:

And out of trouble bring my soule,
 euen for thy iustice sake.

12 And for thy mercy slay my foes,
 O Lord destroy them all:

That doe oppresse my soule, for I
 thy seruauant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

Dauid prayseth the Lord for his victories & king-
 dome restored, yet calling for the destruction of
 the wicked: and declareth wherein the felicitye
 of any people consisteth.

Sing this
 as the 145.
 psalme.

Blest be the Lord my strength that doth,
 instruct my handes to fight:

The Lord that doth my fingers frame,
 to battayle by his might.

2 He is my goodnes, fort, and tower,
 deliuerer and shield:

In him I trust, my people he,
 subdues to me to yeld.

3 O Lord what thing is man that him,
 thou holdest so in price?

O son of man that vpon him,
 thou thinkest in this wise?

4 Man is but lyke to vanitie,
 so passe his dayes to end:

5 As fleeting shade how downe O Lord,
 the heauens and descend.

6 The mountaynes touch and they shall smoke,
 cast forth thy lightning flame,

And

And scatter them thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 whose subtile mouth of vanitpe:
and fondnes doth intreat:

And their right hand is a right hand,
of falshood and deceite.

9 A new song I will sing O God,
and singing will I be:

On viole, and on instrument,
ten stringed vnto thee.

10 Euen he it is, that onely geues,
deliuerance to kinges:

Unto his seruaint Dauid helpe,
from hurtfull sword he brings.

11 From straungers handes me saue and shield,
whose mouth talkes vanitpe:

And their right hand is a right hand,
of guile and subtiltye.

12 That our sonnes may be as the plantes,
whome growing youth doth reare:

Our daughters as carued corner stones,
lyke to a pallace fayre.

13 Our garners full and plenty may,
with sunny soytes be found:

Our sheepe bring thousands in our strectes,
ten thousandes may abound.

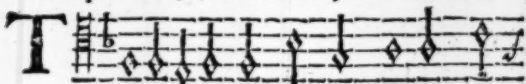
14 Our Oxen be to labour strong,
that none doe vs inuade:

There be no going out no cry,
withyn our strectes be made.

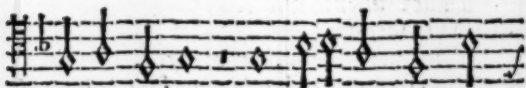
15 The people blessed are that with,
 such blessings are so stord:
 Yea blessed all the people are,
 whose God is God the Lord,

Exaltabo te. Psal Cxlv. N.

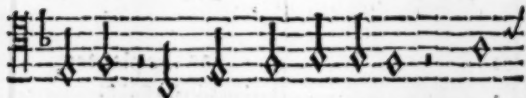
¶ David describeth the wonderfull prouidence of
 God, in gouerning & in preserving al the other
 creatures. He prayseth god for his iustice, mercy
 and speciall louing kindenes towards those that
 call vpon him, that feare him, and loue him,



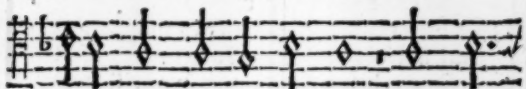
Hee wil I laud my God and king & bles



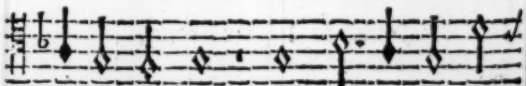
thy name for aye: For euer wil I prayse



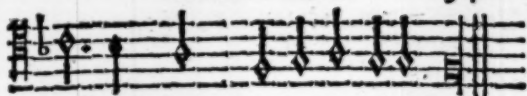
thy name, and blesse thee day by day. Great



is the Lord most worthy prayse, his great=



nes none can reach: From race to race they
 shall



shall thy works prayse, & thy power preach.

- 5 I of thy glorious maiesty,
the beauty will record:
And meditate vpon thy works
most wonderfull O Lord.
- 6 And they shall of thy power and of
thy fearefull actes, declare:
And I to publish all abroad,
thy greatnes will not spare.
- 7 And they into the mention shall
breake of thy goodnes great:
And I aloud thy righteousness,
in singing shall repeat.
- 8 The Lord our God is gracions,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea good to all, and all his works,
his mercy doth exceed:
- 10 Loe all thy works do prayse thee Lord,
and do thy honor spread.
- 11 Thy sayntes do bles thee and they do,
thy kingdomes glozy show:
- 12 And blase thy power, to cause the sonnes
of men his power to know.

The second part.

- 13 And of his mighty kingdom eke,
to spread the glorious prayse:
Thy kingdom Lord a kingdom is,
that both endure alwayes.

Do. i.

And

And thy dominion through ech age,
endureth without decay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wayt on thee,
thou doost them all relieue:

And thou to ech sufficing food
in season due doost geue.

16 Thou openest thy bounteous hand,
and bounteously doost fill

All thinges, whatsoeuer doth liue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Pleare all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserveth all those to him
that beare a louing hart:

But he them all that wicked are,
will vtterly subuert.

21 My thankfull mouth shall gladly speak
the prayes of the Lord:

All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

Dauid teacheth that none should put their trust in men but in God alone, who is almighty, and deliuereth the afflicted, norisheth the poor, setteth prisoners at liberty, comforteth the fatherles, widowes, strangers, and is king for euer.

My

Sing this
as the 137th
psalme.

My soule prayse thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

For in the sons of mortall men,
in whom there is no health.

4 For why: their breath doth soone depart,
to earth anon they fall:

And then the counsels of their hart,
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth ayde:

And he whose hope doth not decay,
but on the Lord is stayd.

6 Which made the earth and waters deep,
the heauens hie withall:

Which doth his word and promise keep,
in truth and euer shall.

7 With right alwayes doth he proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and lose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherles,
the strangers sad in hart:

And quite the widow from distress,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Spon still shall raygne:

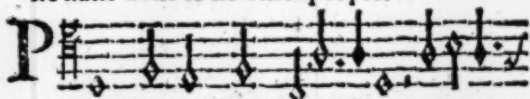
Dd.ii.

In

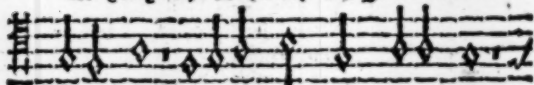
In tyme of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

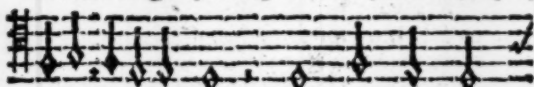
The prophet praiseth the bounty, wisdom, power, justice and providence of God vpon all his creatures, but specially vpon his church, which he gathered together after their dispersion, declaring his word and iudgemēt so vnto them, as he hath done to no other people.



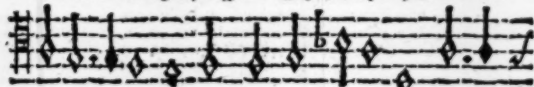
Raise ye the Lord for it is good vnto our



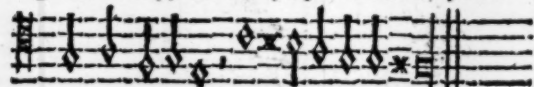
God to sing: for it is pleasant, and to prayse,



it is a comely thing. 2. The Lord his owne



Jerusalem, he buildeth vp alone: and the dis-



perst of Israell, doth gather into one.

He health the broken in their hart,
their sores vp doth he binde:

4 He counteth the number of the stars,
and names them in their kinde.

48